Image# 14960880999 PAGE 1 / 11

### **FEC** FORM 3X

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| T OTTIM OX  | For Other Than An Aut                       | thorized Committee                       | Office Use Only  |
|---|---|--|--|
| NAME OF     COMMITTEE (in full)                             | TYPE OR PRINT ▼                             | Example: If typing, type over the lines. | 12FE4M5  |
| ATLAS PAC, FEDERA   | <b>AL</b>                                   |  |  |
|   |   |  |  |
| ADDRESS (number and street)                                 | 2150 RIVER PLAZA DR. #                      | 150                                      |  |
| Check if different  |   |  |  |
| than previously reported. (ACC)                             | SACRAMENTO                                  |  | CA 95833   |
| 2. FEC IDENTIFICATION N                                     | UMBER ▼ CI                                  | TY▲                                      | STATE ▲ ZIP CODE ▲                                     |
| C C00425645   |   | S THIS NEW (N) O                         | R × AMENDED (A)  |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                              | o 20 (M2) May 20 (I                      | (Non-Election<br>Year Only)  Sen 20 (M9)  Dec 20 (M12) |
| (a) Quarterly Reports:                                      |   |  | (Non-Election<br>Year Only)                            |
| April 15 Quarterly Report (                                 |   | 7 20 (M4) Jul 20 (M                      | 7) Oct 20 (M10) Jan 31 (YE)                            |
| July 15 Quarterly Report (                                  | PRE-Election                                | Primary (12P)                            | General (12G) Runoff (12R)                             |
| October 15 Quarterly Report (                               | Report for the:                             | Convention (12C)                         | Special (12S)  |
| January 31<br>Year-End Report (                             | YE) Election                                | on on                                    | in the State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | on (d) 30-Day POST-Election Report for the: | General (30G)                            | Runoff (30R) Special (30S)                             |
| Termination Report<br>(TER)                                 |   | on on                                    | in the State of  |
| 5. Covering Period 0  | 3 01 2014                                   | through 03                               | 31 2014  |
| I certify that I have examined to                           | his Report and to the best o                | f my knowledge and belief it is          | true, correct and complete.                            |
| Type or Print Name of Treasure                              | er DAVID BAUER                              |  |  |
| Signature of Treasurer DAN                                  | VID BAUER                                   | [Electronically Filed]                   | Date 05 08 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |
| NOTE: Submission of false, error                            | neous, or incomplete information            | on may subject the person signir         | g this Report to the penalties of 2 U.S.C. §437g.      |
| Office<br>Use   |   |  | FEC FORM 3X Rev. 12/2004                               |
| l Only l  | 1 1   | 1 1                                      |  |

### SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name ATLAS PAC, FEDERAL 03 2014 03 2014 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 804.67 January 1, 2014 (b) Cash on Hand at 2686.92 Beginning of Reporting Period..... 3200.00 1200.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 3886.92 4004.67 6(a) and 6(c) for Column B)..... 143.25 261.00 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 3743.67 3743.67 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 3037.45 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| ATL | .AS | PAC. | <b>FEDERAL</b> |
|-----|-----|------|----------------|
|-----|-----|------|----------------|

