

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

WESTERN GROWERS POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

17620 FITCH STREET

Check if different than previously reported. (ACC)

IRVINE

CA

92614

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00193979

3. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One)

- (b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE)

- (a) Quarterly Reports: April 15 Quarterly Report (Q1), July 15 Quarterly Report (Q2), October 15 Quarterly Report (Q3), January 31 Year-End Report (YE), July 31 Mid-Year Report (Non-election Year Only) (MY), Termination Report (TER)

- (c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

Election on [MM/DD/YYYY] in the State of [ ]

- (d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

Election on [MM/DD/YYYY] in the State of [ ]

5. Covering Period [MM/DD/YYYY] through [MM/DD/YYYY]

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. WARD KENNEDY

Signature of Treasurer Mr. WARD KENNEDY

Date [MM/DD/YYYY]

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**WESTERN GROWERS POLITICAL ACTION COMMITTEE**

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2015

MM / DD / YYYY  
01 / 01 / 2015

YYYY  
2015

To:

MM / DD / YYYY  
03 / 31 / 2015

MM / DD / YYYY  
03 / 31 / 2015

YYYY  
2015

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2015"/>                                      |                         | 33146.26                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 33146.26                |                                   |
| (c) Total Receipts (from Line 19).....   | 0.00                    | 0.00                              |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | 33146.26                | 33146.26                          |
| 7. Total Disbursements (from Line 31).....   | 650.40                  | 650.40                            |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | 32495.86                | 32495.86                          |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**WESTERN GROWERS POLITICAL ACTION COMMITTEE**

Report Covering the Period: From:

MM / DD / YYYY  
01 / 01 / 2015

To:

MM / DD / YYYY  
03 / 31 / 2015

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

0.00

0.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

0.00

0.00

12. Transfers From Affiliated/Other Party Committees.....

0.00

0.00

13. All Loans Received.....

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0.00

0.00

17. Other Federal Receipts (Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5).....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b)).....

0.00

0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

0.00

0.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

0.00

0.00

11011420

**DETAILED SUMMARY PAGE**  
of Disbursements

**II: Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |        |        |
|---|--------|--------|
| 21. Operating Expenditures:   |        |        |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |        |        |
| (i) Federal Share .....   | 0.00   | 0.00   |
| (ii) Non-Federal Share .....  | 0.00   | 0.00   |
| (b) Other Federal Operating Expenditures .....  | 0.00   | 0.00   |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         | 0.00   | 0.00   |
| 22. Transfers to Affiliated/Other Party Committees .....  | 0.00   | 0.00   |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | 0.00   | 0.00   |
| 24. Independent Expenditures (use Schedule E) .....   | 0.00   | 0.00   |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   | 0.00   | 0.00   |
| 26. Loan Repayments Made .....  | 0.00   | 0.00   |
| 27. Loans Made .....  | 0.00   | 0.00   |
| 28. Refunds of Contributions To:  |        |        |
| (a) Individuals/Persons Other Than Political Committees .....                                   | 0.00   | 0.00   |
| (b) Political Party Committees .....  | 0.00   | 0.00   |
| (c) Other Political Committees (such as PACs) .....   | 0.00   | 0.00   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | 0.00   | 0.00   |
| 29. Other Disbursements .....   | 650.40 | 650.40 |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |        |        |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |        |        |
| (i) Federal Share .....   | 0.00   | 0.00   |
| (ii) "Levin" Share .....  | 0.00   | 0.00   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | 0.00   | 0.00   |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             | 0.00   | 0.00   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 650.40 | 650.40 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 650.40 | 650.40 |

**DETAILED SUMMARY PAGE**

of Disbursements

**III. Net Contributions/Operating Expenditures**

**COLUMN A  
Total-This Period**

**COLUMN B  
Calendar Year-to-Date**

|  |      |      |
|--|------|------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 0.00 | 0.00 |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00 | 0.00 |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 0.00 | 0.00 |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0.00 | 0.00 |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0.00 | 0.00 |

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                   |                              |                              |                              |  |                              |             |
|---|-----------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) |                              |                              |                              |  |                              | PAGE 6 OF 6 |
|   | <input type="checkbox"/> 21b      | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input checked="" type="checkbox"/> 25 | <input type="checkbox"/> 26  |             |
|   | <input type="checkbox"/> 27       | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29            | <input type="checkbox"/> 30b |             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**WESTERN GROWERS POLITICAL ACTION COMMITTEE**

|   |  |  |   |
|---|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. BELL, McANDREWS &amp; HILTACHK, LLP</b>                                  |  | Date of Disbursement<br>MM / DD / YYYY<br>02 / 19 / 2015 |   |
| Mailing Address 455 CAPITOL MALL<br>SUITE 801   |  | Transaction ID : <b>SB29.6340</b>                        |   |
| City<br>SACRAMENTO  | State<br>CA  | Zip Code<br>95814  | Amount of Each Disbursement this Period<br>275.40 |
| Purpose of Disbursement<br>Prof. Serv. Jan2015  |  | Category/Type<br>001                                     |   |
| Candidate Name  |  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |
| State: District:  |  |  |   |

|   |  |  |   |
|---|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Western Growers Service Corp.</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>02 / 04 / 2015 |   |
| Mailing Address 17620 Fitch Street  |  | Transaction ID : <b>SB29.6339</b>                        |   |
| City<br>IRVINE  | State<br>CA  | Zip Code<br>92714  | Amount of Each Disbursement this Period<br>250.00 |
| Purpose of Disbursement<br>Admin fees Jan&Feb 2015  |  | Category/Type<br>001                                     |   |
| Candidate Name  |  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |
| State: District:  |  |  |   |

|   |  |  |   |
|---|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Western Growers Service Corp.</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>03 / 09 / 2015 |   |
| Mailing Address 17620 Fitch Street  |  | Transaction ID : <b>SB29.6341</b>                        |   |
| City<br>IRVINE  | State<br>CA  | Zip Code<br>92714  | Amount of Each Disbursement this Period<br>125.00 |
| Purpose of Disbursement<br>Admin fees Mar2015   |  | Category/Type<br>001                                     |   |
| Candidate Name  |  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |
| State: District:  |  |  |   |

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 650.40 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 650.40 |



P.O. Box 2130  
Newport Beach, CA 92658

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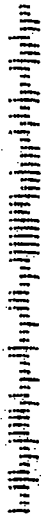


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