| FEC FORM 1 | STATEMENT (ORGANIZATIO | | PAGE 1 / 4 |
|--|--|--|--|
| 1. NAME OF COMMITTEE (in full) | | nple:If typing, type the lines. | 12FE4M5 |
| | | 1PAC) | |
| | 1111 W. San Marnan Dr. | | |
| ADDRESS (number and stree | | | |
| is changed) | Waterloo CITY ▲ | | IA 50701 STATE ▲ ZIP CODE ▲ |
| COMMITTEE'S E-MAIL ADE | DRESS | | |
| (Check if address is changed) | ryan.patchett@vgm.com | | |
| | Optional Second E-Mail Address | | 1 |
| | | | |
| COMMITTEE'S WEB PAGE (Check if address is changed) | | | |
| 2. DATE 12 | 27 / Y Y Y Y 2006 | | |
| 3. FEC IDENTIFICATION | NUMBER ► C C0040254 | , | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | |
| I certify that I have examine | d this Statement and to the best of my k | nowledge and belief it is | s true, correct and complete. |
| Type or Print Name of Treas | urer Mallaro, Mike, , Mr., | | |
| Signature of Treasurer | Iallaro, Mike, , Mr., | [Electronically Filed] | Date 04 / D D / Y Y Y Y 2019 |
| NOTE: Submission of false, en | roneous, or incomplete information may subj ANY CHANGE IN INFORMATION SHO | | is Statement to the penalties of 2 U.S.C. §437g. ITHIN 10 DAYS. |
| Office Use Only | | For further information cor Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | |

Image# 201904119146068996

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|----------------------------|--|
| FEC F | Form 1 (Revised 02/2009) Page 2 |
| TYPE OF | COMMITTEE |
| Candida | te Committee: |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| Name of Candidate | L |
| Candidate Party Affilia | ation Office Sought: House Senate President District |
| (C) | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| Name of Candidate | |
| Party Co | mmittee: |
| (d) | This committee is a(National, State or subordinate) committee of the(Democratic, Republican, etc.) Part |
| Political | Action Committee (PAC): |
| (e) X | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is |
| | Corporation Corporation w/o Capital Stock Labor Organization |
| | Membership Organization Trade Association Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or part committee. (i.e., nonconnected committee) |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| Joint Fur | idraising Representative: |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| Co | mmittees Participating in Joint Fundraiser |
| 1. | FEC ID number |
| 2. | FEC ID number |
| 3. | FEC ID number |
| 4. | FEC ID number |

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Write or Type Committee Name

VGM MANAGEMENT LTD PAC (VGMPAC)

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| | | D | | | | | | | | | | | | | | | | |
|---|--------------------------------|---------------------------------|---------|----------|--------------|---------|--------|--------|----------|---------|-----------|--------|--------|----------------------------|--------|-----------------|-------|-------|
| | | | | | | | | | | | | | | | | | | |
| Mailing Addres | 6S | 1111 W. San | Marnan | Dr. | | | | | | | | | | | | | | |
| | | Waterloo | | | / | | | | | L | A LIII | | 5070 | <u> </u> | | ODE | | |
| Relationship: | Connecte | d Organization | Affil | iated Co | ommitt | ee | Joir | nt Fun | draisir | ng Rep | oreser | itativ | e | Lead | lershi | ip PA | C Sp | onsc |
| Custodian of books and rec | | ntify by name, | address | (phone | e numb | er | option | al) ar | nd pos | ition o | of the | pers | on in | poss | essio | n of | com | mitte |
| Full Name | | | | | | | | | | | | | | | | | | |
| Mailing Addres | SS | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | -[| | |
| Title or Positio | n | | | CITY | , | | | | | ST/ | λΤΕ | | | Z | IP C | ODE | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | Te | elepho | one nu | umber | L | | | | |]-L | | |
| 3. Treasurer: Lis any designated | | | | ber c | ptiona | I) of t | | - | | | nmitte | e; ar | nd the | nam | e and |] – [_ d add | lress | of |
| | d agent (e.g., a Mallaro, M | assistant treas | urer). | | | | he tre | asure | er of th | ne cor | | | | | | | | |
| any designated Full Name | d agent (e.g., a | assistant treas like, , Mr., | urer). | | | | he tre | asure | er of th | ne cor | | | | | | | | |
| any designated Full Name of Treasurer | d agent (e.g., a | assistant treas | urer). | | | | he tre | asure | er of th | ne cor | | | | | | | | |
| any designated Full Name of Treasurer Mailing Addres | d agent (e.g., a | assistant treas | urer). | | | | he tre | asure | er of th | ne cor | IA | | | 1 | | | | |
| any designated Full Name of Treasurer | d agent (e.g., a | assistant treas | urer). | Dr. | | | he tre | | er of th | | IA | | 5070 | 1 Z | | | | |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | Bendell, Ronald J, , , |
|-------------------------------------|--|
| Ageni | |
| Mailing Address | 1111 W San Marnan Dr. |
| | |
| | Waterloo |
| | CITY STATE ZIP CODE |
| Title or Position | urer 319 235 7100 Telephone number 1 1 1 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| US B | ank | | | | | | |
|--------------------------------|-----------------------------|-------|----------|--|--|--|--|
| Mailing Address | 222 Second Avenue Southeast | | | | | | |
| | | | | | | | |
| | Cedar Rapids | | 52401 | | | | |
| | CITY | STATE | ZIP CODE | | | | |
| Name of Bank, Depository, etc. | | | | | | | |
| | | | | | | | |
| Mailing Address | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | CITY | STATE | ZIP CODE | | | | |