

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
Clean Water Action Vote Environment

ADDRESS (number and street) 4455 Connecticut Avenue, NW
#A-300
Check if different than previously reported. (ACC) Washington DC 20008

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIP CODE

C00251942 3. IS THIS REPORT NEW (N) OR X AMENDED (A)

| 4. TYPE OF REPORT (Choose One) | (b) Monthly Report Due On: | Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
|--|--|------------------|-------------|---------------|---------------------------------------|
| (a) Quarterly Reports: | | Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) (Non-Election Year Only) |
| April 15 Quarterly Report(Q1) | | Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (M13) |
| July 15 Quarterly Report(Q2) | (c) 12-Day PRE-Election Report for the: | Primary (12P) | X | General (12G) | Runoff (12R) |
| October 15 Quarterly Report(Q3) | | Convention (12C) | | Special (12S) | |
| January 31 Quarterly Report(YE) | Election on | 11 | 05 | 2002 | in the State of |
| July 31 Mid-Year Report(Non-election Year Only) (MY) | (d) 30-Day Post-Election Report for the: | General (30G) | | Runoff (30R) | Special (30S) |
| Termination Report (TER) | Election on | | | | in the State of |

5. Covering Period 10 01 2002 through 10 18 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Kathleen Aterno
Signature of Treasurer Electronically Filed by Kathleen Aterno Date 10 24 2002

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/2001)

Page 2

Write or Type Committee Name
Clean Water Action Vote Environment

Report Covering the Period: From: ^h10 ^D01 ^v2002 To: ^h10 ^D16 ^v2002

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1 ^v 2002 | | 7245.92 |
| (b) Cash on Hand at Beginning of Reporting Period | 18036.27 | |
| (c) Total Receipts (from Line 19) | 5000.00 | 23078.59 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 23036.27 | 30324.51 |
| 7. Total Disbursements (from Line 30) | 4450.29 | 11738.53 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 18585.98 | 18585.98 |
| 9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Revised 1/2001)

Page 3

Write or Type Committee Name

Clean Water Action Vote Environment

Report Covering the Period: From: ^K10 ^D01 ^Y2002 To: ^K10 ^D16 ^Y2002

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | |
| (i) Itemized (use Schedule A) | 0.00 | |
| (ii) Unitemized | 0.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 0.00 | 18061.50 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 5000.00 | 5000.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 32, page 4) | 5000.00 | 23061.50 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 17.09 |
| 18. Transfers from Nonfederal Account for Joint Activity | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) | 5000.00 | 23078.59 |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) | 5000.00 | 23078.59 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Revised 1/2001)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 1600.00 | 1600.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0.00 | 0.00 |
| 24. Independent Expenditure (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶ | 0.00 | 0.00 |
| 29. Other Disbursements..... | 2850.29 | 10138.53 |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)..... ▶ | 4450.29 | 11738.53 |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)..... ▶ | 4450.29 | 11738.53 |
| <hr/> | | |
| III. Net Contributions/Operating Expenditures | | |
| 32. Total Contributions (other than loans) from Line 11(d), page 3)..... | 5000.00 | 23061.50 |
| 33. Total Contribution Refunds (from Line 28(d))..... | 0.00 | 0.00 |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32)..... | 5000.00 | 23061.50 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... ▶ | 0.00 | 0.00 |
| 36. Offsets to Operating Expenditures (from Line 15, page 3)..... | 0.00 | 0.00 |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35)..... ▶ | 0.00 | 0.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | | | |
|--|------------------------------------|------------------------------------|---|-----------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 5 / 10 | |
| | <input type="checkbox"/> 11a 13 | <input type="checkbox"/> 11b 14 | <input checked="" type="checkbox"/> 11c 15 | <input type="checkbox"/> 12 16 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Clean Water Action Vote Environment

Full Name (Last, First, Middle Initial)
A. Association of Trial Lawyers of America PAC

Date of Receipt
M M / D D / Y Y Y Y
10 / 14 / 2002

Mailing Address
1D50 31ST STREET, NW

City State Zip Code
Washington DC 20007

Amount of Each Receipt this Period
5000.00

FEC ID number of contributing federal political committee.

