

Erin Gruwell for Congress

c/o Chris Gruwell
P.O. BOX 41026
Long Beach, California 90071

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

1999 Dec 1 A 9 14

November 30, 1999

VIA OVERNIGHT MAIL

Federal Election Commission
999 East Street, N.W.
Washington, DC 20463

Re: Statement of Candidacy and Statement of Organization

To Whom It May Concern:

Enclosed are Statement of Organization and Statement of Candidacy for Erin Jay Gruwell for the United States House of Representative, California 38th District.

If you have any questions please call me at 213-430-7802.

Sincerely Yours,



Christopher Gruwell
Assistant Treasure

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
1999 DEC 1 A 9 32

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Erin Gruwell for Congress	2. DATE Nov. 17, 1999
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) P.O. Box 41026	3. FEC Identification Number to be assigned
(c) City, State and ZIP Code Long Beach, CA 90853	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|--|--|------------------------------------|--------------------------------|
| Name of Candidate
Erin Gruwell | Candidate Party Affiliation
Democrat | Office Sought
U.S. House | State/District
CA/38 |
|--|--|------------------------------------|--------------------------------|
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Dominic C. Vinci	P. O. Box 4331 San Dimas, CA 91773	Treasurer

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Dominic C. Vinci	(see above)	Treasurer
Christopher S. Gruwell	3329 E. Ocean Blvd., Long Beach, CA 90853	Asst. Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Bank of America, National Association	La Verne Branch-1127 1399 Foothill Blvd. La Verne, CA 91750

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Dominic C. Vinci	SIGNATURE OF TREASURER 	DATE Nov. 17, 1999
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5497g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 12-1-99
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>SL</i> PREPARER	 12-1-99 DATE PREPARED