11/30/2010 10:26

Image# 10931842994

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines Ohio Corn Grower's Association/Ohio Soybean Association PAC 918 Proprietors Road ADDRESS (number and street) Suite A Check if different than previously Worthington ОН 43085 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS NEW **AMENDED** C00414326 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election Х Runoff (30R) Special (30S) General (30G) Report for the: Termination Report (TER) in the 02 2010 ОН 11 Election on State of 10 0 1 2010 22 2010 11 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Dwayne Siekman Type or Print Name of Treasurer Electronically Filed by Dwayne Siekman 11 30 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

FE6AN026

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

2/8

| FEC Form 3X (Rev. 02/2003)   |                                | 2/0  |
|--|--------------------------------|--|
| Write or Type Committee Name Ohio Corn Grower's Association/Ohio Soyb                        | ean Association PAC            |  |
| Report Covering the Period: From:  | 01 2010                        | To: M M 22 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| _  | COLUMN A<br>This Period        | COLUMN B<br>Calendar Year-to-Date          |
| 6. (a) Cash on Hand  January 1  2010   |                                | 52092.10                                   |
| (b) Cash on Hand at  Begining of Reporting Period  | 55293.51                       |  |
| (c) Total Receipts (from Line 19)  | 25.00                          | 24276.41                                   |
| (d) Subtotal (add lines 6(b) and   |                                |  |
| 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                   | 55318.51                       | 76368.51                                   |
| 7. Total Disbursements (from Line 31)  | 14500.00                       | 35550.00                                   |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 40818.51                       | 40818.51                                   |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                           |  |
| 10. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D)   | 0.00                           |  |
| This Committee has qualified as a multicandidate   | e committee. (see FEC FORM 1M) |  |

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 8

Write or Type Committee Name

Ohio Corn Grower's Association/Ohio Soybean Association PAC

Report Covering the Period:

From:

D D 0 1

2010

To:

м м 1 1 D D 22

Y Y Y Y 2 0 1 0

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Contributions (other than loans) From:     (a) Individuals/Persons Other |                               |                                   |
| Than Political Committees (i) Itemized (use Schedule A)                  | 0.00                          | 22045.00                          |
| (ii) Unitemized  | 25.00                         | 2231.41                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)                                 | 25.00                         | 24276.41                          |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)                            | 0.00                          | 0.00                              |
| 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                | 25.00                         | 24276.41                          |
| Transfers From Affiliated/Other     Party Committees                     | 0.00                          | 0.00                              |
| 3. All Loans Received  | 0.00                          | 0.00                              |
| Loan Repayments Received     Offsets To Operating Expenditures           | 0.00                          | 0.00                              |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)               | 0.00                          | 0.00                              |
| to Federal candidates and Other Political Committees                     | 0.00                          | 0.00                              |
| 7. Other Federal Receipts (Dividends, Interest, etc.)                    | 0.00                          | 0.00                              |
| . Transfers from Non-Federal and Levin Funds                             |                               |                                   |
| (a) Non-Federal Account (from Schedule H3)                               | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)                                       | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).                                | 0.00                          | 0.00                              |
| 9. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))   | 25.00                         | 24276.41                          |
| . Total Federal Receipts (subtract Line 18(c) from Line 19)              | 25.00                         | 24276.41                          |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003) of Disbu

