

FEC
FORM 3XREPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

Office Use Only

1. NAME OF
COMMITTEE (In full)USE FEC MAILING LABEL
OR TYPE OR PRINTExample: If typing, type
over the linesUNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-
DERAL PA

ADDRESS (number and street)

5841 NEWMAN COURT

Check if different
than previously
reported. (ACC)

SACRAMENTO

CA

95819

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00320218

3. IS THIS
REPORT

X

NEW
(N)

OR

AMENDED
(A)4. TYPE OF REPORT
(Choose One)

(a) Quarterly Reports:

April 15
Quarterly Report(Q1)X July 15
Quarterly Report(Q2)October 15
Quarterly Report(Q3)January 31
Quarterly Report(YE)July 31 Mid-Year
Report(Non-election
Year Only) (MY)Termination Report
(TER)(b) Monthly
Report
Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11)
(Non-Election
Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)
(Non-Election
Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12G)

Election on

in the
State of(d) 30-Day
Post -Election
Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the
State of

5. Covering Period

04

01

2004

through

06

30

2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ROBERT K. BACH

Signature of Treasurer

Electronically Filed by ROBERT K. BACH

Date

07

13

2004

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office
Use
OnlyFEC FORM 3X
(Rev. 02/2003)

SUMMARY PAGE**OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PA

Report Covering the Period: From: ^H04 ^{: :}01 ^Y2004 ^Y To: ^H06 ^{: :}30 ^Y2004 ^Y

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 ^Y 2004 ^Y		111991.25
(b) Cash on Hand at Beginning of Reporting Period	76522.71	
(c) Total Receipts (from Line 19)	17270.40	28736.06
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	93793.11	140727.31
7. Total Disbursements (from Line 31)	38668.25	85602.45
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	55124.86	55124.86
9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D)	0.00	

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-
DERAL PA

Report Covering the Period: From: ^M04 ^D01 ^Y2004 To: ^M06 ^D30 ^Y2004

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	0.00	
(ii) Unitemized	17260.31	
(iii) TOTAL (add Lines 11(a)(i) and (ii)) ►	17260.31	28708.16
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 33, page 5) ►	17260.31	28708.16
12. Transfers From Affiliated/Other Party Committees	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.)	10.09	27.90
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3)	0.00	0.00
(b) Levin Funds (from Schedule H5)		
(c) Total Transfer (add 18(a) and 18(b))		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))	17270.40	28736.06
20. Total Federal Receipts (subtract Line 18(c) from Line 19)	17270.40	28736.06

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	168.25	1302.45
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ►	168.25	1302.45
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	12000.00	25500.00
24. Independent Expenditure (use Schedule E).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ►	0.00	0.00
29. Other Disbursements.....	26500.00	58800.00
30. Federal Election Activity (2 U.S.C. 431(20))		
(a) Shared Federal Election Activity (from Schedule H6)		
(i) Federal Share.....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds.....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	38668.25	85602.45
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31).....	38668.25	85602.45

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3)	17260.31	28708.16
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	17260.31	28708.16
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....	168.25	1302.45
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	168.25	1302.45

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

 Use separate schedule(s)
 for each category of the
 Detailed Summary Page

 FOR LINE NUMBER:
 (check only one)

PAGE 6 / 9

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PA

Full Name (Last, First, Middle Initial)

A. Eichman, CPA, J. Richard

Mailing Address 1127 - 11th Street, Suite 300

 City State Zip Code
 Sacramento CA 95814

 Purpose of Disbursement
 Accounting Services

Candidate Name

 Office Sought: House
 Senate
 President
 State: District

 Disbursement For:
 Primary General
 Other (specify) ▼

 001
 Category/
 Type

Transaction ID: EXP:B:84

Date of Disbursement

06 / 06 / 2004

Amount of Each Disbursement this Period

168.25

SUBTOTAL of Disbursements This Page (optional) ►

168.25

TOTAL This Period (last page this line number only) ►

168.25

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

 Use separate schedule(s)
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 Detailed Summary Page

 FOR LINE NUMBER:
 (check only one)

PAGE 7 / 9

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-
DERAL PA

Full Name (Last, First, Middle Initial)

A. Matsui for Congress Committee

Mailing Address P.O. Box 1347

City
SacramentoState
CAZip Code
95812

Purpose of Disbursement

Candidate Name
Bob MatsuiOffice Sought: ☒ House
Senate
President

State: CA District: D5

Disbursement For: 2004
Primary ☒ General
Other (specify) ▼011
Category/
Type

Transaction ID: EXP:B:83

Date of Disbursement

06 / 04 / 2004

Amount of Each Disbursement this Period

5000.00

Full Name (Last, First, Middle Initial)

