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07/11/2024 20 : 06

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| STATEMENT  | OF |
|------------|----|
| ORGANIZATI | ON |

| FEC<br>FORM 1               |                | STATEMEN<br>ORGANIZ                                  |   |                      | I                                     |
|-----------------------------|----------------|--|---|----------------------|---------------------------------------|
|                             |                |  |   |                      | Office Use Only                       |
| 1. NAME OF<br>COMMITTEE (ir | n full)        | (Check if name is changed)                           | Example: If typing, type over the lines.  | 12FE4M5              |                                       |
| Debbie for F                | lorida         |  |   |                      |                                       |
|                             |                |  |   |                      |                                       |
| ADDRESS (number a           | nd street)     | PO Box 432250  |   |                      |                                       |
| (Check if a is changed      | address        |  |   |                      |                                       |
| is changed                  | ,              | South Miami<br>│ │ │ │ │ │ │ │ │ │ │ │ │ │ │ │ │ │ │ |   | LFL (<br>STATE ▲     | 33243<br>                             |
| COMMITTEE'S E-MA            | AIL ADDRES     | S  |   |                      |                                       |
| (Check if a is changed      |                | compliance@bluewavepoliti                            | ics.com   |                      |                                       |
|                             | *)             | Optional Second E-Mail Add                           | lress   |                      | · · · · · · · · · · · · · · · · · · · |
|                             |                |  |   |                      |                                       |
| COMMITTEE'S WEB             | address        | RESS (URL)   |   |                      |                                       |
| 2. DATE                     | M / D<br>3 22  | 2023   |   |                      |                                       |
| 3. FEC IDENTIFIC            | Cation NU      | MBER ► C co  | 00848648  |                      |                                       |
| 4. IS THIS STATEM           | /ENT           | NEW (N) OR   | × AMENDED (A)   |                      |                                       |
| I certify that I have e     | examined this  | s Statement and to the best                          | of my knowledge and belief i  | t is true, correct a | ind complete.                         |
| Type or Print Name          | of Treasurer   | Olsen, Josie, , ,                                    |   |                      |                                       |
| Signature of Treasure       | er Olsen,      | Josie, , ,   |   | Date 07              | / D D / Y Y Y Y<br>11 2024            |
| NOTE: Submission of         | false, erroned |  | may subject the person signing<br>FION SHOULD BE REPORTED                                     |                      | he penalties of 52 U.S.C. §30109      |
| Office<br>Use<br>Only       |                |  | For further information of Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 |                      | FEC FORM 1<br>(Revised 06/2012)       |

FEC Form 1 (Revised 03/2022) Page 2 TYPE OF COMMITTEE: 5. Candidate Committee: This committee is a principal campaign committee. (Complete the candidate information below.) (a) X This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate (b) information below.) Name of Mucarsel-Powell, Debbie, , Candidate State FL Candidate Office DEM Х Senate House President Party Affiliation Sought: District 00 (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. Name of Candidate Party Committee: (National, State (Democratic, (d) This committee is a or subordinate) committee of the Republican, etc.) Party **Political Action Committee (PAC):** This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: (e) Corporation w/o Capital Stock Labor Organization Corporation Membership Organization Trade Association Cooperative In addition, this committee is a Lobbyist/Registrant PAC. (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) In addition, this committee is a Lobbyist/Registrant PAC. In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) (g) This committee is an independent expenditure-only political committee (Super PAC).

|     | In addition, this committee is a Lobbyist/Registrant PAC.  |
|-----|--|
| (h) | This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). |
|     | In addition, this committee is a Lobbyist/Registrant PAC.  |

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
(j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
Committees Participating in Joint Fundraiser
1.
2.

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|    | FEC Form 1 (Revised 02/2009)   | Page 3                       |
|----|--|------------------------------|
| ۷  | Write or Type Committee Name   |                              |
|    | Debbie for Florida   |                              |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative | e, or Leadership PAC Sponsor |
|    |  |                              |
|    |  |                              |
|    | PO BOX 432250       Mailing Address  |                              |

|  | FL                                 | 33243                  |
|--|------------------------------------|------------------------|
| CITY 🔺   | STATE A                            | ZIP CODE               |
| Relationship: Connected Organization Affiliated Organization | X Joint Fundraising Representative | Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Olsen, Jos          | ie, , ,                       |
|---------------------|-------------------------------|
| Full Name           |                               |
| Mailing Address     | 122 C St NW Ste 360           |
|                     |                               |
|                     | Seattle     WA     98104      |
|                     | CITY ▲ STATE ▲ ZIP CODE ▲     |
| Title or Position ▼ |                               |
| Treasurer           | Telephone number 206 682 7328 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | Olsen, Josie, , ,   |
|---------------------------|---|
| Mailing Address           | 122 C St NW Ste 360   |
|                           |   |
|                           | Seattle     WA     98104  |
|                           | CITY ▲ STATE ▲ ZIP CODE ▲   |
| Title or Position         | 7   |
| Treasurer                 | Image: |

| FEC Form 1 (Revised 02              | 2009)            | Page <b>4</b> |
|-------------------------------------|------------------|---------------|
| Full Name of<br>Designated<br>Agent |                  |               |
| Mailing Address                     |                  |               |
|                                     |                  |               |
|                                     |                  |               |
|                                     | CITY A STATE A   | ZIP CODE      |
| Title or Position ▼                 |                  |               |
|                                     | Telephone number | -             |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                           | amated Bank      |        |         |            |
|---------------------------|------------------|--------|---------|------------|
| Mailing Address           | 1825 K Street,NW |        |         |            |
|                           |                  |        |         |            |
|                           | Washington       |        |         |            |
|                           |                  | CITY 🔺 | STATE A | ZIP CODE   |
| Name of Bank, Depository, | etc.             |        |         |            |
| Mailing Address           |                  |        |         |            |
|                           |                  |        |         |            |
|                           |                  |        |         |            |
|                           |                  | CITY ▲ | STATE A | ZIP CODE ▲ |