of Disbursements

4/8

| II. C  | DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|---|-------------------------------|-----------------------------------|
| 21. Operatir                                   | ng Expenditures: ared Federal/Non-Federal                               |                               |                                   |
|  | ivity (from Schedule H4)  | 0.00                          | 0.00                              |
| (i)  | Federal Share   | 0.00                          | 0.00                              |
| (ii)   | Non-Federal Share   | 0.00                          | 0.00                              |
| ` ,  | ner Federal Operating penditures  | 0.00                          | 0.00                              |
|  | al Operating Expenditures   |                               |                                   |
|  | d 21(a)(i), (a)(ii) and (b))  | 0.00                          | 0.00                              |
|  | rs to Affiliated/Other Party<br>rees                                    | 0.00                          | 0.00                              |
| <ol><li>Contribution</li><li>Federal</li></ol> | tions to Candidates/Committeeser Political Committees                   | 0.00                          | 0.00                              |
|  | er Political Committeesdent Expenditure                                 | 0.00                          | 0.00                              |
| (use Scl                                       | hedule E)   | 0.00                          | 0.00                              |
| 5. Coordina<br>Committ<br>(use Scl             | ated Expenditures Made by Party tees (2 U.S.C. 441a(d)) hedule F)       | 0.00                          | 0.00                              |
| 6. Loan Re                                     | payments Made   | 0.00                          | 0.00                              |
| 7. Loans M                                     | 1ade  | 0.00                          | 0.00                              |
|  | s of Contributions To:<br>ividuals/Persons Other                        | 0.00                          | 0.00                              |
| Tha  | an Political Committees   | 0.00                          | 0.00                              |
| (b) Pol  | itical Party Committees   | 0.00                          | 0.00                              |
| ` '  | er Political Committees ch as PACs)                                     | 0.00                          | 0.00                              |
| `  | al Contribution Refunds   |                               |                                   |
| (ad  | d Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
| 9. Other Di                                    | sbursements   | 14500.00                      | 35550.00                          |
| 0. Federal                                     | Election Activity (2 U.S.C 431(20))                                     |                               |                                   |
| (a) Sha  | red Federal Election Activity   |                               |                                   |
| ,  | m Schedule H6)  | 0.00                          | 0.00                              |
| (I) H  | Federal Share   |                               |                                   |
| (ii)   | "Levin" Share   | 0.00                          | 0.00                              |
| ` '  | eral Election Activity Paid Entirely<br>n Federal Funds                 | 0.00                          | 0.00                              |
| ` '  | al Federal Election Activity (add<br>nes 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| 31. Total D                                    | isbursements (add Lines 21(c), 22,                                      |                               |                                   |
| 23, 24,  | 25, 26, 27, 28(d), 29 and 30(c))  | 14500.00                      | 35550.00                          |
| 32. Total F                                    | ederal Disbursements  |                               |                                   |
|  | ct Line 21(a)(ii) and Line 30(a)(ii)                                    | 14500.00                      | 05550.00                          |
| from Li  | ne 31)  | 14500.00                      | 35550.00                          |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) 5 / 8

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 25.00                      | 24276.41                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 25.00                      | 24276.41                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

