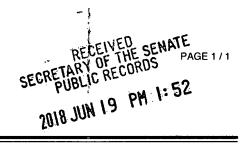
## 0100619020043701

## FEC FORM 2 STATEMENT OF CANDIDACY



FEC FORM 2 (REV. 02/2009)

=	(a) Name of Candidate (in full)									
••	Dodson, David, , ,									
	(b) Address (number and street) PO Box 2849	☐ Check if address changed				2. Candidate's FEC Identification Number S8WY00197				
_	(c) City, State, and ZIP Code					3. Is This	<u> </u>	21A/		Amended
	Cheyenne	WY 82003-2849				Staten			×	(A)
4.	Party Affiliation	5. Office Sough				I trict of Candid	enterior .	<u> </u>		
	REPUBLICAN PARTY	Senate	•		WY	00				
	DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE									
7.	I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election)									
	NOTE: This designation should be filed with the appropriate office listed in the instructions.									
	(a) Name of Committee (in full)									
	Dodson for Senate - Wyoming First, Inc.									
	(b) Address (number and street) PO Box 2849									
_	(c) City, State, and ZIP Code					•				
	Cheyenne				WY	82003	3-2849			
(Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.										
	NOTE: This designation should be f	ilea with the prin	сіраі сатіра	ign commit	ee.					
(a) Name of Committee (in full)										
	(b) Address (number and street)					<u> </u>				
	(c) City, State, and ZIP Code									
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.										
Si	gnature of Candidate		$\angle$			Date			-	
/	DM/		$\langle \rangle$		<u> </u>	1.6/	1/8			
N	OTE: Submission of false, erroneous	, or incomplete in	nformation n	nay subject	the person signi	ng this State	ment to penal	ties of 2 U.	S.C. §4	37g.
							-4			

CASPER WAY RID 12 MM 2018 PM 2 L DODSON CASPER WY FOR SENATE PUT WYOMING FIRST

Cheyenne, WY 82003 PO Box 2849

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## United States Senate

OFFICE OF THE SECRETARY

WASHINGTION, DC 20510-7116 PHONE(202) 224-0322

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVEREDDate of Receipt
USPS FIRST CLASS MAIL  Date of Receipt  Date of Receipt  Date of Receipt  Date of Receipt  Date of Receipt
USPS REĢISTERED/CERTIFIED
Postmark USPS PRIORITY MAIL
Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL
USPS EXPRESS MAIL
OVERNIGHT DELIVERY SERVICE:
SHIPPING DATE NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS
UPS
DHL
AIRBORNE EXPRESS
RECEIVED FROM FEDERAL ELECTION COMMISSION  Date of Receipt
POSTMARK ILLEGIBLE NO POSTMARK
FAX
Date of Receipt ·
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PREPARERDATE PREPARED



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