FEC Form 1S (Revised 02/2017)

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or          | (h). Joint Fundraisin  | g Participant:          |                      |                 |               |                   |                   |
|------------------|--|-------------------------|----------------------|-----------------|---------------|-------------------|-------------------|
|                  | 1.   |                         |                      | FEC             | D number      | С                 |                   |
|                  | 2.   |                         |                      | FEC             | D number      | С                 |                   |
|                  | 3.   |                         |                      | FEC             | D number      | С                 |                   |
|                  | 4.   |                         |                      | FEC             | D number      | С                 |                   |
| 6. N             | lame of Any Connected  | Organization, Affiliate | ed Committee, Joint  | Fundraising Re  | presentative  | , or Leadership   | PAC Sponsor       |
|                  | Majority 2024  |                         |                      |                 |               |                   |                   |
|                  |  |                         |                      |                 |               |                   |                   |
|                  | Mailing Address  | PO BOX 65322            |                      |                 |               |                   |                   |
|                  |  |                         |                      |                 |               |                   |                   |
|                  |  | Washington              |                      |                 |               | 20035             |                   |
|                  | Relationship:  |                         | CITY 🔺               |                 | STATE A       | ZIP               | CODE 🔺            |
|                  | Connected  | Organization            | iliated Committee    | Joint Fundraisi | ng Representa | tive Leade        | rship PAC Sponsor |
| _                |  |                         |                      |                 |               |                   |                   |
|                  | Designated Agent: Identify   | by name, address (p     | hone number – optior | nal)            |               |                   |                   |
|                  |  | by name, address (p     | hone number – optior | nal)            |               |                   |                   |
| –<br>8. D        | Full Name  | by name, address (p     | hone number – optior | nal)            |               |                   |                   |
| -<br>8. D        | Full Name  | by name, address (p     | hone number – optior | nal)            |               |                   |                   |
|                  | Full Name  |                         | hone number – optior | nal)            |               |                   |                   |
|                  | Full Name  |                         |                      | nal)            |               |                   |                   |
| 9. <b>E</b><br>s | Full Name  |                         | CITY                 | Telephone       | Number        |                   |                   |
| 9. <b>E</b><br>s | Full Name      Mailing Address     TITLE OR POSITION        Banks or Other Deposition     afety deposit boxes or mail     lame of Bank,     Depository, etc. |                         | CITY                 | Telephone       | Number        |                   |                   |
| 9. <b>E</b><br>s | Full Name<br>Mailing Address<br>TITLE OR POSITION<br><br>Banks or Other Depositon<br>afety deposit boxes or ma<br>Jame of Bank,                              |                         | CITY                 | Telephone       | Number        |                   |                   |
| 9. <b>E</b><br>s | Full Name      Mailing Address     TITLE OR POSITION        Banks or Other Deposition     afety deposit boxes or mail     lame of Bank,     Depository, etc. |                         | CITY                 | Telephone       | Number        | s funds, holds ac |                   |

FEC Form 1S (Revised 02/2017)

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| or (h). Joint Fundrai  | sing Participant:               |                                       |                        |                              |
|--|---------------------------------|---------------------------------------|------------------------|------------------------------|
| 1.   |                                 |                                       | FEC ID number          | С                            |
| 2.   |                                 |                                       | FEC ID number          | С                            |
| 3.   |                                 |                                       | FEC ID number          | С                            |
| 4.   |                                 |                                       | FEC ID number          | С                            |
|  |                                 |                                       |                        |                              |
| Name of Any Connect  | ed Organization, Affiliated Cor | nmittee, Joint Fundra                 | ising Representative   | e, or Leadership PAC Sponsor |
| 2024 GREEN SEN   | ATE                             |                                       |                        |                              |
|  |                                 |                                       |                        |                              |
|  |                                 |                                       |                        |                              |
| Mailing Address  | 120 MARYLAND AVE NE             |                                       |                        |                              |
|  | 1                               |                                       |                        |                              |
|  | WASHINGTON                      |                                       | DC                     | 20002                        |
| Relationship:  | CI <sup>-</sup>                 | ΓΥ ▲                                  | STATE ▲                |                              |
|  |                                 |                                       | Fundraising Representa |                              |
| Full Name  |                                 |                                       |                        |                              |
| Mailing Address  |                                 |                                       |                        |                              |
|  |                                 |                                       |                        |                              |
|  |                                 |                                       |                        |                              |
|  | 1                               |                                       |                        |                              |
|  |                                 |                                       |                        |                              |
| TITLE OR POSITIO   | CITY                            | · · · · · · · · · · · · · · · · · · · |                        |                              |
|  |                                 | l                                     | STATE A                |                              |
| Banks or Other Depos<br>safety deposit boxes or<br>Name of Bank,<br>Depository, etc. | JN ▼                            | L I I Tele                            | ephone Number          |                              |
| Banks or Other Depos<br>safety deposit boxes or<br>Name of Bank,                     | JN ▼                            | L I I Tele                            | ephone Number          |                              |
| Banks or Other Depos<br>safety deposit boxes or<br>Name of Bank,<br>Depository, etc. | JN ▼                            | L I I Tele                            | ephone Number          |                              |
| Banks or Other Depos<br>safety deposit boxes or<br>Name of Bank,<br>Depository, etc. | JN ▼                            | Tele                                  | ephone Number          |                              |