FE6AN026

| SCHEDULE B (FEC Form 3X)   | Use separate sche                     |                            | E NUMBER: PAGE 6/8                                    |
|--|---------------------------------------|----------------------------|---|
| TEMIZED DISBURSEMENTS  | for each category of Detailed Summary | of the (Crieck or          | ⊓y one)   |
|  |                                       | 27 27                      | 28a 28b 28c X 29                                      |
| Any Information copied from such Reports and Sta<br>or for commercial purposes, other than using the n |                                       |                            |   |
| NAME OF COMMITTEE (In Full)  | ane and address of any                | political continuitee to s | onch contributions from such committee                |
| Ohio Corn Grower's Association/Ohio S  | oybean Association                    | PAC                        |   |
| Full Name (Last, First, Middle Initial)  |                                       |                            | Transaction ID: SB29.5627                             |
| Bob Latta for Congress   |                                       |                            | Date of Disbursement                                  |
| Mailing Address PO Box 106   |                                       |                            |   |
| City<br>Bowling Green  | State Zip Coc<br>OH 43402             |                            | Amount of Each Disbursement this Period               |
| Purpose of Disbursement  |                                       |                            | 2500.00   |
|  |                                       |                            |   |
| Candidate Name   |                                       | Category/<br>Type          |   |
| • 🗎  | rsement For: 20                       | -                          |   |
| Senate President   | Primary X G Other (specify) ▼         | eneral                     |   |
| State: District:   | Ctrici (specify)                      |                            |   |
| Full Name (Last, First, Middle Initial)  |                                       |                            | Transaction ID: SB29.5634                             |
| Jim Jordan for Congress  |                                       |                            | Date of Disbursement                                  |
| Mailing Address 1709 S. State Route 5  | 60                                    |                            | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| City<br>Urbana   | State Zip Coo<br>OH 43078             |                            | Amount of Each Disbursement this Perio                |
| Purpose of Disbursement  |                                       |                            | 1000.00   |
| Candidate Name   |                                       | Category/                  |   |
|  |                                       | Type                       |   |
| • -  | rsement For: 20                       |                            |   |
| Senate President   | Primary X G                           | eneral                     |   |
| State: District:   | Other (specify)                       |                            |   |
| Full Name (Last, First, Middle Initial)  |                                       |                            | Transaction ID: SB29.5625                             |
| KAPTUR FOR CONGRESS  |                                       |                            | Date of Disbursement                                  |
| Mailing Address P.O. Box 899<br>P.O. Box 899   |                                       |                            | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| City Toledo  | State Zip Coc<br>OH 43697             |                            | Amount of Each Disbursement this Perio                |
| Purpose of Disbursement  | 10001                                 |                            | 2500.00   |
|  |                                       |                            |   |
| Candidate Name   |                                       | Category/<br>Type          |   |
| Office Sought: X House Disbu   | rsement For: 20                       | 10                         |   |
| Senate   | Primary X G                           | eneral                     |   |
| Senate President   | Primary X G Other (specify) ▼         | eneral                     |   |
| Senate President   | Other (specify)                       |                            | 6000.00   |

|                           | ILE B (FEC FOIIII   | · · · · · · · · · · · · · · · · · · · |                                  | rate schedule(s)             |                        | OR LINE<br>heck on | E NUMBE          | R:     |                | F             | PAGE   | 7/8        |       |
|---------------------------|---|---------------------------------------|----------------------------------|------------------------------|------------------------|--------------------|------------------|--------|----------------|---------------|--------|------------|-------|
|                           | D DISBURSEMEN   |                                       | Detailed S                       | category of the Summary Page | È                      | 21b<br>27          | 22<br>28a        |        | 23<br>28b      | 24<br>280     | ; X    | 25<br>29   | 20    |
| or for comme              | on copied from such Reports<br>rcial purposes, other than usi<br>F COMMITTEE (In Full)<br>rn Grower's Association | ing the name ar                       | nd addres                        | s of any political           |                        |                    |                  |        |                |               |        |            |       |
|                           | e (Last, First, Middle Initial) Caylor For Ohio ddress 340 East Gay   | Street                                |                                  |                              |                        |                    | Date             |        | burse          | SB29<br>ement |        | ,<br>0 1 0 | Y     |
| City<br>Columb<br>Purpose | us<br>of Disbursement   | Sta<br>Oł                             |                                  | Zip Code<br>43215            | <br>_                  |                    | Amou             | unt of | Each           | Disburs       |        | this Pe    | riod  |
| Candidat Office So        |   | Disburseme                            | ent For:                         | 2010<br>X General            | ate<br>Ty              | gory/<br>pe        |                  |        |                |               |        |            |       |
|                           | President District:  (Last, First, Middle Initial)  AN FOR SENATE COMI  | 0                                     | ther (spe                        |                              |                        |                    | 1                |        | on ID:         | SB29          | 9.5624 | <u> </u>   |       |
| Mailing A                 |   | HARBOR DRI                            |                                  |                              |                        |                    | 1 <sup>M</sup> 0 | M /    | <sup>D</sup> 2 | 8 /           |        | 0 1 0      |       |
| City<br>CINCIN            |   | Sta<br>Ol                             |                                  | Zip Code<br>45244            |                        |                    | Amou             | unt of | Each           | Disburs       |        |            | eriod |
| Purpose<br>Candidat       | of Disbursement   |                                       |                                  |                              | ate<br>Ty              | gory/              | L.               |        | •              | ٨             | 100    | 0.00       |       |
| Office So                 | χ Senate<br>President   | 1 -                                   | ent For:<br>rimary<br>ther (spec | 2010<br>X General<br>cify) ▼ | . 71                   |                    |                  |        |                |               |        |            |       |
|                           | e (Last, First, Middle Initial)<br>ustria for Congress  |                                       |                                  |                              |                        |                    | Date             | of Dis | burse          |               |        |            |       |
| Mailing A                 | ddress 20 S. Limestor   | ne Street, Sui                        | te 390                           |                              |                        |                    | 1 <sup>M</sup> 0 | М /    | <sup>D</sup> 2 | 8 /           | ž      | 0 1 O      | _     |
| City<br>Springfi          |   | Sta<br>Ol                             |                                  | Zip Code<br>45502            |                        |                    | Amou             | unt of | Each           | Disburs       |        | this Pe    | erioc |
| Candidat                  | of Disbursement   |                                       |                                  |                              | ate<br>Ty <sub>l</sub> | gory/              |                  | •      | •              | ٨             |        | 3.30       |       |
| Office So                 | ught: House Senate President District:  |                                       | ent For:<br>rimary<br>ther (spec | 2010<br>X General<br>cify) ▼ |                        |                    |                  |        |                |               |        |            |       |
| 3                         |   | 1                                     |                                  |                              |                        |                    |                  |        |                |               |        | 0.00       | _     |

