

HAND DELIVERED

RECEIVED

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

2014 SEP 25 PM 1:12
FEC MAIL CENTER
Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

Defenders of Wildlife Action Fund PAC

ADDRESS (number and street)

1130 17th St NW

(Check if address is changed)

Washington

DC

20036

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address is changed)

wlutz@defenders.org

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

none

2. DATE

09

24

2014

*Amended
New Asst.
Treas.*

3. FEC IDENTIFICATION NUMBER

C00503318

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Jamie Rappaport Clark

Signature of Treasurer

Date

09

24

2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

14001-1-001-1-0001

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	<input type="checkbox"/>
2.	_____	FEC ID number	<input type="checkbox"/>
3.	_____	FEC ID number	<input type="checkbox"/>
4.	_____	FEC ID number	<input type="checkbox"/>

110001-10001-10001

Write or Type Committee Name

Defenders of Wildlife Action Fund PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Defenders of Wildlife Action Fund

Mailing Address

1130 17th St NW

Washington

DC

20036

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

William Lutz

Mailing Address

Defenders of Wildlife Action Fund

1130 17th St NW

Washington

DC

20036

Title or Position

CITY

STATE

ZIP CODE

Senior Director

Telephone number

202

682

9400

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Jamie Rappaport Clark

Mailing Address

Defenders of Wildlife Action Fund

1130 17th St NW

Washington

DC

20036

CITY

STATE

ZIP CODE

Title or Position

President

Telephone number

202

682

9400

Full Name of Designated Agent

Jim Stofan

Mailing Address

Defenders of Wildlife Action Fund

1130 17th St NW

Washington

DC

20036

CITY

STATE

ZIP CODE

Title or Position

Assistant Treasurer

Telephone number

202

682

9400

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address

730 15th NW

Washington

DC

20005

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

110001 4000

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 9/25/14
----------------------------------------------------	----------------------------

<input type="checkbox"/> USPS First Class Mail	Postmarked
------------------------------------------------	------------

<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
----------------------------------------------------	------------------

<input type="checkbox"/> USPS Priority Mail	Postmarked
---------------------------------------------	------------

<input type="checkbox"/> USPS Priority Mail Express	Postmarked
-----------------------------------------------------	------------

<input type="checkbox"/> Postmark Illegible	
---------------------------------------------	--

<input type="checkbox"/> No Postmark	
--------------------------------------	--


<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
----------------------------------------------------------------------------	-----------------

<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
---------------------------------------------------------------------	-----------------

<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
-----------------------------------------------------------------	-----------------

<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
-------------------------------------------	-------------------------------

 PREPARER	9/25/14 DATE PREPARED
-------------------------------------------------------------------------------------------------	--------------------------

1100011000110001