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Contributions (other than loans) From:                       |                               |                                   |
| (a) Individuals/Persons Other                                |                               |                                   |
| Than Political Committees                                    |                               | 2000.00                           |
| (i) Itemized (use Schedule A)                                | 1200.00                       | 3200.00                           |
| (ii) Unitemized  | 0.00                          | 0.00                              |
| (iii) TOTAL (add   | 5.50                          |                                   |
| Lines 11(a)(i) and (ii)▶                                     | 1200.00                       | 3200.00                           |
| (1) 5 10 15 15 16  | 0.00                          | 0.00                              |
| (b) Political Party Committees(c) Other Political Committees | 0.00                          | 0.00                              |
| (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines                           |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry                             |                               | 000000                            |
| Totals to Line 33, page 5)▶                                  | 1200.00                       | 3200.00                           |
| Transfers From Affiliated/Other                              | 0.00                          | 0.00                              |
| Party Committees   | 0.00                          | 0.00                              |
| All Loans Received   | 0.00                          | 0.00                              |
|  |                               | 7                                 |
| Loan Repayments Received                                     | 0.00                          | 0.00                              |
| Offsets To Operating Expenditures                            |                               |                                   |
| (Refunds, Rebates, etc.)                                     |                               |                                   |
| (Carry Totals to Line 37, page 5)                            | 0.00                          | 0.00                              |
| Refunds of Contributions Made                                |                               |                                   |
| to Federal Candidates and Other Political Committees         | 0.00                          | 0.00                              |
| Other Federal Receipts                                       | 7 7                           | 3.00                              |
| (Dividends, Interest, etc.)                                  | 0.00                          | 0.00                              |
| Transfers from Non-Federal and Levin Funds                   |                               | 7                                 |
| (a) Non-Federal Account                                      |                               |                                   |
| (from Schedule H3)   | 0.00                          | 0.00                              |
|  | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)                           | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))                    | 0.00                          | 0.00                              |
|  |                               |                                   |
| Total Receipts (add Lines 11(d),                             | 1000.00                       | 2200.00                           |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                          | 1200.00                       | 3200.00                           |
| Total Federal Receipts                                       |                               |                                   |
| (subtract Line 18(c) from Line 19)▶                          | 1200.00                       | 3200.00                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|--|----------------------------|-----------------------------------|--|--|
| Operating Expenditures:  (a) Allocated Federal/Non-Federal                     | rotal find Leffou          | Calcilual Teal-10-Date            |  |  |
| Activity (from Schedule H4)  |                            |                                   |  |  |
| (i) Federal Share  | 0.00                       | 0.00                              |  |  |
| (i) N 5 1 1 0  | 0.00                       | 0.00                              |  |  |
| (ii) Non-Federal Share(b) Other Federal Operating                              | 0.00                       | 0.00                              |  |  |
| Expenditures   | 143.25                     | 261.00                            |  |  |
| (c) Total Operating Expenditures   |                            |                                   |  |  |
| (add 21(a)(i), (a)(ii), and (b)) ▶   | 143.25                     | 261.00                            |  |  |
| Transfers to Affiliated/Other Party  | 000                        | 0.00                              |  |  |
| Committees Contributions to  | 0.00                       | 0.00                              |  |  |
| Federal Candidates/Committees and Other Political Committees                   | 0.00                       | 0.00                              |  |  |
| Independent Expenditures   |                            |                                   |  |  |
| (use Schedule E)   | 0.00                       | 0.00                              |  |  |
| Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)            | 0.00                       |                                   |  |  |
| (use Schedule F)   | 0.00                       | 0.00                              |  |  |
| Loan Repayments Made   | 0.00                       | 0.00                              |  |  |
| Loan riepayments wade  |                            | 5.00                              |  |  |
| Loans Made   | 0.00                       | 0.00                              |  |  |
| Refunds of Contributions To: (a) Individuals/Persons Other                     |                            |                                   |  |  |
| Than Political Committees  | 0.00                       | 0.00                              |  |  |
| (b) Political Party Committees   | 0.00                       | 0.00                              |  |  |
| (b) Political Party Committees(c) Other Political Committees                   | 0.00                       | 5.00                              |  |  |
| (such as PACs)   | 0.00                       | 0.00                              |  |  |
| / N = 0 1  |                            |                                   |  |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                 | 0.00                       | 0.00                              |  |  |
| (add Lines 20(a), (b), and (c),  |                            |                                   |  |  |
| Other Disbursements  | 0.00                       | 0.00                              |  |  |
|  | 7                          |                                   |  |  |
| Federal Election Activity (2 U.S.C. §431(20))                                  |                            |                                   |  |  |
| (a) Allocated Federal Election Activity  |                            |                                   |  |  |
| (from Schedule H6) (i) Federal Share   | 0.00                       | 0.00                              |  |  |
| (i) rodotai onaio illinininininininini   |                            |                                   |  |  |
| (ii) "Levin" Share   | 0.00                       | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely                                    |                            | 0.00                              |  |  |
| With Federal Funds   | 0.00                       | 0.00                              |  |  |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00                       | 0.00                              |  |  |
| בוווכס ססנמונון, ססנמונון מווע ססנטון  | 7                          | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22,                                      |                            |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                       | 143.25                     | 261.00                            |  |  |
| Total Cadenal Dishumana (1)  |                            |                                   |  |  |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)        |                            |                                   |  |  |
| from Line 31)  | 143.25                     | 261.00                            |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 1200.00                       | 3200.00                           |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 1200.00                       | 3200.00                           |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 143.25                        | 261.00                            |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 143.25                        | 261.00                            |

**1mage# 14960881004** PAGE 6 / 11

: 97 'A = G7 9 @ G B9 C I G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCF HZ G7 < 98 I @ 'CF' + H9 A = N5 H= CB

Form/Schedule: F3XA Transaction ID :

Personal reimbursement submitted after original filing

Form/Schedule: Transaction ID:

## SCHEDULE A (FEC Form 3X)

FOR LINE NUMBER: PAGE 7 OF

| TEMIZED RECEIPTS  |                     | Use separate schedule(s) for each category of the | (check only one)   |         |          |                    |          |          |     |
|---|---------------------|---|--|---------|----------|--------------------|----------|----------|-----|
|   |                     | Detailed Summary Page                             | X 11a  | -       | 11b      | 11c                | -        | 12<br>16 | 17  |
| Any information copied from such Reports and S or for commercial purposes, other than using the |                     |   | rson for the   |         | pose o   | f soliciti         | ng con   | tributio | ons |
| NAME OF COMMITTEE (In Full)   | name and a          | daress of any pointed committee                   | to sonoit o  | J110110 | , ations | 110111 00          | 011 0011 |          | 0.  |
| ATLAS PAC, FEDERAL  |                     |   |  |         |          |                    |          |          |     |
| Full Name (Last, First, Middle Initial)  A. ISAIAH LESLIE                                       |                     |   | Date   | of Re   | eceipt   |                    |          |          |     |
| Mailing Address 4885 EAST GAYANN DR.  |                     |   | 03   | M /     | 06       |                    |          | 14       | Y   |
| City<br>Anaheim   | State<br>CA         | Zip Code<br>92807                                 | Transaction ID : INCA467  Amount of Each Receipt this Period |         |          |                    |          |          |     |
| FEC ID number of contributing federal political committee.                                      | С                   |   | Amou   | nt or   | Each     | Receipt            | this Pe  | 500.C    | 00  |
| Name of Employer  | Occupation          |   |  |         |          |                    |          |          |     |
| REGAL COURT REPORTING, INC. Receipt For:  | CEO                 |   |  |         |          |                    |          |          |     |
| Primary General   | Aggregate           | Year-to-Date ▼                                    |  |         |          |                    |          |          |     |
| Other (specify) ▼   |                     | 500.00  |  |         |          |                    |          |          |     |
| Full Name (Last, First, Middle Initial)  3. JEFF MATHEWS  |                     |   | Date   | of Re   | eceipt   |                    |          |          |     |
| Mailing Address 2053 TUSTIN AVE. #C   |                     |   | 03   | M /     | 07       | D /                | _ 201    | 14       | Y   |
| City  | State               | Zip Code  | Tran   | sacti   | ion ID   | INCA4              | 66       |          |     |
| Costa Mesa  | CA                  | 92627   | Amou   | nt of   | Each I   | Receipt            | this Pe  | eriod    |     |
| FEC ID number of contributing federal political committee.                                      | С                   |   |  | _       | ,        | - 7                |          | 500.0    | 00  |
| Name of Employer MATHEWS STEEL CO.  | Occupation<br>OWNER |   |  |         |          |                    |          |          |     |
| Receipt For:  | Aggregate           | Year-to-Date ▼                                    |  |         |          |                    |          |          |     |
| Primary General Other (specify) ▼   |                     | 700.00  |  |         |          |                    |          |          |     |
| Full Name (Last, First, Middle Initial)  D. JEFF MATHEWS  |                     |   | Date   | of Re   | eceipt   |                    |          |          |     |
| Mailing Address 2053 TUSTIN AVE. #C   |                     |   | M 03   | _       | 31       |                    | 201      | 14       | Y   |
| City<br>Costa Mesa  | State<br>CA         | Zip Code<br>92627                                 |  |         |          | : INCA4<br>Receipt |          | eriod    |     |
| FEC ID number of contributing federal political committee.                                      | С                   |   |  | _       | ,        | - 7                |          | 200.0    | 00  |
| Name of Employer  | Occupation          |   |  |         |          |                    |          |          |     |
| MATHEWS STEEL CO.   | OWNER               |   |  |         |          |                    |          |          |     |
| Receipt For:  Primary General  Other (specify)  | Aggregate           | Year-to-Date ▼ 700.00                             |  |         |          |                    |          |          |     |
|   |                     |   | <u> </u>   | _       |          |                    |          | 1200.0   | 0   |
| SUBTOTAL of Receipts This Page (optional)   |                     | ·····   |  | _       | 7        |                    |          |          | -   |

TOTAL This Period (last page this line number only).....