|    | SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                         |                   | IE NUMBER: PAGE 8/8                               |           |  |  |  |
|----|---|--|-------------------|---|-----------|--|--|--|
|    | ITEMIZED DISBURSEMENTS  | for each category of the                         | (check only       | _ ·   | ٦         |  |  |  |
| •  |   | Detailed Summary Page                            | 21b<br>27         | 22 23 24 25 28a 28b 28c X 29                      | 26<br>30b |  |  |  |
|    | Any Information copied from such Reports and Statemer or for commercial purposes, other than using the name |  |                   |   |           |  |  |  |
|    | NAME OF COMMITTEE (In Full)   |  |                   |   |           |  |  |  |
|    | Ohio Corn Grower's Association/Ohio Soyb  | pean Association PAC                             |                   |   |           |  |  |  |
|    | Full Name (Last, First, Middle Initial)   |  |                   | Transaction ID: SB29,5631                         |           |  |  |  |
| Α. | TIBERI FOR CONGRESS   |  |                   | Date of Disbursement                              | ı         |  |  |  |
|    | Mailing Address 2021 E Dublin Granville F<br>Suite 2000   | Road   |                   | 1 0 M / D B / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |           |  |  |  |
|    |   | State Zip Code<br>OH 43229                       |                   | Amount of Each Disbursement this Peri             | od        |  |  |  |
|    | Purpose of Disbursement   |  |                   | 2500.00   |           |  |  |  |
|    | Candidate Name  |  | Category/<br>Type |   |           |  |  |  |
|    | Office Sought:  X House Senate President Disburser  | ment For: 2010 Primary X General Other (specify) |                   |   |           |  |  |  |
|    | State: OH District: 12  |  |                   |   |           |  |  |  |
| В. | Full Name (Last, First, Middle Initial) TIM RYAN FOR CONGRESS   |  |                   | Transaction ID: SB29.5626 Date of Disbursement    |           |  |  |  |
|    | Mailing Address 80 F St NW Suite 804 Suite 804  |  |                   | 10 M / D B / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |           |  |  |  |
|    |   | State Zip Code<br>DC 20001                       |                   | Amount of Each Disbursement this Peri             | od        |  |  |  |
|    | Purpose of Disbursement   |  |                   | 2500.00   |           |  |  |  |
|    | Candidate Name  |  | Category/<br>Type |   |           |  |  |  |
|    |   | ment For: 2010 Primary X General Other (specify) |                   |   |           |  |  |  |

| SUBTOTAL of Disbursements This Page (optional)      | • | 5000.00  |
|---|---|----------|
| TOTAL This Period (last page this line number only) | • | 14500.00 |

State: OH

District: 17