

# FEC FORM 2

## STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) Stevenson, Bob, , ,		2. Candidate's FEC Identification Number	
(b) Address (number and street) P.O. Box 1198		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Layton UT 84041		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate UT 01	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Stevenson 2020	
(b) Address (number and street) 370 East South Temple, Ste 580	
(c) City, State, and ZIP Code Salt Lake City UT 84111	

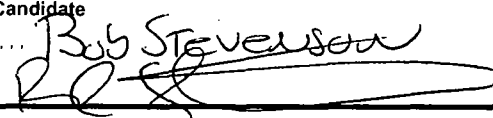
### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Stevenson, Bob... 	Date 10/18/19
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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NON-FEDERAL CAMPAIGN

Insert shipping document here

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FZ 16:00 5678  
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Page 1 of 1

ORIGIN ID: NPHA (385) 202-7284  
MIKE MCCAULEY  
370 EAST SOUTH TEMPLE  
SUITE 580  
SALT LAKE CITY, UT 84111  
UNITED STATES US

SHIP DATE: 22OCT19  
ACTWGT: 1.00 LB  
CAD: 109957448/NET4160  
BILL SENDER

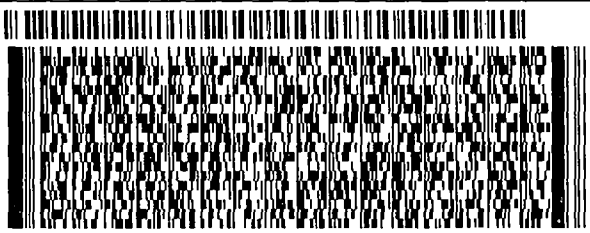
TO

FEDERAL ELECTION COMMISSION  
1050 FIRST STREET, NW

WASHINGTON DC 20463

(800) 424-9530 REF:  
INV. DEPT:  
PO:

567.02A3C05A2

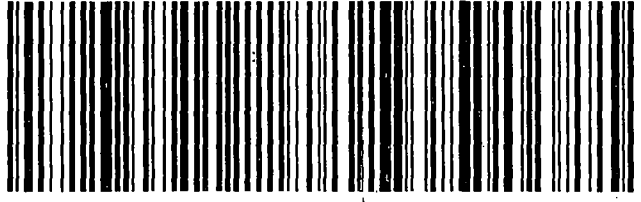


WED - 23 OCT 3:00P  
STANDARD OVERNIGHT

TRK# 7767 8225 5678  
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**XC RDVA**

20463  
DC-US IAD



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FED-EX</i>	Shipping Date <i>10-22-19</i>
	Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>mf</i> PREPARED	<i>10-23-19</i> DATE PREPARED

20191023 10:01:01 AM