1200.00

### S 17

| SCHEDULE B (FEC Form 3X)                              |   | FOR LINE NUMBER: PAGE 8 OF |   |              |           |          |           |  |
|---|---|----------------------------|---|--------------|-----------|----------|-----------|--|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the | (oricok orii)              |   | 7.00         |           |          |           |  |
|   | Detailed Summary Page                             | X 21b 27                   | 22<br>28a                               | 23<br>28b    | 24<br>28c | 25<br>29 | 26<br>30b |  |
| Any information copied from such Reports and Stater   | ments may not be sold or u                        |                            |   |              |           |          |           |  |
| or for commercial purposes, other than using the nar  |   |                            |   |              |           |          |           |  |
| NAME OF COMMITTEE (In Full)                           |   |                            |   |              |           |          |           |  |
| angle ATLAS PAC, FEDERAL                              |   |                            |   |              |           |          |           |  |
| Full Name (Last, First, Middle Initial)               |   |                            |   |              |           |          |           |  |
| A. COMPLETE CAMPAIGNS                                 |   |                            | Date of D                               | isbursemer   | nt        |          |           |  |
|   |   |                            | M M / D D / Y Y Y Y                     |              |           |          |           |  |
| Mailing Address 610 GATEWAY CENTER WAY #K             |   |                            | 03                                      | 03           | 20        | 014      |           |  |
| City  | State Zip Code                                    |                            | _                                       |              |           |          |           |  |
| SAN DIEGO   | CA 92102  |                            | Transac                                 | tion ID : EX | XPB464    |          |           |  |
| Purpose of Disbursement MERCHANT FEE                  |   | 001                        | Amount of                               | Fach Diel    | hursamant | thic P   | Pariod    |  |
| Candidate Name  |   |                            | Amount of                               | Lacii Disi   | bursement | 1113 1   | enou      |  |
|   |   | Category/<br>Type          |   | 7            | 7         | 56.      | .25       |  |
|   | ment For:   |                            |   |              |           |          |           |  |
| Senate President                                      | Other (specify) —                                 |                            |   |              |           |          |           |  |
| State: District:                                      | Other (specify) ▼                                 |                            |   |              |           |          |           |  |
| Full Name (Last, First, Middle Initial)               |   |                            |   |              |           |          |           |  |
| B. COMPLETE CAMPAIGNS                                 |   |                            | Date of D                               | isbursemer   | nt        |          |           |  |
| A   |   |                            | M = M / D = D / Y = Y = Y               |              |           |          |           |  |
| Mailing Address 610 GATEWAY CENTER WAY #              | <   |                            | 03                                      | 17           | 20        | 014      | _         |  |
| City  | State Zip Code                                    |                            | Transac                                 | tion ID : E  | XPR468    |          |           |  |
| SAN DIEGO Purpose of Disbursement                     | CA 92102  |                            | Transas                                 |              | 2 .00     |          |           |  |
| MERCHANT FEE 001                                      |   |                            |   | Each Disl    | bursement | this P   | eriod     |  |
| Candidate Name Cat                                    |   |                            |   |              |           | 75       | 00        |  |
|   |   | Туре                       |   | 7            | 7         | /5       | .00       |  |
| Office Sought: House Disburser  Senate                | nent For:  Primary General                        |                            |   |              |           |          |           |  |
| President   | Other (specify)                                   |                            |   |              |           |          |           |  |
| State: District:                                      | <b>₹1</b>   |                            |   |              |           |          |           |  |
| Full Name (Last, First, Middle Initial)               |   |                            |   |              |           |          |           |  |
| C.  |   |                            | Date of D                               | isbursemer   | nt        |          |           |  |
| Mailing Address                                       |   |                            | M M                                     | D D          | / Y Y     | Υ        | Y         |  |
|   |   |                            |   |              |           |          |           |  |
| City  | State Zip Code                                    |                            |   |              |           |          |           |  |
| Purpose of Disbursement                               |   |                            |   |              |           |          |           |  |
| Candidate Name Category/                              |   |                            | Amount of Each Disbursement this Period |              |           |          | eriod     |  |
|   |   |                            |   |              |           |          |           |  |
| Office Sought: House Disburse                         | ment For:   | Туре                       |   | 7            | 7         |          |           |  |
| Senate Disburser                                      | Primary General                                   |                            |   |              |           |          |           |  |
| President   | Other (specify) ▼                                 |                            |   |              |           |          |           |  |
| State: District:                                      | ·<br>   |                            |   |              |           |          |           |  |
|   |   |                            |   |              |           | 101      | 25        |  |
| SUBTOTAL of Disbursements This Page (optional)        |   | ·····•                     |   | 7            | 7         | 131.     | ∠5        |  |
| TOTAL This Period (last page this line number only    |   |                            |   |              |           | 131.     | 25        |  |
| I . J.AL This I choo (last page this line number only | ,   |                            |   |              | 7         |          |           |  |

