NONO LOCALO COM COMMENSOR

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

FEC MAIL CENTER

2020 OCT 15 PM 3: 07

Office Use Only

1.	NAME O	F TEE (in full)	TYPE OR	PRINT ▼		imple: If ty r the lines		12F	E4M5		
Ц	NITED	BROTHERHO	ООР ОБ	CARPE	VTERS L	OCĄL, U	NION 102	24, PAC		111	
Ш		<u> </u>	<u> </u>								
ADI	ORESS (n	umber and street)	1803	Spring _i G	arden St		<u> </u>		· 		
T		ck if different	سيا	<u> </u>							لبب
L		previously orted. (ACC)	Philac	lelphia			لبب	<u>LPA</u>	1913	30	لـنــا
2.	FEC IDE	ENTIFICATION NU	JMBER ▼		CITY A			STATE	\	ZIP CO	DE A
	C	00361923			3. IS THIS REPORT	X	NEW (N) OR		AMENDE)	
4.	TYPE (Choose	OF REPORT One)	(b) Moi Rep	oort L	Feb 20 (M2		May 20 (M5	5)	Aug 20 (M8		Nov 20 (M11) (Non-Election Year Only)
	(a) Qua	rterly Reports:	Due	on:	Mar 20 (M3		Jun 20 (M6) [Sep 20 (M9)		Dec 20 (M12) (Non-Election Year Only)
	П	April 15			Apr 20 (M4)		Jul 20 (M7)		Oct 20 (M10	<u> </u>	Jan 31 (YE)
	П	Quarterly Report (Q July 15	(c)	12-Day PRE-Electio		Primary (1	2P)	☐ Ge	eneral (12G)		Runoff (12R)
	П	Quarterly Report (Q October 15		Report for t	he:	Convention	n (12C) _.	. Sp	ecial (12S)		
	П	Quarterly Report (Quarterly 31		F	Election on	MIN	, p.p. ,	7 7 7 7	Y • Y	in the State o	
		Year-End Report (Y July 31 Mid-Year Report (Non-election	(a)	30-Day			herelessed				
		Year Only) (MY) Termination Report		POST-Electi Report for t		General (3	30G)	LL RO	inoff (30R)	Ц	Special (30S)
	X	(TER)	-	E	Election on	M M	/ 6 6 /	7 7 7	Y - Y	in the State o	of
5.	Covering	Period 10	M / 0/	20	20	through	10	of C	9 / 20	020	
I ce	ertify that	have examined th	is Report a		-	wledge an	d belief it is	true, corre	ect and comp	lete.	
Тур	e or Print	Name of Treasure	, -	Michael	Hand	()					
Sig	nature of	Treasurer	Sus	rock	Mane		<u> </u>	Date	10	09 ′	2020
NO	TE: Submi	ssion of false, errone	eous, o inc	omplete infor	mation may s	ubject the p	person_signing	this Repo	ort to the pena	Ities of 52	U.S.C. § 30109.
 	Off Us Or	se							FE	C FOR Rev. 05/2	

SUMMARY PAGE

Write or Type Committee Name UNITED BROTHERHOOD OF CARPENTERS LOCAL UNION 1024 P A C Report Covering the Period: From: 10 01 2020 To: 10 09 COLUMN A This Period Calendar Year-to	Page 2
Report Covering the Period: From: 10 01 2020 To: 10 09 7 COLUMN A This Period Calendar Year-to 6. (a) Cash on Hand January 1, 2020 (b) Cash on Hand at Beginning of Reporting Period	
COLUMN A This Period Column E Calendar Year-to Column E Calendar Year-to Column E Calendar Year-to Column E Calendar Year-to Column E Calendar Year-to Column E Calendar Year-to Column E Calendar Year-to Column E Calendar Year-to Calendar Year-	
6. (a) Cash on Hand January 1, 2020 (b) Cash on Hand at Beginning of Reporting Period	2020
January 1, 2020 (b) Cash on Hand at Beginning of Reporting Period	
Beginning of Reporting Period	5,300.64
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	
6(c) for Column A and Lines 6(a) and 6(c) for Column B)	51.61
7. Total Disbarsements (nom Line 01)	5,822.25
8 Cash on Hand at Close of	5,822.25
Reporting Period (subtract Line 7 from Line 6(d))	0,00
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	
This committee has qualified as a multicandidate committee. (see FEC FORM 1M)	
For further information contact:	
Federal Election Commission 1050 First Street, N.E. Washington, DC 20463 Toll Free 800-424-9530	

Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

UNITED BROTHERHOOD OF CARPENTERS LOCAL UNION 1024 PAC

I. Re	eceipts		LUMN A his Period	COLUMN B Calendar Year-to-Date		
. Contributions (other	r than loans) From:		<u> </u>	· · · · · ·		
(a) Individuals/Per						
Than Political			0.00		0.00	
(i) Itemized (i	use Schedule A)	a a to the contract of	75 = , "==-"" ', '		0.00	
295 - 1 1 - 14 1			0.00		51.61	
(ii) Uniternized (iii) TOTAL (ad	J	,	.;;;			
• • • • • •)(i) and (ii)	• •	0.00	-	51.61	
Lilles II(a)(i) and (ii)		· · · · · · · · · · · · · · · · · · ·	$\begin{array}{lll} & = \left(\left\langle V_{1} \right\rangle + \left\langle P^{2} \right\rangle + \left\langle P^{2} \right\rangle + \left\langle \left\langle V_{1} \right\rangle + \left\langle \left\langle V_{1} \right\rangle + \left\langle \left\langle V_{2} \right\rangle + \left\langle V_{2} \right\rangle + \left\langle \left\langle V_{2} \right\rangle + \left\langle$		
(b) Political Party	Committees		0.00		0.00	
(c) Other Political			**		· · · · · · · · · · · · · · · · · · ·	
` '	s)	1	0.00		0,00	
(d) Total Contribu	tions (add Lines			· · · · · · · · · · · · · · · · · · ·		
11(a)(iii), (b),	and (c)) (Carry			_ = - = · · · · · · · · · · · · · · ·	 .	
Totals to Line	33, page 5)▶	,	0.00		51.61	
2. Transfers From Aff	iliated/Other	· · · · · · ·			- :	
Party Committees.		7	<u>0</u> .00	, , , , , _ , , , _ , , , , , , ,	0.00	
			0.00	. —		
3. All Loans Received	i		0.00	y	0.00	
	Received	ing the state of t	0.00		0.00	
5. Offsets To Operati		·				
(Refunds, Rebates	•		0.00			
	ne 37, page 5)	1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0.00	, _ , , , _ , _ , _ , _ ,	0.00	
6. Refunds of Contrib						
to Federal Candida		3 :x -: =	0.00	Telephone in the Control of the Cont	0.00	
7. Other Federal Rec	9S	15 15 15 12 1 12 1 12 1 1 12 1 1 1 1 1 1	0.00		0.00	
	eipis t, etc.)	- 10	0.00		0.00	
•	n-Federal and Levin Fun	de'	7.00		0.00	
(a) Non-Federal A		uo				
• •	e H3)		0.00		0.00	
(• • • • • • • • • • • • • • • • • • • •		>		. 1222 - 123 A * 12 - - 1	
(h) Levin Funds (fi	om Schedule H5)	;	0.00	•	0.00	
(b) Leviii i dilda (ii	on ochedule (15)	: 	Jane 1. Q.	· * * * * * *		
(c) Total Transfers	(add 18(a) and 18(b))		0.00	i	0.00	
,	, , , , , , , , , , , , , , , , , , , ,		right of the section	i iliza i sektrolo j ektrok i istorio te i i te	الارائة ويوا	
. Total Receipts (ad	d Lines 11(d),					
	. 17, and 18(c))▶		0.00	·	51.61	
	,	the section of the strain of the section of the sec	Perent Trans		/	
). Total Federal Rece	eipts				= -,-;-	
) from Line 19)▶	•	0.00		51.61	

