

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

S. C. Johnson &amp; Son, Inc Political Action Committee

ADDRESS (number and street) ▼

1525 Howe Street

☐ Check if different than previously reported. (ACC)

Racine

WI

53403-2236

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00342246

3. IS THIS REPORT

☐

NEW (N)

OR

☒

AMENDED (A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)☐ July 15 Quarterly Report (Q2)☒ October 15 Quarterly Report (Q3)☐ January 31 Year-End Report (YE)☐ July 31 Mid-Year Report (Non-election Year Only) (MY)☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11) (Non-Election Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12) (Non-Election Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M /

D D D /

Y Y Y Y Y Y

in the State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M /

D D D /

Y Y Y Y Y Y

in the State of

5. Covering Period

M M M /

D D D /

Y Y Y Y Y Y

through

M M M /

D D D /

Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. William H. Van Lopik

Signature of Treasurer

Mr. William H. Van Lopik

[Electronically Filed]

Date

M M M /

D D D /

Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

S. C. Johnson &amp; Son, Inc Political Action Committee

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y 07 / 01 / 2014 To: M M / D D / Y Y Y Y Y Y 09 / 30 / 2014

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span> 2014   |                         | 108467.27                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                        | 107467.27               |                                   |
| (c) Total Receipts (from Line 19) .....                                                                          | 0.00                    | 5000.00                           |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 107467.27               | 113467.27                         |
| 7. Total Disbursements (from Line 31) .....                                                                      | 53500.00                | 59500.00                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 53967.27                | 53967.27                          |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

S. C. Johnson &amp; Son, Inc Political Action Committee

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
07 01 2014

To:

M M / D D / Y Y Y Y  
09 30 2014
**I. Receipts**
**COLUMN A**  
**Total This Period**
**COLUMN B**  
**Calendar Year-to-Date**

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

5000.00

(ii) Unitemized .....

0.00

0.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

0.00

5000.00

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) ..... ▶

0.00

5000.00

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

0.00

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶

0.00

5000.00

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) ..... ▶

0.00

5000.00

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 48500.00                      | 54500.00                          |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....                                                                  | 5000.00                       | 5000.00                           |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 53500.00                      | 59500.00                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 53500.00                      | 59500.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 0.00                          | 5000.00                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 0.00                          | 5000.00                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 0.00                          | 0.00                              |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 6 OF 21

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. BRADY FOR CONGRESS COMMITTEE**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 10    |   | 2014      |

Mailing Address 104 HUME AVENUE

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| ALEXANDRIA | VA    | 22301    |

**Transaction ID : SB23.5730**Purpose of Disbursement  
campaign contribution

Amount of Each Disbursement this Period

Candidate Name

**KEVIN BRADY**Category/  
Type

|         |
|---------|
| 1000.00 |
|---------|

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: TX District: 08

Full Name (Last, First, Middle Initial)

**B. CAPITO FOR WEST VIRGINIA**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    |   | 29    |   | 2014      |

Mailing Address 1006 PENDLETON STREET

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| ALEXANDRIA | VA    | 22314    |

**Transaction ID : SB23.5710**Purpose of Disbursement  
campaign contribution

Amount of Each Disbursement this Period

Candidate Name

**SHELLEY MOORE CAPITO**Category/  
Type

|         |
|---------|
| 2000.00 |
|---------|

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: WV District: 02

Full Name (Last, First, Middle Initial)

**C. DIANA DEGETTE FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 10    |   | 2014      |

Mailing Address P.O. BOX 61337

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| DENVER | CO    | 80206    |

**Transaction ID : SB23.5725**Purpose of Disbursement  
campaign contribution

Amount of Each Disbursement this Period

Candidate Name

**DIANA L. DEGETTE**Category/  
Type

|         |
|---------|
| 1000.00 |
|---------|

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: CO District: 01

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 4000.00 |
|---------|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 7 OF 21

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. FRIENDS OF JIM INHOFE**

Mailing Address PO BOX 13300

|               |       |          |
|---------------|-------|----------|
| City          | State | Zip Code |
| OKLAHOMA CITY | OK    | 73113    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**JAMES M INHOFE**

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2014

☐ Primary ☒ General  
☐ Other (specify) ▼

State: OK District: 00

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 11    | / | 2014      |

**Transaction ID : SB23.5719**

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. FRIENDS OF JOHN BARROW**

Mailing Address PO Box 8166

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Savannah | GA    | 31412    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**BARROW, JOHN J.**

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☐ Primary ☒ General  
☐ Other (specify) ▼

