



**WESTERN  
UNION****ELECTRONIC MAIL SERVICES**

**CONFIRMATION OF MAILGRAM TO: MR DAVID HERSH  
T2 MEDICAL INC POLITICAL ACTION CMTTE  
1121 ALDERMAN DR  
ALPHARETTA GA 30005-4102**

**FEDERAL ELECTION COMMISSION  
SHAWN WERTH  
999 E ST NW  
WASHINGTON DC 20463**

**JULY 14, 1998**

**IDENTIFICATION NUMBER: C00242537**

**REFERENCE: APRIL QUARTERLY (01/01/1998 - 03/31/1998)**

**DEAR TREASURER:**

**IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION  
COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED  
REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL  
ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF  
THE DUE DATE FOR THIS REPORT.**

**IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE  
FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C.,  
20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE  
FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.**

**ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL  
ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND  
A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.**

**IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE  
CONTACT DONALD AYERETT ON OUR TOLL FREE NUMBER (800)424-9530. OUR  
LOCAL NUMBER IS (202)694-1130.**

**SINCERELY,**

**JOHN D. GIBSON  
ASSISTANT STAFF DIRECTOR  
REPORTS ANALYSIS DIVISION**