REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS RECEIVED

FEC MAIL CENTER 1. (a) NAME OF ORGANIZATION 2. IDENTIFICATION NUMBER (Assigned by FEC) 2020 OCT 22 PM 3: 18 Nebraska State Education Association (b) ADDRESS (Number and Street) 3. TYPE OF ORGANIZATION (Check Appropriate Box) □ Corporation ☐ Trade Association 605 S 14th Street Labor Organization □ Cooperative (c) CITY, STATE AND ZIP CODE ☐ Membership Organization ☐ Corporation without capital stock Lincoln, NE 68508 4. TYPE OF REPORT (Check One): (a) April 15 Quarterly Report ☐ July 15 Quarterly Report October 15 Quarterly Report ☑ 12 Day Pre-General Election Report held on 11/3/2020 Nebraska in the State of ☐ January 31 Year End Report (b) Is this Report an Amendment? ☐ YES ☑ NO 5. THIS REPORT COVERS THE PERIOD 10/1/2020 **THROUGH** 10/14/2020 **SUMMARY OF COMMUNICATION COSTS** Type of Class or Category Date(s) of Check One Identify Candidate, Office Sought, Cost of Communication Communica Communicated District and State, and Whether for Communica-(Per Candidate) tion With **Primary or General Election** tlon Support Oppose ☐ Direct Mail ■ Executive/ Administrative Personnel ☑ Telephone ☐ Stockholders 10/13/2020 ✓ □ Telegram 5.155.56 Kara Eastman ☑ Members Other: (Specify) Direct Mail □ Executive/ Administrative Personnel □ Telephone ☐ Stockholders □ Telegram ■ Members Other: (Specify) (NOTE: For additional communications, attach separate sheets containing the same information as above.) **TOTAL COMMUNICATION COSTS FOR THIS PERIOD** I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete. Madaline Fennell Signature and Title of Person Designated to Sign This Report Type or Print Name NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g. WHERE TO FILE: FOR FURTHER INFORMATION CONTACT: **Federal Election Commission**

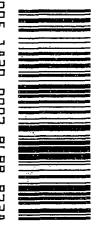
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