Name of Employer Occupation PAC Contribution

Receipt For: Aggregate Year-to-Date ▼
Primary General Other (specify) ▼ 5000.00

Transaction ID: SA11C.4836

B.

C.

| | | |
|--|---|----------------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 5000.00 |
| TOTAL This Period (last page this line number only) | ▶ | 5000.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|-----|-------------------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|
| <input type="checkbox"/> | 21b | <input checked="" type="checkbox"/> | 22 | <input type="checkbox"/> | 23 | <input type="checkbox"/> | 24 | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26 | <input type="checkbox"/> | 27 | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 |
|--------------------------|-----|-------------------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|

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NAME OF COMMITTEE (In Full)
Clean Water Action Vote Environment

| | | | |
|---|------------------------------|---|--|
| Full Name (Last, First, Middle Initial) A. PA Clean Water Action Vote Environment | | Date of Disbursement 10 / 14 / 2002 | |
| Mailing Address 201 Chestnut St Suite 602 City State Zip Code Philadelphia PA 19107-0000 | | Amount of Each Disbursement this Period 1600.00 | |
| Purpose of Disbursement Contribution | | Category/ Type | |
| Candidate Name | | | |
| Office Sought: | House Senate President | Disbursement For: Primary General Other (specify) ▼ | |
| State: | District: | Transaction ID: 5B22.493B | |

B.

C.

| | | |
|--|---|----------------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 1600.00 |
| TOTAL This Period (last page this line number only) | ▶ | 1600.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| | | | | |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| | | | | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
Clean Water Action Vote Environment

| | | |
|--|--|---|
| A. Alphagraphics Full Name (Last, First, Middle Initial) Mailing Address 1110 W. 41st Street City State Zip Code Sioux Falls SD 57105 Purpose of Disbursement In-Kind Support for Tom Harkin Candidate Name Tom Harkin Office Sought: House <input type="checkbox"/> Senate <input checked="" type="checkbox"/> President <input type="checkbox"/> State: IA District: | | Date of Disbursement 10 th / 03 rd / 2002 Amount of Each Disbursement this Period 84.81 Transaction ID: SB29.4898 |
| Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ | | Category/ Type |

| | | |
|--|--|--|
| B. Clark for Congress Full Name (Last, First, Middle Initial) Mailing Address 75 Congress St. City State Zip Code Portsmouth NH 03807 Purpose of Disbursement In-Kind Support Candidate Name Martha Fuller Clark Office Sought: House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President <input type="checkbox"/> State: NH District: 1 | | Date of Disbursement 10 th / 16 th / 2002 Amount of Each Disbursement this Period 355.83 Transaction ID: SB29.4942 |
| Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ | | Category/ Type |

| | | |
|--|--|--|
| C. Copy Express Full Name (Last, First, Middle Initial) Mailing Address 1611 K. Street NW City State Zip Code Washington DC 20006 Purpose of Disbursement In-Kind Support Shaheen Literature Candidate Name Jeanne Shaheen Office Sought: House <input type="checkbox"/> Senate <input checked="" type="checkbox"/> President <input type="checkbox"/> State: NH District: | | Date of Disbursement 10 th / 11 th / 2002 Amount of Each Disbursement this Period 170.00 Transaction ID: SB29.4901 |
| Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ | | Category/ Type |

| | |
|--|---------------|
| SUBTOTAL of Disbursements This Page (optional) | 590.44 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| | | | | |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| | | | | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
Clean Water Action Vote Environment