### SCHEDULE C (FEC Form 3X)

**LOANS** 

Use separate schedule(s) for each category of the Detailed Summary Page

OF 11 PAGE 9 FOR LINE 13 OF FORM 3X

|   | Botalloa Gallillary Lago                                     |
|---|--|
| IAME OF COMMITTEE (In Full)   | Transaction ID : PAYC7                                       |
| ATLAS PAC, FEDERAL  |  |
| LOAN SOURCE Full Name (Last, First, Middle Initial)                     | Election:  |
| LEE LOWREY  | Primary  |
|   | General  |
| Mailing Address P. O. BOX 7331  | Other (specify) ▼  |
| 2320 THIRD AVE.   |  |
| City NEWPORT BEACH State CA ZIP Co                                      | de 92658   |
| Original Amount of Loan Cumulative Payment To                           | Date Balance Outstanding at Close of This Period             |
| 4000.00   | 3000.00  |
| 4000.00   | 3000.00  |
| TERMS   |  |
| Date Incurred Date Due  | Interest Rate Secured:                                       |
| 11 07 2006 06 30  | 2007 0.00 Yes X No   |
|   | 76 (apr)   |
| List All Endorsers or Guarantors (if any) to Loan Source                |  |
| Full Name (Last, First, Middle Initial)                                 | Name of Employer   |
| Mailing Address   | Occupation   |
| Mailing Address   | Occupation   |
|   | Amount   |
| City State ZIP Code   | Guaranteed   |
| ,   | Outstanding:   |
| 2. Full Name (Last, First, Middle Initial)                              | Name of Employer   |
|   |  |
| Mailing Address   | Occupation   |
|   |  |
| City State ZIP Code   | Amount Guaranteed  |
| Oity State Zii Gode   | Outstanding:   |
| 3. Full Name (Last, First, Middle Initial)                              | Name of Employer   |
|   |  |
| Mailing Address   | Occupation   |
|   |  |
|   | Amount   |
| City State ZIP Code   | Guaranteed Outstanding:                                      |
| 4. Full Name (Last, First, Middle Initial)                              | Name of Employer   |
| 4. Full Name (Last, First, Middle Initial)                              | Name of Employer   |
| Mailing Address   | Occupation   |
|   | '  |
|   | Amount   |
| City State ZIP Code   | Guaranteed   |
|   | Outstanding:   |
|   |  |
|   | 1000.00  |
| SUBTOTALS This Period This Page (optional)                              | <b></b>  |
| TOTALS This Devied (lost nego in this line and )                        | 1000.00  |
| TOTALS This Period (last page in this line only)                        |  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If | no Schedule D, carry forward to appropriate line of Summary. |

## SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

PAGE

10 OF

|   | 9  |
|---|----|
| X | 10 |

11

NAME OF COMMITTEE (In Full) ATLAS PAC, FEDERAL A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): FACILITY RENTAL LEE LOWREY Mailing Address P. O. BOX 7331 2320 THIRD AVE State Zip Code **NEWPORT BEACH** 92658 Transaction ID: PAYD476 Outstanding Balance Beginning This Period 275.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 275.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **FACILITY RENTAL** LEE LOWREY Mailing Address P. O. BOX 7331 2320 THIRD AVE City State Zip Code **NEWPORT BEACH** CA 92658 Outstanding Balance Beginning This Period Transaction ID: PAYD497 275.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 275.00 0.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **FACILITY RENTAL** LEE LOWREY Mailing Address P. O. BOX 7331 2320 THIRD AVE Zip Code State **NEWPORT BEACH** 92658 CA Transaction ID: PAYD498 Outstanding Balance Beginning This Period 275.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 275.00 0.00 825.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 0.004) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

# SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

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OF

NAME OF COMMITTEE (In Full) ATLAS PAC, FEDERAL A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **FACILITY RENTAL** LEE LOWREY Mailing Address P. O. BOX 7331 2320 THIRD AVE State Zip Code **NEWPORT BEACH** 92658 Transaction ID: PAYD479 Outstanding Balance Beginning This Period 275.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 275.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **FACILITY RENTAL** LEE LOWREY Mailing Address P. O. BOX 7331 2320 THIRD AVE Zip Code City State **NEWPORT BEACH** CA 92658 Outstanding Balance Beginning This Period Transaction ID: PAYD480 275.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 275.00 0.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **FACILITY RENTAL** LEE LOWREY Mailing Address P. O. BOX 7331 2320 THIRD AVE Zip Code State **NEWPORT BEACH** 92658 CA Transaction ID: PAYD481 Outstanding Balance Beginning This Period 0.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 662.45 662.45 1212.45 1) SUBTOTALS This Period This Page (optional)..... 2037.45 2) TOTALS This Period (last page this line number only)..... 1000.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 3037.45 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