

15 JUL 22 PM 2:28

FEC
FORM 3

REPORT OF RECEIPTS
AND DISBURSEMENTS
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

BRIGHT FOR US SENATE

ADDRESS (number and street)

PO Box 3743

Check if different than previously reported. (ACC)

GREENVILLE

SC

29608

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

00548339

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

STATE DISTRICT

SC

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

04/01/2015 through 07/14/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer CHRISTOPHER M. SULLIVAN

Signature of Treasurer

[Handwritten Signature]

Date

07/13/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

201507220200229997

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

Report Covering the Period: From:

04 / 01 / 2015

To:

06 / 30 / 2015

**COLUMN A
This Period**

**COLUMN B
Election Cycle-to-Date**

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e)) ..

0

0

(b) Total Contribution Refunds
(from Line 20(d)) ..

0

0

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a)) ..

0

0

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17) ..

0

0

(b) Total Offsets to Operating
Expenditures (from Line 14) ..

0

0

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a)) ..

0

0

8. Cash on Hand at Close of
Reporting Period (from Line 27) ..

0

9. Debts and Obligations Owed **TO**
the Committee (Itemize all on
Schedule C and/or Schedule D) ..

0

10. Debts and Obligations Owed **BY**
the Committee (Itemize all on
Schedule C and/or Schedule D) ..

65225

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

201507220200229998

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Report Covering the Period: From: 04 / 01 / 2015 To: 06 / 30 / 2015

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...	0	0
(ii) Unitemized.....	0	0
(iii) TOTAL of contributions from individuals	0	0
(b) Political Party Committees...	0	0
(c) Other Political Committees (such as PACs) ..	0	0
(d) The Candidate	0	0
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0	0
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..		
	0	0
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0	0
(b) All Other Loans...	0	0
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0	0
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..		
	0	0
15. OTHER RECEIPTS (Dividends, Interest, etc.).....		
	0	0
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...	0	0

201507220200229999

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	0	0
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0	0
(b) Of All Other Loans	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	0	0
(b) Political Party Committees...	0	0
(c) Other Political Committees (such as PACs) ..	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0	0
21. OTHER DISBURSEMENTS ...	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	0	0

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	0
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	0
25. SUBTOTAL (add Line 23 and Line 24)...	0
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	0
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	0

20150720200230000

**SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans**

NAME OF COMMITTEE (In Full)
BRIGHT FOR US SENATE

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor CORRINE SPENCE	Nature of Debt (Purpose): EXCESSIVE CONTRIBUTION REFUND
Mailing Address 2921 LAUREL DR.	
City State Zip Code SACRAMENTO, CA 95864	

Outstanding Balance Beginning This Period 65225	Amount Incurred This Period 0	Payment This Period 0	Outstanding Balance at Close of This Period 65225
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B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

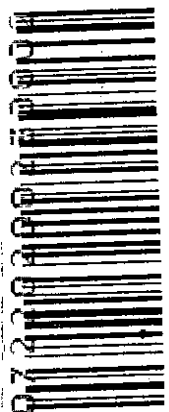
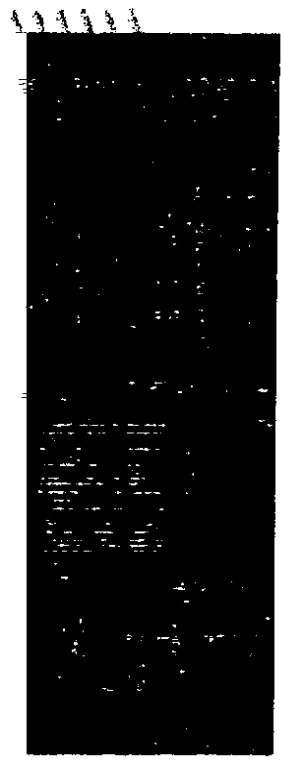
Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
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C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
---	-----------------------------	---------------------	---

1) SUBTOTALS This Period This Page (optional) ...	65225
2) TOTALS This Period (last page this line number only) ...	65225
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...	0
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	65225

201507220200230001



7014 2870 0002 3514 9335

SECRETARY OF THE SENATE
232 HART SENATE OFFICE BLDG
WASHINGTON DC 20510

Screened by
Senate Post Office

JUL 20 2016

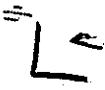
Screened by
Senate Post Office

JUL 20 2016

United States Senate
Post Office

INSPECTION

United



United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED 7-14-15
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

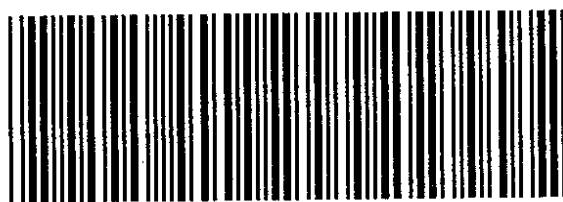
POSTMARK ILLEGIBLE POSTMARK

FAX _____
Date of Receipt

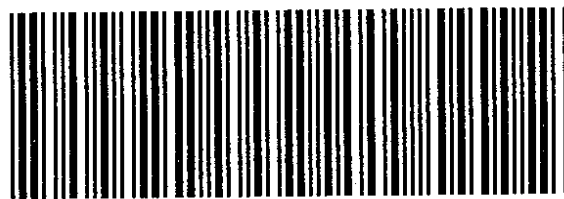
OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 7-22-15

201507220200230003



SEN PATCH



SEN PATCH

201507220200230004