

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

2014 DEC -1 AM 11:48

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

REC MAIL DELIVER
12FE4M5

THE AMERICAN LANDSCAPE PAC

ADDRESS (number and street)

262 EASTGATE DR

Check if different than previously reported. (ACC)

SUITE 1112

AIKEN

SC

29803-

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00496596

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on

MM / DD / YYYY

in the State of

SC

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

SC

5. Covering Period

MM / DD / YYYY

through

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Benjamin Steen Smith

Signature of Treasurer

Benjamin S. Smith

Date

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period:

From:

To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2014"/>		<input type="text" value="413.89"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="503.45"/>	
(c) Total Receipts (from Line 19)	<input type="text" value="100.00"/>	<input type="text" value="1328.86"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="603.45"/>	<input type="text" value="1742.75"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="202.00"/>	<input type="text" value="1341.30"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="401.45"/>	<input type="text" value="401.45"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text" value="0.00"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text" value="0.00"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures	202.00	1,341.30
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	202.00	1,341.30
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E)	0.00	0.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements	0.00	0.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)).....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	202.00	1,341.30
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	202.00	1,341.30

ACTION PLAN NUMBER

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

33. Total Contributions (other than loans) (from Line 11(d), page 3).....	1,000.00	1,328.86
34. Total Contribution Refunds (from Line 28(d)).....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33).....	1,000.00	1,328.86
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....▶	202.00	1,341.30
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36).....▶	202.00	1,341.30

110303 | 110303 | 110303 | 110303

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 3				
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
The American Landscape PAC

A. Solution Engineers

Full Name (Last, First, Middle Initial)

Mailing Address
18376 West 59th Dr.

City **Golden** State **CO** Zip Code **80403**

Purpose of Disbursement
monthly hosting fee

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
10/04/2014

Amount of Each Disbursement this Period
50.00

Category/Type
001

In kind payment from Benjamin Smith to vendor for monthly web hosting fee

B. Solution Engineers

Full Name (Last, First, Middle Initial)

Mailing Address
18376 West 59th Dr.

City **Golden** State **CO** Zip Code **80403**

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
10/04/2014

Amount of Each Disbursement this Period
50.00

Category/Type
001

In kind payment from Benjamin Smith to vendor for monthly web hosting fee.

C. Bank of America

Full Name (Last, First, Middle Initial)

Mailing Address
P.O. BOX 448, SC3-240-18-15

City **Columbia** State **SC** Zip Code **29202**

Purpose of Disbursement
monthly bank fee

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
10/02/2014

Amount of Each Disbursement this Period
6.00

Category/Type
001

SUBTOTAL of Disbursements This Page (optional)..... **106.00**

TOTAL This Period (last page this line number only).....

NOON - 1:00 PM - NOON

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 2 OF 3
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

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NAME OF COMMITTEE (in Full)
The American Landscape PAC

A.

Full Name (Last, First, Middle Initial) *Bank of America*

Date of Disbursement *11/03/2014*

Mailing Address *P.O. BOX 448, SC3-240-18-15*

City *Columbia* State *SC* Zip Code *29202*

Purpose of Disbursement *monthly bank fee*

Candidate Name *[blank]* Category/Type *001*

Amount of Each Disbursement this Period *6.00*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) *▼*

State: *[blank]* District: *[blank]*

B.

Full Name (Last, First, Middle Initial) *Bank of America*

Date of Disbursement *11/03/2014*

Mailing Address *P.O. BOX 448, SC3-240-18-15*

City *Columbia* State *SC* Zip Code *29202*

Purpose of Disbursement *Annual bank charge*

Candidate Name *[blank]* Category/Type *001*

Amount of Each Disbursement this Period *50.00*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) *▼*

State: *[blank]* District: *[blank]*

C.

Full Name (Last, First, Middle Initial) *Authorize.net*

Date of Disbursement *10/02/2014*

Mailing Address *P.O. BOX 8999*

City *San Francisco* State *CA* Zip Code *94128*

Purpose of Disbursement *monthly gateway fee*

Candidate Name *[blank]* Category/Type *001*

Amount of Each Disbursement this Period *20.00*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) *▼*

State: *[blank]* District: *[blank]*

SUBTOTAL of Disbursements This Page (optional) *76.00*

TOTAL This Period (last page this line number only) *[blank]*

1200N 1 1001 1 1001

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 3 OF 3

<input checked="" type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b
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NAME OF COMMITTEE (In Full)

The American Landscape PAC

Full Name (Last, First, Middle Initial)

A.

Authorize.net

Mailing Address: P.O. BOX 8999

City: San Francisco State: CA Zip Code: 94128

Purpose of Disbursement: monthly gateway fee

Candidate Name: [] Category/Type: 001

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 11 / 04 / 2014

Amount of Each Disbursement this Period: 20.00

B.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....▶

20.00

TOTAL This Period (last page this line number only).....▶

202.00

FORM 1001-10001

7013 1710 0001 8425 9164

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. FOLD AT DOTTED LINE.

CERTIFIED MAIL



7013 1710 0001 8425 9164

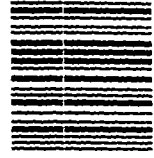


20463



1000

U.S. POSTAGE
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NOV 25, 14
AMOUNT
\$1.40
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20463



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U.S. POSTAGE
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AMOUNT
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Federal Election
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Washington, D.C. 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)
11/25/14

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark


Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

 12/1/14
 PREPARER DATE PREPARED

FROM AND TO