

MAX MARTIN FOR CONGRESS COMMITTEE W .................

ADDRESS (number and street)
14303 SHANNON RIDGE ROAD

Check if different than previously reported. (ACC) $\qquad$
CITY
ZIP CODE
2. FEC IDENTIFICATION NUMBER $\nabla$

$$
[100509109]
$$

3. IS THIS
4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:

April 15 Quarterly Report (Q1)
ED July 15 Quarterly Report (Q2)
1 October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)
(b) 12-Day PRE-Election Report for the:

(c) 30-Day POST-Election Report for the:
Special (30S)

Election on

in the State of $\square$
5. Covering Period
B. 17004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer $\qquad$
max martin

Signature of Treasurer Date


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §3010§

$\sum_{\text {FE6AN023 }}$| Office |
| :---: |
| Use |
| Only |.

Write or Type Committee Name

## max martin for Congress Committer


6. Net Contributions (other than loans)
(a) Total Contributions (other than loans) (from Line 11(e)) ....
(b) Total Contribution Refunds (from Line 20(d))
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).
$\left[\begin{array}{ll}0,000\end{array}\right.$

7. Net Operating Expenditures
(a) Total Operating Expenditures (from Line 17)
(b) Total Offsets to Operating Expenditures (from Line 14) $\qquad$
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))
8. Cash on Hand at Close of Reporting Period (from Line 27) $\qquad$
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) $\qquad$
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

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## COLUMN A This Period

COLUMN B Election Cycle-to-Date

## For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

Write or Type Committee Name
MAX MARTIN FOR COWGROSS COMmittee

Report Covering the Period:
From:


To:
[2] 37] 20, 14

## I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:
(a) Individuals/Persons Other Than Political Committees
(i) Itemized (use Schedule A)
(ii) Unitemized
(iii) TOTAL of contributions from individuals
(b) Political Party Committees
(c) Other Political Committees (such as PADs) $\qquad$
(d) The Candidate
(e) TOTAL CONTRIBUTIONS (other than loans)
(add Lines 11(a)(iii), (b), (c), and (d)).
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES
13. LOANS:
(a) Made or. Guaranteed by the Candidate.
(b) All Other Loans
(c) TOTAL LOANS (add Lines 13(a) and (b))
14. OFFSETS TO OPERATING EXPENDITURES
(Refunds, Rebates, etc.)
15. OTHER RECEIPTS
(Dividends, Interest, etc.)
16. TOTAL RECEIPTS (add Lines
$11(\mathrm{e}), 12,13(\mathrm{c}), 14$, and 15)
(Carry Total to Line 24, page 4).


## II. DISBURSEMENTS

COLUMN A Total This Period

17. OPERATING EXPENDITURES
$\qquad$
18. TRANSFERS TO OTHER authorized committees
19. LOAN REPAYMENTS:
(a) Of Loans Made or Guaranteed. by the Candidate $\qquad$
(b) . Of All Other Loans $\qquad$
(c) TOTAL LOAN REPAYMENTS (add Lines $19(\mathrm{a})$ and (b)) $\qquad$
20. REFUNDS OF CONTRIBUTIONS TO:
(a) Individuals/Persons Other Than Political Committees $\qquad$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs)
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c) $\qquad$
21. OTHER DISBURSEMENTS
22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21)

COLUMN B Election Cycle-to-Date


## III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.

24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) $\qquad$
25. SUBTOTAL (add Line 23 and Line 24)
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).



