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August 15, 2002

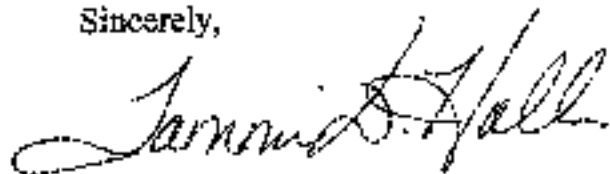
Brandy Phillips, Reports Analyst
Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

Dear Ms. Phillips:

This is the amended/corrected Statement of Organization of CassPAC US (C00378620). We are not an affiliated committee and I failed to write "none" in line 6.

I apologize for the delay in our response; our treasurer, a CPA with the Justice Department, misplaced your letter. If you have any further questions please contact me.

Sincerely,



Tammi D. Hollis, Executive Director
Cass PAC US
615-599-5901
executivedirector@casspac.com



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

Paul E. Poole, Treasurer
CassPAC US
P.O. Box 848
Franklin, TN 37065

Identification Number: C00378620

AUG 15 2002

Reference: Statement of Organization, dated 6/4/02

Dear Mr. Poole:

This letter is prompted by the Commission's preliminary review of your Statement of Organization. The review raised questions concerning certain information contained in the Statement. An itemization follows:

- Any affiliated or connected organization must be identified on your Statement of Organization. For further guidance on affiliated committees and connected organizations, please refer to 11 CFR §§100.5(g) and 100.6.
- If there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. If you do share control or financing with other committees or organizations, please list their names, addresses, and relationships on Line 6. 11 CFR §102.2

A response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1; then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Brandy Phillips
Reports Analyst
Reports Analysis Division

OPTIONAL FORM NO. 10

FAX TRANSMITTAL

To: Tana 17011.3	From: Paul Poole
Direct Agency:	Phone: 776-7362
Fax: 598-9502	Fax:

KSH 10-07-117-2000

NAB-101

GENERAL SERVICES ADMINISTRATION

RECEIVED
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FEC
FORM 1STATEMENT OF
ORGANIZATION

(See instructions)

Office Use Only

1. NAME OF
COMMITTEE (in full)(Check if name
is changed)Example: If typing, type
over the lines.

12 FEB 4MS

Cass PAC US

ADDRESS (number and street)

P.O. Box 848

(Check if address
is changed)

Franklin

TN 37065-1

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

executivedirection@casspac.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE

08/15/2002

3. FEC IDENTIFICATION NUMBER ▶

C00378620

4. IS THIS STATEMENT

NEW (N)

OR

X AMENDED (A)

I certify that I have examined this statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Paul F. Boyle

Signature of Treasurer

Paul F. Boyle

Date

08/15/2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
OnlyFor further information, contact:
Federal Election Commission
Toll Free 800-431-6890
Local 202-694-1100FEC FORM 1
(Revised 4/01)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation _____ Office Sought: _____ House _____ Senate _____ President _____ State _____ District _____

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

NONE _____

Mailing Address _____

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative

Write or Type Committee Name

Cass PAC US

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name THOMAS D. HOLLIS

Mailing Address 205 BELLEGRUE CT

FRANKLIN TN 37069

Title or Position

CITY

STATE

ZIP CODE

EXECUTIVE DIRECTOR

Telephone number 615-377-1981

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of this committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer PAUL E. POOLE

Mailing Address P.O. BOX 514

FRANKLIN TN 37065

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number 615-1736-2362

Full Name of Designated Agent JEFFREY L. CASSMAN

Mailing Address 104 E. MAIN STREET

FRANKLIN TN 37064

Title or Position

CITY

STATE

ZIP CODE

CHAIRMAN & ASST. TREA

Telephone number 615-1599-1950

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

FRANKLIN NATIONAL BANK

Mailing Address

1230 PUBLIC SQUARE

FRANKLIN

TN

37206-4

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☐ First Class Mail	POSTMARKED
☒ Registered/Certified Mail	POSTMARKED (R/C) 8-15-02
☐ No Postmark	
☐ Postmark Illegible	
☐ Received from the House office of Records and Registration	Date of Receipt
☐ Received from the Senate Office of Public Records	Date of Receipt
☐ Other (Specify):	Postmarked and/or Date of Receipt
☐ Electronic Filing	

SL
PREPARER

8-20-02
DATE PREPARED