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| FORM 1                      | <b>≣</b>             | ORGANIZATION                          |  | FEC MAIL LEMILE.     |                                 |
|-----------------------------|----------------------|---------------------------------------|--|----------------------|---------------------------------|
| 1. NAME OF<br>COMMITTEE (in | n full)              | (Check if name is changed)            | Example: If typing, type over the lines.   | 12FE4M5              |                                 |
| LONGHOR                     | N INNOV              | 'ATION 2016                           | <b>)</b><br>   | ·                    |                                 |
|                             |                      |                                       |  |                      |                                 |
| ADDRESS (number a           |                      | BOX 2485                              |  |                      |                                 |
| ☐ ◀ (Check if a is changed  | d)                   | RINGFIELD  CITY                       |  | VA 2215<br>STATE ▲   | 0<br>ZIP CODE ▲                 |
| COMMITTEE'S E-MA            | AIL ADDRESS          |                                       |  |                      |                                 |
|                             | d) L                 |                                       | ENTRICOFFICE.COM   |                      |                                 |
|                             | Opti<br> BF          | onal Second E-Mail Ad<br>RAD MONT@CON | <sup>dress</sup><br>ICENTRICOFFICE,COI   | И                    |                                 |
| COMMITTEE'S WEE             | address <sub>I</sub> | S (URL)                               |  |                      | 1                               |
| is change                   | ., <u> </u>          |                                       |  |                      |                                 |
| 2. DATE                     | M / 0 0 / 0 1 / 0 1  | 2016                                  |  | ,                    |                                 |
| 3. FEC IDENTIFIC            | CATION NUMBE         | R ▶ C                                 |  |                      |                                 |
| 4. IS THIS STATE            | MÉNT 🔀 I             | NEW (N) OR                            | AMENDED (A)  |                      |                                 |
| I certify that I have       | examined this Sta    | tement and to the bes                 | t of my knowledge and belief it  | is true, correct and | complete.                       |
| Type or Print Name          | of Treasurer RC      | BERT CARLIN                           |  |                      |                                 |
| Signature of Treasur        | er <i>ROBERT CA</i>  | RLIN                                  |  | Date 03              | 01 Y Y Y Y Y Y                  |
| NOTE: Submission of         |                      |                                       | may subject the person signing ION SHOULD BE REPORTED W  |                      | penalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only       |                      |                                       | For further information c<br>Federal Election Commissi<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                      | FEC FORM 1<br>(Revised 06/2012) |

Toll Free 800-424-9530 Local 202-694-1100

|            | FEC Fo                 | rm 1 (Revised 02/2009)  | Page 2                                   |  |  |
|------------|------------------------|---|--|--|--|
|            | -                      | OMMITTEE  |  |  |  |
|            | ndidate                | Committee:  This committee is a principal campaign committee. (Complete the candidate information below.  | <b>.</b>                                 |  |  |
| (a)        |                        |   |  |  |  |
| (b)<br>Nam | L                      | This committee is an authorized committee, and is NOT a principal campaign committee. (Cominformation below.)   | plete the candidate                      |  |  |
|            | didate                 |   |  |  |  |
|            | didate<br>y Affiliatio | Office Sought: House Senate President   | State District                           |  |  |
| (c)        |                        | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |  |  |  |
| Nam<br>Can | e of<br>didate         |   |  |  |  |
| Par        | ty Con                 | nmittee:  |  |  |  |
| (d)        |                        | This committee is a (National, State or subordinate) committee of the   | (Democratic,<br>Republican, etc.) Party. |  |  |
| Poli       | itical A               | ction Committee (PAC):  |  |  |  |
| (e)        |                        | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con-   | nnected organization is a                |  |  |
|            |                        | Corporation Wo Capital Stock  | Labor Organization                       |  |  |
|            |                        | Membership Organization Trade Association   | Cooperative                              |  |  |
|            |                        | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |
| (f)        |                        | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)   |  |  |  |
|            |                        | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |
|            |                        | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |  |  |
| Join       | t Fund                 | raising Representative:   |  |  |  |
| (g)        | $\boxtimes$            | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, at least one of which is an authorized committee of a federal candidate. | vo or more political                     |  |  |
| (h)        |                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.        | vo or more political                     |  |  |
|            | Com                    | mittees Participating in Joint Fundraiser   |  |  |  |
|            | 1.                     | RANDY HULTGREN FOR CONGRESS FEC ID number C COO   | 467522                                   |  |  |
|            | 2.                     | BILLY LONG FOR CONGRESS FEC ID number C COO   | 460063                                   |  |  |
|            | 3.                     | CATHY MCMORRIS RODGERS FOR CONGRESS FEC ID number C COO   | 390476                                   |  |  |
|            | 4.                     | FRIENDS OF SUSAN BROOKS C COO   | 500207                                   |  |  |