DETAILED SUMMARY PAGE

FEC Form 3X (Rev. 05/2016)	of Disbursements	Page 4	
II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date	
21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)	0.00	0.00	
(i) Federal Share		0.00	
(ii) Non-Federal Share(b) Other Federal Operating	. 0.00	7	
Expenditures	0.00	35.00	
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	0.00	35.00	
2. Transfers to Affiliated/Other Party			
Committees 3. Contributions to		0.00	
Federal Candidates/Committees and Other Political Committees	0.00	0.00	
Independent Expenditures (use Schedule E)	0.00	0.00	
(use Schedule E)			
(use Schedule F)	. 0.00	0.00	
6. Loan Repayments Made		0.00	
7. Loans Made	0.00	0.00	
Refunds of Contributions To: (a) Individuals/Persons Other	0.00		
Than Political Committees	0.00	0.00	
(b) Political Party Committees	0.00	0.00	
(c) Other Political Committees (such as PACs)	0.00	0.00	
(d) Total Contribution Refunds			
(add Lines 28(a), (b), and (c))	0.00 (0.00	
9. Other Disbursements (Including		general control of the second	
Non-Federal Donations)	0.00	5787.25	
 Federal Election Activity (52 U.S.C. § 30 (a) Allocated Federal Election Activity 	101(20))		
(from Schedule H6)	gradi	 	
(i) Federal Share		0.00	
(ii) "Levin" Share		0.00	
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00	
(c) Total Federal Election Activity (add			
Lines 30(a)(i), 30(a)(ii) and 30(b))	0.00	0.00	
11. Total Disbursements (add Lines 21(c), 2	2 ,	, and an order of the control of the	
23, 24, 25, 26, 27, 28(d), 29 and 30(c))	0.00	5822.25	
32. Total Federal Disbursements			
(subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)			
TOTAL CITIES OF JAMES AND	0.00	0522,25 = 0.	

D==					
$D \vdash IA$	71LF	D SI	IMM	ΔHY	PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)	or Disbursements	Page 5
III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	0.00	,, 51.61
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	0.00	51.61
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶	0.00	35.00
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	0.00	35.00

ely Urgent

This envelopeds to with the following services:

2020 OCT 15 PM 3: 07

UPS Worldwide Express" UPS 2nd Day Air®

742-5877) ar you.	
$\text{ups.com}^{\$}$ or call $\text{1-800-PICK-UPS}^{\$}$ (1-800-742-5877) redule a pickup or find a drop off location near you.	

alify for the Letter rate, UPS Express Envelopes may only contain spondence, urgent documents, and/or electronic media, and must 18 oz. or less. UPS Express Eng listed or weighing more than tic Shipments

tional Shipments

IPS Express Envelope may be use Certain countries consider om/importexport to ver

xpress Envelopes weigh alify for the Letter fate.

xpress Envelopes are no ng sensitive personal equivalent.

KMIE REGIONAL COUNCIL OF CARPENTERS 215-569-1634

1803 SPRING GARDEN STREET

PA 19130 HILADELPHIA Dastington

United Parcel Service, Louis

UPS Next Day Air®

Apply shipping documents on this side. Do not use this envelope for:

UPS Ground

ا pedited م DOCUMENTS ONLY SATURDAY DELIVERY WEIGHT

Document

Sploblas

1Z F12 0W1 22 1008 412 2 UPS Next Day Alf

Federal Election Control Envelope REPLACEMENT PAGE FOR The FEC added this page to the end of this first	OR INCOMING DOCUMENTS
Hand Delivered	Date of Receipt
Postmarked USPS First Class Mail	Date of Receipt
USPS Registered/Certified	Postmarked (R/C)
USPS Priority Mail	Postmarked
USPS Priority Mail Express	Postmarked
Postmark Illegible	
No Postmark	
Overnight Delivery Service (Specify):	Shipping Date UPS 10-11-20
	Next Business Day Delivery
Received from House Records & Registrat	Date of Receipt tion Office
Received from Senate Public Records Offi	Date of Receipt ice
Received from Electronic Filing Office	Date of Receipt
Other (Specify):	Date of Receipt or Postmarked
PREPARER (3/2015)	/o-i6-20 DATE PREPARED