State: GA District: 12

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 17    | / | 2014      |

**Transaction ID : SB23.5723**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. FRIENDS OF MARK WARNER**

Mailing Address 201 NORTH UNION STREET SUITE 300

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| ALEXANDRIA | VA    | 22314    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**MARK ROBERT WARNER**

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2014

☐ Primary ☒ General  
☐ Other (specify) ▼

State: VA District: 00

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 23    | / | 2014      |

**Transaction ID : SB23.5734**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 4000.00 |
|---------|

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 21

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. GENE GREEN CONGRESSIONAL CAMPAIGN**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 30    |   | 2014      |

Mailing Address PO BOX 16128

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| HOUSTON | TX    | 77222    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**RAYMOND E. 'GENE' GREEN**

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: TX District: 29

**Transaction ID : SB23.5733**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. HUDSON FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 10    |   | 2014      |

Mailing Address PO BOX 5053

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| CONCORD | NC    | 28027    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**RICHARD L. JR. HUDSON**

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: NC District: 08

**Transaction ID : SB23.5731**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. JOHNSON FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 10    |   | 2014      |

Mailing Address PO BOX 14496

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| POLAND | OH    | 44514    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**BILL JOHNSON**

|                |                                           |
|----------------|-------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: OH District: 06

**Transaction ID : SB23.5714**

Amount of Each Disbursement this Period

|         |
|---------|
| 1500.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 3500.00 |
|---------|

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 21

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. KIND FOR CONGRESS**

Mailing Address Attn: Tim Mynett

1520 Eye Street, NW - Suite 200

City

Washington

State

DC

Zip Code

20005

Purpose of Disbursement  
campaign contribution

Candidate Name

**RON KIND**

Office Sought:

☒

House

☐

Senate

☐

President

State: WI

District: 03

Disbursement For: 2014

☐

Primary

☒

General

☐

Other (specify) ▼

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 18    | / | 2014      |

**Transaction ID : SB23.5738**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. LATTA FOR CONGRESS**

Mailing Address PO BOX 106

City

BOWLING GREEN

State

OH

Zip Code

43402

Purpose of Disbursement  
campaign contribution

Candidate Name

**ROBERT EDWARD MR LATTA**

Office Sought:

☒

House

☐

Senate

☐

President

State: OH

District: 05

Disbursement For: 2014

☐

Primary

☒

General

☐

Other (specify) ▼

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    | / | 30    | / | 2014      |

**Transaction ID : SB23.5713**

Amount of Each Disbursement this Period

|         |
|---------|
| 1500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. LEE TERRY FOR CONGRESS**

Mailing Address PO Box 540098

City

Omaha

State

NE

Zip Code

68154

Purpose of Disbursement  
campaign contribution

Candidate Name

**LEE TERRY**

Office Sought:

☒

House

☐

Senate

☐

President

State: NE

District: 02

Disbursement For: 2014

☐

Primary

☒

General

☐

Other (specify) ▼

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 10    | / | 2014      |

**Transaction ID : SB23.5715**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 3500.00 |
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 21

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. LEE TERRY FOR CONGRESS**

Mailing Address PO Box 540098

|       |       |          |
|-------|-------|----------|
| City  | State | Zip Code |
| Omaha | NE    | 68154    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**LEE TERRY**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: NE District: 02

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 19    |   | 2014        |

**Transaction ID : SB23.5729**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. LEVIN FOR CONGRESS**

Mailing Address PO Box 37

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| Roseville | MI    | 48066    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**SANDER M MR LEVIN**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: MI District: 12

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 07    |   | 31    |   | 2014        |

**Transaction ID : SB23.5716**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. MARK PRYOR FOR US SENATE**

Mailing Address PO BOX 2720

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| LITTLE ROCK | AR    | 72203    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**MARK LUNSFORD PRYOR**Office Sought: ☐ House  
☒ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: AR District: 00

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 11    |   | 2014        |

**Transaction ID : SB23.5718**

Amount of Each Disbursement this Period

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|---------|
| 1000.00 |
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**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

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| 3000.00 |
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|  | 21b |  | 22  | X | 23  |  | 24  |  | 25 |  | 26  |
|  | 27  |  | 28a |   | 28b |  | 28c |  | 29 |  | 30b |

S. C. Johnson & Son, Inc Political Action Committee

Three digital displays showing the date in MM/DD/YYYY format: 07/16/2014.

