## 12030703992

FEC FORM 1

## STATEMENT OF ORGANIZATION

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| FORM 1                   |               | OHAMIZATION                    |               | FORECUMAN CENTER   |                |                   |                   |
|--------------------------|---------------|--------------------------------|---------------|--|----------------|-------------------|-------------------|
| 1. NAME OF COMMITTEE (in | n full)       | (Check if name is changed)     |               | nple:If typing, type   | 12FE4M         |                   | LUENTEN           |
|                          |               |                                |               |  | _              | 1                 |                   |
| Democrai                 | IC ASI        | an Americar                    | is ot         | virginia   | Ed             | eviali            |                   |
|                          |               |                                |               | 1.1.1.1.1.1.1  |                |                   |                   |
| ADDRESS (number a        | nd street)    | 3757 Madis                     | on L          | ane  |                |                   |                   |
| (Check if a              | ddress        | <u> </u>                       |               | <u> </u>   |                |                   |                   |
| is changed)              |               | Falls Churc                    | h <sub></sub> |  | VA             | 22041             | 3646              |
|                          |               |                                | СПУ           |  | STATE          | ZIP (             | CODE              |
| COMMITTEE'S E-MA         | AL ADDRES     | S (Please provide only one     |               | '  |                |                   |                   |
| (Check if                | address       | rccmason@                      | <u>)gma</u>   | ıil.com, , ,   |                |                   |                   |
| is change                |               |                                |               |  |                |                   | لىبىل             |
| COMMITTEE'S WEB          | PAGE ADD      | RESS (URL)                     |               |  |                |                   |                   |
| OOMMITTELO WED           | TAGE ADD      | 1                              |               |  |                |                   | 1                 |
| (Check if is change      |               |                                |               |  |                |                   |                   |
|                          |               |                                |               |  |                |                   |                   |
| 2. DATE 04               | F ′ 27        | 2010                           |               |  |                |                   |                   |
| 3. FEC IDENTIFIC         | CATION NU     | мвек С                         |               |  |                |                   |                   |
| 4. IS THIS STATE         | MENT 🔀        | NEW (N) OR                     |               | AMENDED (A)  |                |                   |                   |
| I certify that I have e  | examined this | s Statement and to the be      | est of my k   | nowledge and belief it   | is true, corre | ect and complete. |                   |
| Type or Print Name       | of Treasurer  | Rose C. Cl                     | hu            |  |                |                   |                   |
|                          | ρ             | 0 . 4                          |               |  | •              | 4: / 663          | / `               |
| Signature of Treasure    | er Kr         | n C. Chr                       | <u>-</u>      |  | Date <b>U</b>  | 1 ′ 09            | 2012              |
| NOTE: Submission of      |               | ous, or incomplete information |               |  |                | Ÿ                 | f 2 U.S.C. §437g. |
| Office<br>Use<br>Only    |               |                                |               | For further information co<br>Federal Election Commissio<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                | FEC F(            | 1                 |

|    | F             | EC Fo              | m 1 (Revised 02/2009)   | Page 2                                   |  |  |  |
|----|---------------|--------------------|---|--|--|--|--|
| 5. |               |                    | OMMITTEE  |  |  |  |  |
|    | Can           | didate             | Committee:  |  |  |  |  |
|    | (a)           | Ш                  | This committee is a principal campaign committee. (Complete the candidate information below.)   |  |  |  |  |
|    | (b)           |                    | This committee is an authorized committee, and is NOT a principal campaign committee. (Coninformation below.)   | mplete the candidate                     |  |  |  |
|    | Name<br>Candi |                    |   |  |  |  |  |
|    | Candi         | idate<br>Affiliati | Office House Senate President   | State                                    |  |  |  |
|    | rarty         | Aimau              | on Sought: House Senate President   | District                                 |  |  |  |
|    | (c)           |                    | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |  |  |  |  |
|    | Name<br>Cand  |                    |   |  |  |  |  |
|    | Part          | у Соп              | nmittee:  | (D                                       |  |  |  |
|    | (d)           |                    | (National, State  This committee is a or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Party. |  |  |  |
|    | Polit         | tical A            | ction Committee (PAC):  |  |  |  |  |
|    | (e)           |                    | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co   | nnected organization is a:               |  |  |  |
|    |               |                    | Corporation Corporation w/o Capital Stock   | Labor Organization                       |  |  |  |
|    |               |                    | Membership Organization Trade Association   | Cooperative                              |  |  |  |
|    |               |                    |   | Cooperative                              |  |  |  |
|    |               | _                  | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |  |
|    | (f)           | ×                  | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee)  | segregated fund or party                 |  |  |  |
|    |               |                    | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |  |
|    |               |                    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |  |  |  |
|    | Join          | t Fund             | raising Representative:   |  |  |  |  |
|    | (g)           |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a fedoral candidate |  |  |  |  |
|    | (h)           |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate.        | two or more political                    |  |  |  |
|    |               | Com                | mittees Participating in Joint Eundroiser   |  |  |  |  |
|    |               | COM                | mittees Participating in Joint Fundraiser   |  |  |  |  |
|    |               | 1.                 | FEC ID number C   |  |  |  |  |
|    |               | 2.                 | FEC ID number C   |  |  |  |  |
|    |               | 3.                 | FEC ID number C   |  |  |  |  |
|    |               | 4.                 | FEC ID number C   |  |  |  |  |

