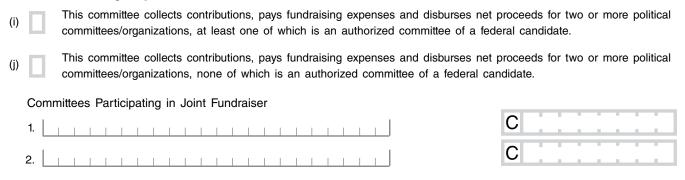
| FEC FORM 1 | STATEMEN ORGANIZA | | | PAGE 1 / 4 |
|--|--|--|---------------------|----------------------------------|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | Office Use Only |
| ADDRESS (number and street) (Check if address is changed) | Surance Agents & Br | | | ttee |
| | CITY A | | STATE ▲ | ZIP CODE ▲ |
| COMMITTEE'S E-MAIL ADDF | RESS | | | |
| (Check if address is changed) | jwood@ciab.com | | | |
| | Optional Second E-Mail Add catherine.richardson@ciab.com | ress | | |
| COMMITTEE'S WEB PAGE A (Check if address is changed) | DDRESS (URL) | | | |
| 2. DATE 07 | 01 / Y Y Y Y 2024 | | | |
| 3. FEC IDENTIFICATION I | NUMBER ► C CO | 0039578 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best of | of my knowledge and belief it | is true, correct an | d complete. |
| Type or Print Name of Treasu | rer <u>Wood, Joel, , ,</u> | | | |
| Signature of Treasurer Wo | ood, Joel, , , | | Date 07 | / D D / Y Y Y Y 01 2024 |
| NOTE: Submission of false, erro | neous, or incomplete information n ANY CHANGE IN INFORMAT | nay subject the person signing th | | e penalties of 52 U.S.C. §30109. |
| Office Use Only | | For further information co Federal Election Commissio Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

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|----|---|---------------|
| 5. | TYPE OF COMMITTEE: | |
| | Candidate Committee: | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the cal information below.) | ndidate |
| | Name of Candidate | |
| | Candidate Office Party Affiliation Sought: House Senate President | State |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | |
| | Party Committee: (National, State or subordinate) committee of the (Democratic, Republican, etc. (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc. Political Action Committee (PAC): (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) Its connected organization | <u> </u> |
| | Corporation Corporation w/o Capital Stock Labor Organ | ization |
| | Membership Organization Trade Association Cooperative | |
| | X In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fur committee. (i.e., nonconnected committee) | nd or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| | (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |

Joint Fundraising Representative:



| FEC Form 1 (Revised 02/2009) | Page 3 | | | |
|--|---------------|--|--|--|
| Write or Type Committee Name | | | | |
| The Council of Insurance Agents & Brokers Political Action Committee | | | | |

| 6. | Name of Any Connected O | rganization, Affiliated Committee, | Joint | Fundr | aising | Repre | esentative, or | Leadership | > PAC Spon | sor |
|----|---------------------------|------------------------------------|-------|-------|---------|---------|----------------|------------|------------------|---------|
| | | Agents & Brokers | | | | | | | | |
| | | | | | | | | | | |
| | Mailing Address | 701 Pennsylvania Ave., NW | | | | | | | | |
| | | Suite 750 | | | | | | | | |
| | | Washington | | | | | | 20004-2608 | ⁸ – L | |
| | | CITY ▲ | | | | | STATE 🔺 | ZI | P CODE 🔺 | |
| | Relationship: X Connected | Organization Affiliated Organizati | ion | Joir | nt Fund | raising | Representative | e Lea | adership PAC | Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Harrison-W | ickline, Ce, , , |
|----------------------|---|
| Full Name | |
| Mailing Address | 701 Pennsylvania Ave., NW |
| | Suite 750 |
| | Washington DC 20004-2608 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position ▼ | |
| Custodian of Records | Telephone number 202 - 662 - 4422 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Wood, Joel, , , |
|-------------------|---|
| of Treasurer | |
| Mailing Address | 701 Pennsylvnia Ave., NW |
| | Suite 750 |
| | Washington DC 20004-2608 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | |
| Treasurer | Telephone number 202 783 4400 |

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|------------------------------|-----|-------------------|-----|----------|---------|---|
|------------------------------|-----|-------------------|-----|----------|---------|---|

| Full Name of Designated Agent | Richardson, | Catherine, , , |
|-------------------------------------|-------------|---|
| Mailing Address | | 701 Pennsylvania Ave., NW |
| | | Suite 750 |
| | | Washington DC 20004-2608 |
| | | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | 7 | |
| Designated Agent | t | Telephone number 202 - 783 - 4400 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | National Capital Bank of Washington | | |
|-----------------|-------------------------------------|---------|----------|
| Mailing Address | 316 Pennsylvania Ave., SE | | |
| | | | |
| | | | |
| | CITY A | STATE 🔺 | ZIP CODE |
| Name of Bank, [| epository, etc. | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY 🔺 | STATE 🔺 | ZIP CODE |