

# NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

RECEIVED

2013 OCT 29 AM 7:54

FEC MAIL CENTER

1. (a) NAME OF COMMITTEE IN FULL <b>Associated Highway Patrolmen of Arizona</b>		2. FEC IDENTIFICATION NUMBER
(b) Number and Street Address <b>6040 N. 7th Street, #300</b>		
(c) City, State and ZIP Code <b>Phoenix, AZ 85006</b>		3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input type="checkbox"/> OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on 6/28/99 and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: Associated Highway Patrolmen of Arizona

FEC Identification Number: C00346403

5. **STATUS BY QUALIFICATION:**

- (a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):


	Name	Office Sought	State/District	Date
(i)				
(ii)				
(iii)				
(iv)				
(v)				

- (b) **Contributors:** The committee received a contribution from its 51st contributor on: 6/15/99

- (c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 6/28/99

- (d) **Qualification:** The committee met the above requirements on: 6/28/99

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <u>Jimmy Chavez</u>	SIGNATURE OF TREASURER 	DATE <u>10/23/2013</u>
--	---	---------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

--	--	--	--

For further information contact:  
Federal Election Commission, Washington, DC 20463  
Toll-free 800-424-9530  
Local 202-694-1100

**FEC FORM 1M**

(Revised 1/2001)

13031133996

13031133997

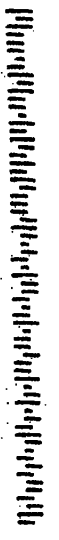
FIRST-CLASS MAIL  
Hasler  
10/24/2013  
US POSTAGE \$000.46  
ELECTRONIC MAIL SERVICE  
ZIP 85001  
011D12603181

RECEIVED  
2013 OCT 29 AM 7:53  
FEC MAIL CENTER

AHPA  
P.O. Box 6253  
Phoenix, AZ 85005

FEC  
999 E Street NW  
Washington, DC 20463

Attn: Rosa Lewis  
Elections



20463

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
10/24/13

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
PREPARER

10/29/13  
DATE PREPARED

1303113398