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|-----|---|
| aut | v |

| Write or Type Committee Name                                      |  |                    |                               |
|---|--|--------------------|-------------------------------|
| Democratic As   | ian Americans of Virginia  | Federal            |                               |
| 6. Name of Any Connected (  | Organizătion, Affiliatêd Committee, Joint Fundraising Ro                       | epresentative, or  | Leadership PAC Sponsor        |
| Democratic  | Asilan Americans 68  | Wildgi             | nia Man Federa                |
|   |  |                    |                               |
| Mailing Address   |  |                    |                               |
|   |  |                    |                               |
|   | CITY   | STATE              | ZIP CODE                      |
| Relationship: Connected   | d Organization Affiliated Committee Joint Fundraisi                            | ing Representative | Leadership PAC Sponsor        |
| <ol> <li>Custodian of Records: Idea books and records.</li> </ol> | ntify by name, address (phone number – optional) and po                        | sition of the pers | on in possession of committee |
| Full Name   |  |                    |                               |
| Mailing Address   |  |                    |                               |
|   |  |                    |                               |
|   |  |                    |                               |
| Title or Position   | CITY   | STATE              | ZIP CODE                      |
| Treasurer   | Telephone n  | umber <u>l</u> i   | <u> </u>                      |
| 8. Treasurer: List the name an any designated agent (e.g.,        | d address (phone number – optional) of the treasurer of tassistant treasurer). | the committee; an  | d the name and address of     |
| Full Name of Treasurer  | <b>Chu</b>   | <u> </u>           |                               |
| Mailing Address   | 3757 Madison Lane  |                    |                               |
|   | Falls Church   | VA<br>STATE        | 22041 3646<br>ZIP CODE        |
| Title or Position Treasurer                                       | Telephone n  | umber [703         |                               |

STATE

Telephone number

ZIP CODE

Title or Position

Agent

Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

CITY

Name of Bank, Depository, etc.

| Virgin                    | ia Commerce Bank |                   |             |
|---------------------------|------------------|-------------------|-------------|
| Mailing Address           | 5350 Lee Highway | 1 1 1 1 1 1 1 1 1 |             |
| -                         |                  |                   |             |
|                           | Arlington        | VA VA             | 222071608 _ |
|                           | CITY             | STATE             | ZIP CODE    |
| Name of Bank, Depository, | etc.             |                   |             |
|                           |                  |                   |             |
| Mailing Address           |                  |                   |             |
|                           |                  | <u> </u>          |             |
|                           |                  |                   | <u> </u>    |
|                           | CITY             | STATE             | ZIP CODE    |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. |                    |  |  |  |
|---|--------------------|--|--|--|
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| Postmark Illegible  |                    |  |  |  |
| No Postmark   |                    |  |  |  |
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| Received from Senate Public Records Office  | Date of Receipt    |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt    |  |  |  |
| Other (Specify):  | eipt or Postmarked |  |  |  |
| h   | 1/17/12            |  |  |  |
| (3/2005)  | DATE PREPARED      |  |  |  |