1000.00

09 / 17 / 2014

1000.00

MM / DD / YYYY

07 / 16 / 2014

1000.00

3000.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 12 OF 21

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. NEW DEMOCRAT COALITION POLITICAL ACTION COMMITTEE AKA NDC PAC**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 16    | / | 2014      |

Mailing Address c/o Helen Milby &amp; Co.

233 Pennsylvania Ave, SE, 2nd Fl

City

WASHINGTON

State

DC

Zip Code

20003

Purpose of Disbursement  
campaign contribution

Candidate Name

Category/  
Type**Transaction ID : SB23.5737**

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Office Sought:

☐ House☐ Senate☐ President

Disbursement For: 2014

☐ Primary☒ General☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B. PETERSON FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 10    | / | 2014      |

Mailing Address 26192 Floyd Lake Point Road

City

Detroit Lakes

State

MN

Zip Code

56501

Purpose of Disbursement  
campaign contribution

Candidate Name

**COLLIN C PETERSON**Category/  
Type**Transaction ID : SB23.5720**

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Office Sought:

☒ House☐ Senate☐ President

Disbursement For: 2014

☐ Primary☒ General☐ Other (specify) ▼

State: MN

District: 07

Full Name (Last, First, Middle Initial)

**C. POMPEO FOR CONGRESS INC**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    | / | 09    | / | 2014      |

Mailing Address PO BOX 780146

City

WICHITA

State

KS

Zip Code

67212

Purpose of Disbursement  
campaign contribution

Candidate Name

**MICHAEL R POMPEO**Category/  
Type**Transaction ID : SB23.5704**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Office Sought:

☒ House☐ Senate☐ President

Disbursement For: 2014

☒ Primary☐ General☐ Other (specify) ▼

State: KS

District: 04

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

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| 8000.00 |
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 OF 21

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. REPUBLICAN MAIN STREET PAC**Mailing Address 1220 L STREET, NW  
SUITE 100-263

City WASHINGTON State DC Zip Code 20005

Purpose of Disbursement  
campaign contribution

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 16    | / | 2014      |

**Transaction ID : SB23.5739**

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. REPUBLICAN PARTY OF WISCONSIN**

Mailing Address 148 E. JOHNSON ST.

City MADISON State WI Zip Code 53703

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 22    | / | 2014      |

**Transaction ID : SB23.5791**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. RIBBLE FOR CONGRESS**

Mailing Address P.O. BOX 7200

City APPLETON State WI Zip Code 54912

Purpose of Disbursement  
campaign contribution

Candidate Name

**RIBBLE, REID**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: WI District: 08

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 10    | / | 2014      |

**Transaction ID : SB23.5722**

Amount of Each Disbursement this Period

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| 1000.00 |
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**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

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| 7000.00 |
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 14 OF 21

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. RON JOHNSON FOR SENATE INC**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 12    | / | 2014      |

Mailing Address 219 E WASHINGTON AVE  
SUITE 101

City OSHKOSH State WI Zip Code 54901

Purpose of Disbursement  
campaign contribution

Candidate Name

**RONALD HAROLD JOHNSON**Office Sought: ☐ House  
☒ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: WI District: 00

**Transaction ID : SB23.5721**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. RYAN FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 18    | / | 2014      |

Mailing Address P. O. Box 1919  
P. O. Box 1919

City Janesville State WI Zip Code 53547

Purpose of Disbursement  
campaign contribution

Candidate Name

**PAUL D RYAN**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: WI District: 01

**Transaction ID : SB23.5740**

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. SIMPSON FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    | / | 29    | / | 2014      |

Mailing Address 1487 PARKWAY DRIVE  
C/O KATHLEEN BROWN

City BLACKFOOT State ID Zip Code 83221

Purpose of Disbursement  
campaign contribution

Candidate Name

**MICHAEL KEITH SIMPSON**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: ID District: 02

**Transaction ID : SB23.5707**

Amount of Each Disbursement this Period

|         |
|---------|
| 1500.00 |
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**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

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| 4500.00 |
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 21

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. TEXANS FOR SENATOR JOHN CORNYN INC**

Mailing Address PO BOX 13026

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| AUSTIN | TX    | 78711    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**JOHN CORNYN**

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2014

☐ Primary ☒ General  
☐ Other (specify) ▼

State: TX District: 00

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    | / | 15    | / | 2014      |

**Transaction ID : SB23.5708**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. TIBERI FOR CONGRESS**Mailing Address 2021 E Dublin Granville Road  
Suite 2000

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Columbus | OH    | 43229    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**PATRICK TIBERI**

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☐ Primary ☒ General  
☐ Other (specify) ▼

