

Image# 202601139793948000

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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Underwood, Andrew, Paul, ,		
(b) Address (number and street) 655 Graham Circle		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Rock Spring		GA 30739
4. Party Affiliation LIBERTARIAN		5. Office Sought House
		6. State & District of Candidate GA 14
3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Andrew for Georgia

(b) Address (number and street)

212 Shorter Ave  
1051

(c) City, State, and ZIP Code

Rome GA 30161

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

**Signature of Candidate**

Underwood, Andrew, Paul, ,

**Date**

01/13/2026

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**Form/Schedule:** F2N

**Transaction ID :**

2026 Special Election.

**Form/Schedule:**

**Transaction ID:**