B. Miller Solidarity PAC

Mailing Address 550 Kearny Street, Suite 1010

City
San FranciscoState
CAZip Code
04108Purpose of Disbursement
ID # C0036038Candidate Name
Miller Solidarity PACOffice Sought: House
Senate
President

State: District

Disbursement For:
Primary General
Other (specify) ▼011
Category/
Type

Transaction ID: EXP:B:87

Date of Disbursement

06 / 11 / 2004

Amount of Each Disbursement this Period

2000.00

Full Name (Last, First, Middle Initial)

C. Sacramento County Dem. Central Committee

Mailing Address P.O. Box 188238

City
SacramentoState
CAZip Code
95818Purpose of Disbursement
ID # C00274423

Candidate Name

Office Sought: House
Senate
President

State: District

Disbursement For:
Primary General
Other (specify) ▼011
Category/
Type

Transaction ID: EXP:B:91

Date of Disbursement

06 / 01 / 2004

Amount of Each Disbursement this Period

5000.00

SUBTOTAL of Disbursements This Page (optional) ▶

12000.00

TOTAL This Period (last page this line number only) ▶

12000.00

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

 Use separate schedule(s)
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 Detailed Summary Page

 FOR LINE NUMBER:
 (check only one)

PAGE 8 / 9

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
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NAME OF COMMITTEE (In Full)

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-
DERAL PA

Full Name (Last, First, Middle Initial)

A. California Democratic Party

Mailing Address 1401 - 21st Street, Suite 100

 City State Zip Code
 Sacramento CA 95814

 Purpose of Disbursement
 Non Federal Contribution

Candidate Name

Office Sought:	House Senate President	Disbursement For:	Primary General Other (specify) ▼
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State: District

Category/
Type

Transaction ID: EXP:B:82

Date of Disbursement

05 / 11 / 2004

Amount of Each Disbursement this Period

20000.00

Full Name (Last, First, Middle Initial)

B. Davis for Smud, Linda

Mailing Address P.O. Box 160561

 City State Zip Code
 Sacramento CA 95816

 Purpose of Disbursement
 Non Federal Contribution

Candidate Name

Office Sought:	House Senate President	Disbursement For:	Primary General Other (specify) ▼
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State: District

Category/
Type

Transaction ID: EXP:B:88

Date of Disbursement

06 / 23 / 2004

Amount of Each Disbursement this Period

2500.00

Full Name (Last, First, Middle Initial)

C. Hahn for Mayor 2005

Mailing Address 500 N. Brand Blvd., Suite 380

 City State Zip Code
 Glendale CA 91203

 Purpose of Disbursement
 Non Federal Contribution

Candidate Name

Office Sought:	House Senate President	Disbursement For:	Primary General Other (specify) ▼
----------------	------------------------------	-------------------	---

State: District

Category/
Type

Transaction ID: EXP:B:88

Date of Disbursement

06 / 23 / 2004

Amount of Each Disbursement this Period

1000.00

SUBTOTAL of Disbursements This Page (optional) ▶

23500.00

TOTAL This Period (last page this line number only) ▶

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

 Use separate schedule(s)
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 Detailed Summary Page

 FOR LINE NUMBER:
 (check only one)

PAGE 9 / 9

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-
DERAL PA

Full Name (Last, First, Middle Initial)

A. McGarvey for City Council, Robert

Mailing Address 2008 Maryvale Way

City	State	Zip Code
Rancho Cordova	CA	95670

 Purpose of Disbursement
 Non Federal Contribution

Candidate Name

Category/
Type

Office Sought:	House	Disbursement For:
	Senate	Primary
	President	General
		Other (specify) ▼

State: District

Transaction ID: EXP:B:85

Date of Disbursement

06 / 10 / 2004

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

B. Natomas Kids First

Mailing Address 1500 West El Camino Road, Suite 13

City	State	Zip Code
Sacramento	CA	95833

 Purpose of Disbursement
 Non Federal Contribution

Candidate Name

Category/
Type

Office Sought:	House	Disbursement For:
	Senate	Primary
	President	General
		Other (specify) ▼

State: District

Transaction ID: EXP:B:86

Date of Disbursement

06 / 10 / 2004

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

C. Verschoore, Friends for

Mailing Address 4600 - 46th Avenue

City	State	Zip Code
Rock Island	IL	61201

 Purpose of Disbursement
 Non Federal Contribution

Candidate Name

Category/
Type

Office Sought:	House	Disbursement For:
	Senate	Primary
	President	General
		Other (specify) ▼

State: District

Transaction ID: EXP:B:90

Date of Disbursement

04 / 21 / 2004

Amount of Each Disbursement this Period

1000.00

SUBTOTAL of Disbursements This Page (optional) ▶

3000.00

TOTAL This Period (last page this line number only) ▶

26500.00