State: OH District: 12

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 09    | / | 2014      |

**Transaction ID : SB23.5717**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. TIM SCOTT FOR SENATE**

Mailing Address 1405 ASHLEY RIVER ROAD

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| CHARLESTON | SC    | 29407    |

Purpose of Disbursement  
campaign contribution

Candidate Name

**TIMOTHY SCOTT**

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2014

☐ Primary ☒ General  
☐ Other (specify) ▼

State: SC District: 01

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    | / | 10    | / | 2014      |

**Transaction ID : SB23.5706**

Amount of Each Disbursement this Period

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| 1000.00 |
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**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 16 OF 21

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
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| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. UPTON FOR ALL OF US**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 07    |   | 11    |   | 2014        |

Mailing Address 104 Hume Avenue

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Alexandria | VA    | 22301    |

**Transaction ID : SB23.5709**Purpose of Disbursement  
campaign contribution

Amount of Each Disbursement this Period

Candidate Name

**FREDERICK STEPHEN UPTON**Category/  
Type

|         |
|---------|
| 2000.00 |
|---------|

|                |                                                                                                                    |                                                                                                                                                      |
|----------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| State: MI      | District: 06                                                                                                       |                                                                                                                                                      |

Full Name (Last, First, Middle Initial)

**B. VOLUNTEERS FOR SHIMKUS**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 30    |   | 2014        |

Mailing Address P.O. Box 5458  
PO BOX 5458

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| Springfield | IL    | 62705    |

**Transaction ID : SB23.5728**Purpose of Disbursement  
campaign contribution

Amount of Each Disbursement this Period

Candidate Name

**JOHN M SHIMKUS**Category/  
Type

|         |
|---------|
| 1000.00 |
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|                |                                                                                                                    |                                                                                                                                                      |
|----------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| State: IL      | District: 19                                                                                                       |                                                                                                                                                      |

Full Name (Last, First, Middle Initial)

**C. WHITFIELD FOR CONGRESS COMMITTEE**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 07    |   | 24    |   | 2014        |

Mailing Address 499 SOUTH CAPITAL STREET, SW  
SUITE 420

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| WASHINGTON | DC    | 20003    |

**Transaction ID : SB23.5705**Purpose of Disbursement  
campaign contribution

Amount of Each Disbursement this Period

Candidate Name

**ED WHITFIELD**Category/  
Type

|         |
|---------|
| 1000.00 |
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|                |                                                                                                                    |                                                                                                                                                      |
|----------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office Sought: | <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| State: KY      | District: 01                                                                                                       |                                                                                                                                                      |

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

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|  | 21b |  | 22  | <b>X</b> | 23  |  | 24  |  | 25 |  | 26  |
|  | 27  |  | 28a |          | 28b |  | 28c |  | 29 |  | 30b |

S. C. Johnson & Son, Inc Political Action Committee

### A. WHITFIELD FOR CONGRESS COMMITTEE

Mailing Address 499 SOUTH CAPITAL STREET, SW  
SUITE 420

| City       | State | Zip Code |
|------------|-------|----------|
| WASHINGTON | DC    | 20003    |

| Purpose of Disbursement |     |
|-------------------------|-----|
| campaign contribution   |     |
| 1                       | 1   |
| 2                       | 2   |
| 3                       | 3   |
| 4                       | 4   |
| 5                       | 5   |
| 6                       | 6   |
| 7                       | 7   |
| 8                       | 8   |
| 9                       | 9   |
| 10                      | 10  |
| 11                      | 11  |
| 12                      | 12  |
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| 15                      | 15  |
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| 93                      | 93  |
| 94                      | 94  |
| 95                      | 95  |
| 96                      | 96  |
| 97                      | 97  |
| 98                      | 98  |
| 99                      | 99  |
| 100                     | 100 |

Candidate Name

ED WHITFIELD

|                |                                     |           |
|----------------|-------------------------------------|-----------|
| Office Sought: | <input checked="" type="checkbox"/> | House     |
|                | <input type="checkbox"/>            | Senate    |
|                | <input type="checkbox"/>            | President |

Disbursement For: 2014

☐ Primary ☒ General

☐ Other (specify) ▼

State: KY District: 01

Transaction ID : SB23.5727

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

| Candidate Name |     |
|----------------|-----|
| 1              | 1   |
| 2              | 2   |
| 3              | 3   |
| 4              | 4   |
| 5              | 5   |
| 6              | 6   |
| 7              | 7   |
| 8              | 8   |
| 9              | 9   |
| 10             | 10  |
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| 93             | 93  |
| 94             | 94  |
| 95             | 95  |
| 96             | 96  |
| 97             | 97  |
| 98             | 98  |
| 99             | 99  |
| 100            | 100 |

