# Report of Receipts and Disbursements

**For An Authorized Committee**

1. **NAME OF COMMITTEE** (in full)
   - The Committee to Turn the Page on Politics

   **ADDRESS (number and street)**
   - P.O. Box 1124
   - Goodlettsville, TN 37070-1124

2. **FEC IDENTIFICATION NUMBER**
   - CO054974

3. **IS THIS REPORT**
   - \( \checkmark \) NEW (N) or \( \square \) AMENDED (A)
   - T N 00

4. **TYPE OF REPORT** (Choose One)
   - (a) Quarterly Reports:
     - [ ] April 15 Quarterly Report (Q1)
     - [ ] July 15 Quarterly Report (Q2)
     - [X] October 15 Quarterly Report (Q3)
     - [ ] January 31 Year-End Report (YE)
   - (b) 12-Day PRE-Election Report for the:
     - [ ] Primary (12P)
     - [ ] General (12G)
     - [X] Runoff (12R)
     - [ ] Convention (12C)
     - [ ] Special (12S)
     - Election on \( \checkmark \) D O Y Y Y Y Y in the State of
   - (c) 30-Day POST-Election Report for the:
     - [ ] General (30G)
     - [ ] Runoff (30R)
     - [ ] Special (30S)
     - Election on \( \checkmark \) D O Y Y Y Y Y in the State of

5. **Covering Period**
   - 04/01/2013 through 09/30/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

**Type or Print Name of Treasurer**
- Brian J Lawing

**Signature of Treasurer**
- [Signature]

Date: 10/1/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>6. Net Contributions (other than loans)</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(a))</td>
<td>0</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 8(b) from Line 8(a))</td>
<td>0</td>
</tr>
</tbody>
</table>

| **7. Net Operating Expenditures**            |                                  |
| (a) Total Operating Expenditures (from Line 17) | 0                                |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0                                |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 0                                |

| **6. Cash on Hand at Close of Reporting Period** | 0                                |

| **9. Debts and Obligations Owed TO the Committee** | 0                                |
| **10. Debts and Obligations Owed BY the Committee** | 0                                |

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For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
### I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees
   (i) Itemized (use Schedule A)...
   (ii) Unitemized
   (iii) TOTAL of contributions from individuals

(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) The Candidate
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(i), (ii), (c), (d))

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
</tbody>
</table>

| 0 | 0 |

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

13. LOANS:

(a) Made or Guaranteed by the Candidate
(b) All Other Loans
(c) TOTAL LOANS (add Lines 13(a) and (b))

| 0 | 0 |

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

15. OTHER RECEIPTS (Dividends, Interest, etc.)

| 0 | 0 |

16. TOTAL RECEIPTS (add Lines 11(a), 12, 13(a), 14, and 15) (Carry Total to Line 24, page 4)

<p>| 0 | 0 |</p>
<table>
<thead>
<tr>
<th>III. CASH SUMMARY</th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 18, page 3)</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
</tr>
</tbody>
</table>
United States Senate
OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

USPS FIRST CLASS MAIL

USPS REGISTERED/CERTIFIED

USPS PRIORITY MAIL

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL

OVERNIGHT DELIVERY SERVICE:

FEDERAL EXPRESS

UPS

DHL

AIRBORNE EXPRESS

RECEIVED FROM FEDERAL ELECTION COMMISSION

POSTMARK ILLEGIBLE

NO POSTMARK

FAX

OTHER

PREPARER

DATE PREPARED

DHT

11-13-13