| Page | 3 |
|------|---|
| raye |   |

| Write or Type Committee   | Name I INNOVATION 2016  |
|---|---|
|   | ted Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor                               |
| NONE  |   |
|   |   |
| Mailing Address   |   |
|   |   |
|   |   |
|   | CITY STATE ZIP CODE   |
| Relationship: Conr  | nected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor                                  |
| <ol> <li>Custodian of Records<br/>books and records.</li> </ol> | : Identify by name, address (phone number optional) and position of the person in possession of committee                         |
| SUE<br>Full Name  | CARLIN  |
| Mailing Address   | PO BOX 2485   |
|   |   |
|   | SPRINGFIELD VA 22152  |
| Title or Position   | CITY STATE ZIP CODE   |
| ASST TREASURER  |   |
|   | ne and address (phone number optional) of the treasurer of the committee; and the name and address of e.g., assistant treasurer). |
| Full Name ROBI<br>of Treasurer                                  | ERT CARLIN  |
| Mailing Address   | PO BOX 2485   |
|   |   |
|   | SPRINGFIELD VA 22152 - CITY STATE ZIP CODE  |
| Title or Position TREASURER                                     | Telephone number 703 - 569 - 9481   |

CITY

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ZIP CODE

STATE

FEC Form 1 (Revised 02/2009)

Full Name of

## 2016 - 03 - 02 - 05 - 00053012

## FORM 1S -STATEMENT OF ORGANIZATION (Supplemental Page)

| FEC Form 1S (Revised 0  | 06/2011)   |                                       | Page 5                                  |
|---|--|---------------------------------------|---|
| Banks or Other Depositories:<br>safety deposit boxes or maintai<br>Name of Bank, Depository, etc. | ins funds.   | •                                     | nolds accounts, rents                   |
| لينينا  |  |                                       |   |
| Mailing Address   | <u> </u>   | 1 1 1 1 1 1                           |   |
|   | <u> </u>   | 1 1 1 1 1 1                           |   |
|   | <u> </u>   | ا ليا ل                               | لـــا-لـــا                             |
|   | CITY 🙇   | STATE _                               | ZIP CODE 🛕                              |
| Name of Any Connected Org   | anization, Affiliated Committee, Joint Fundraising Rep | oresentative, or Lead                 | [ ADDITIONAL ]<br>lership PAC Sponsor   |
|   |  |                                       |   |
| 11111111  |  |                                       |   |
| Mailing Address   |  |                                       |   |
|   |  |                                       | 1 |
|   | L  | ا ليا ل                               | لىنىا-لىنىا                             |
| alatica abia.   | CITY   | STATE 🌦                               | ZIP CODE                                |
| elationship:  Connected Organization  | Affiliated Committee Joint Fundraising Rep             | presentative Lea                      | adership PAC Sponsor                    |
| Designated Agent  |  |                                       | [ ADDITIONAL ]                          |
| Full Name   |  |                                       |   |
| Mailing Address   |  | · · · · · · · · · · · · · · · · · · · |   |
|   |  | ···                                   |   |
|   |  |                                       |   |
| Title or Position    ▼  | CITY 🍎   | STATE                                 | ZIP CODE                                |
|   | Telepho  | one number                            |   |
| Joint Fundraiser Participant  |  |                                       | [ ADDITIONAL ]                          |
| 5.   WALTERS FOR C  | ONGRESS  | C ID number C                         | C00546853                               |

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SUITE A-300
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UNITED STATES US

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOME. The FEC added this page to the end of this filing to independ on the end of this filing to income. | MING DOCUMENTS                             |
|--|--|
| Hand Delivered   | Date of Receipt                            |
| Postmarked USPS First Class Mail   | Date of Receipt                            |
| USPS Registered/Certified  | Postmarked (R/C)                           |
| USPS Priority Mail   | Postmarked                                 |
|  | Postmarked                                 |
| USPS Priority Mail Express   |  |
| Postmark Illegible   |  |
| No Postmark  |  |
| Overnight Delivery Service (Specify): Fed EX   | Shipping Date  3/1/16 usiness Day Delivery |
| Received from House Records & Registration Office  | Date of Receipt                            |
| Received from Senate Public Records Office   | Date of Receipt                            |
| Received from Electronic Filing Office   | Date of Receipt                            |
| Other (Specify):   | e of Receipt or Postmarked                 |
|  | 3/2/16                                     |
| (3/2015)   | DATE PREPARED                              |