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

☐ Primary ☐ General

☐ Other (specify) ▼

State:  District:

Amount of Each Disbursement this Period

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

| City | State | Zip Code |
|------|-------|----------|
|------|-------|----------|

### Purpose of Disbursement

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

1000.00

48500.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 18 OF 21

|                              |                              |                              |                              |                                        |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. CITIZENS FOR AUGUST - REP TYLER AUGUST**

Mailing Address PO BOX 575

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| DELEVAN | WI    | 53115    |

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For: 2014

|                                            |                                             |
|--------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Primary           | <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                             |

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 22    |   | 2014      |

**Transaction ID : SB29.5741**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. CITIZENS FOR BARCA**

Mailing Address 1339 38TH AVENUE

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| KENOSHA | WI    | 53144    |

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

|                |                                            |
|----------------|--------------------------------------------|
| Office Sought: | <input type="checkbox"/> House             |
|                | <input checked="" type="checkbox"/> Senate |
|                | <input type="checkbox"/> President         |

State: WI District: 64

Disbursement For: 2014

|                                            |                                             |
|--------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Primary           | <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                             |

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 22    |   | 2014      |

**Transaction ID : SB29.5770**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. CITIZENS FOR DALE KOOYENGA**

Mailing Address 15365 ST. THERESE BLVD.

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| BROOKFIELD | WI    | 53005    |

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For: 2014

|                                            |                                             |
|--------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Primary           | <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                             |

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 22    |   | 2014      |

**Transaction ID : SB29.5774**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 1250.00 |
|---------|

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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 19 OF 21

|                              |                              |                              |                              |                                        |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. FRIENDS & NEIGHBORS OF TOM WEATHERSTON**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 22    | / | 2014        |

Mailing Address PO BOX 044033

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| RACINE | WI    | 53404    |

**Transaction ID : SB29.5778**Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

500.00

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: District:

Full Name (Last, First, Middle Initial)

**B. FRIENDS OF CHRIS LARSON**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 22    | / | 2014        |

Mailing Address 3261 S. HERMAN STREET

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| MILWAUKEE | WI    | 53207    |

**Transaction ID : SB29.5782**Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

500.00

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: District:

Full Name (Last, First, Middle Initial)

**C. FRIENDS OF MASON**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 22    | / | 2014        |

Mailing Address 4403 HAPPY HOLLOW LANE

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| RACINE | WI    | 53403    |

**Transaction ID : SB29.5776**Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

500.00

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: District:

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 1500.00 |
|---------|

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 20 OF 21

|                              |                              |                              |                              |                                        |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. FRIENDS OF PAUL FARROW**

Mailing Address PO BOX 67

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| PEWAUKEE | WI    | 53072    |

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 22    |   | 2014      |

**Transaction ID : SB29.5780**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. FRIENDS OF ROBERT WIRCH**

Mailing Address 3007 SPRINGBROOK ROAD

|                  |       |          |
|------------------|-------|----------|
| City             | State | Zip Code |
| PLEASANT PRAIRIE | WI    | 53158    |

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 22    |   | 2014      |

**Transaction ID : SB29.5786**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. FRIENDS OF SAM'S KEMAN KLUB**

Mailing Address PO BOX 156

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| POWERS LAKE | WI    | 53159    |

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 22    |   | 2014      |

**Transaction ID : SB29.5771**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 1500.00 |
|---------|

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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 21 OF 21

|                              |                              |                              |                              |                                        |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**S. C. Johnson & Son, Inc Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. FRIENDS OF VAN WANGGAARD**

Mailing Address 1246 BLAINE AVENUE

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| RACINE | WI    | 53405    |

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 22    | / | 2014        |

**Transaction ID : SB29.5784**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. STATE SENATE DEMOCRATIC COMMITTEE**

Mailing Address PO BOX 164

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| MADISON | WI    | 53704    |

Purpose of Disbursement  
CAMPAIGN CONTRIBUTION

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                              |
|------------------------------------------------------------------------------|
| Disbursement For: 2014                                                       |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 22    | / | 2014        |

**Transaction ID : SB29.5788**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                                                                   |
|-------------------------------------------------------------------|
| Disbursement For:                                                 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**SUBTOTAL** of Disbursements This Page (optional).....▶

|        |
|--------|
| 750.00 |
|--------|

**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 5000.00 |
|---------|