

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

JUL 6 2 35 PM '99

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (Print full)		
000233861	060479	N 236
ANNE WALL ALLEN COUNTY RIGHT TO LIFE INC POLITICAL ACTION COMMITTEE 3409 COMESTOGA DR SUITE A FORT WAYNE IN 46808		

2. FEC IDENTIFICATION NUMBER	00235861
3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)	

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- Monthly Report Due On:
- February 20 June 20 October 20
- March 20 July 20 November 20
- April 20 August 20 December 20
- May 20 September 20 January 31
- 12-Day Pre-Election Report for the _____
(Type of Election)
election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>1-1-99</u> through <u>6-30-99</u>		
6. (a) Cash on Hand January 1, 19 <u>99</u>		\$ 134.75
(b) Cash on Hand at Beginning of Reporting Period	\$ 134.75	
(c) Total Receipts (from Line 19) <u>INTEREST</u>	\$ 1.20	\$ 1.20
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 135.95	\$ 135.95
7. Total Disbursements (from Line 30) <u>BANK FEE</u>	\$ 12.00	\$ 12.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 123.95	\$ 123.95
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$ — 0 —	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ — 0 —	

For further information contact:
Federal Election Commission
988 E Street, NW
Washington, DC 20483
Toll Free 800-424-6530
Local 202-694-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer	ANNE M. WALL	
Signature of Treasurer	<i>Anne M. Wall</i>	Date 7-1-99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X
(revised 9/93)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 7-1-99
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>SEP</i>	
PREPARER	7-6-99 DATE PREPARED