| | | |
|---|---|---|
| Full Name (Last, First, Middle Initial) A. Friends of Tom Strickland | | Date of Disbursement 10 / 05 / 2002 |
| Mailing Address 717 17th Street Suite 2500 City State Zip Code Denver CO 80202 | | Amount of Each Disbursement this Period 453.89 |
| Purpose of Disbursement In-Kind Support for Tom Strickland | | Category/ Type |
| Candidate Name Strickland | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ | Transaction ID: SB29.4903 |
| State: CO District: | | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) B. Hoeffel for Congress | | Date of Disbursement 10 / 12 / 2002 |
| Mailing Address 1748 Old York Road City State Zip Code Abington PA 19001 | | Amount of Each Disbursement this Period 83.16 |
| Purpose of Disbursement In-Kind Support for Joseph Hoeffel | | Category/ Type |
| Candidate Name Joseph Hoeffel | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ | Transaction ID: SB29.4908 |
| State: PA District: 13 | | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) C. Luther for Congress | | Date of Disbursement 10 / 12 / 2002 |
| Mailing Address 1933 Geneva Ave North Suite 202 City State Zip Code Oakdale MN 55128 | | Amount of Each Disbursement this Period 78.60 |
| Purpose of Disbursement In-Kind Support for Bill Luther | | Category/ Type |
| Candidate Name Bill Luther | | |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ | Transaction ID: SB29.4906 |
| State: MN District: 2 | | |

| | |
|--|---------------|
| SUBTOTAL of Disbursements This Page (optional) | 613.45 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| | | | | |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| | | | | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
Clean Water Action Vote Environment

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) A. Shaheen for Senate Committee | | Date of Disbursement 10 / 16 / 2002 | |
| Mailing Address 73 Perkins Rd. City State Zip Code Madbury NH 03820 | | Amount of Each Disbursement this Period 473.79 | |
| Purpose of Disbursement In Kind Support Candidate Name Jeanne Shaheen | | Category/ Type | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2002 Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | Transaction ID: SB29.4940 | |
| State: NH District: | | | |

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) B. Tim Johnson for South Dakota Inc | | Date of Disbursement 10 / 12 / 2002 | |
| Mailing Address P.O. Box 1859 City State Zip Code Sioux Falls SD 57101 | | Amount of Each Disbursement this Period 289.89 | |
| Purpose of Disbursement In-Kind Support for Tim Johnson Candidate Name Tim Johnson | | Category/ Type | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2002 Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | Transaction ID: SB29.4909 | |
| State: SD District: | | | |

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) C. Van Hollen for Congress | | Date of Disbursement 10 / 16 / 2002 | |
| Mailing Address 3514 Farragut Ave City State Zip Code Kensington MD 20895 | | Amount of Each Disbursement this Period 7.44 | |
| Purpose of Disbursement In-Kind Support for Chris Van Hollen Candidate Name Chris Van Hollen | | Category/ Type | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2002 Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | Transaction ID: SB29.4938 | |
| State: MD District: 8 | | | |

| | |
|--|---------------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 770.92 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 10 / 10

| | | | | |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| | | | | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
Clean Water Action Vote Environment

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) A. Stephanie Weisenbach | | Date of Disbursement 10 / 10 / 2002 | |
| Mailing Address 200 S. Summitt St City Iowa City State IA Zip Code 50310 | | Amount of Each Disbursement this Period 880.00 | |
| Purpose of Disbursement Consulting Expenses | | Category/ Type | |
| Candidate Name Tom Harkin | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2002 Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | Transaction ID: 5B29.4900 | |
| State: IA District: | | | |

| | | | |
|---|--|---|--|
| Full Name (Last, First, Middle Initial) B. Wellstone for Senate | | Date of Disbursement 10 / 12 / 2002 | |
| Mailing Address P.O. Box 14377 City Saint Paul State MN Zip Code 55114 | | Amount of Each Disbursement this Period 215.48 | |
| Purpose of Disbursement In-Kind Support for Paul Wellstone | | Category/ Type | |
| Candidate Name Wellstone for Senate | | | |
| Office Sought: House <input checked="" type="checkbox"/> Senate President | Disbursement For: 2002 Primary <input checked="" type="checkbox"/> General Other (specify) ▼ | Transaction ID: 5B29.4907 | |
| State: MN District: | | | |

C.

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 875.48 |
| TOTAL This Period (last page this line number only) | 2850.29 |