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# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| For  | Other Than An Autr                                 | onzed Committee                          |                         | Office Use Only  |
|--|--|--|-------------------------|--|
| NAME OF TY COMMITTEE (in full)                                       | PE OR PRINT ▼                                      | Example: If typing, type over the lines. | 12FE4M                  | 5  |
| American Assn. For Mar   | riage & Family Ther                                | rapy Comm. Advncm                        | nnt Of Marital          | & Family Therapy   |
|  |  |  |                         |  |
| ADDRESS (number and street)  | 112 South Alfred Street                            |  |                         |  |
| Check if different than previously reported. (ACC)                   | Alexandria   |  | VA VA                   | 22314  |
| 2. FEC IDENTIFICATION NUM  | BER ▼ CIT  | Y 🛦                                      | STATE ▲                 | ZIP CODE ▲   |
| C C00198259  | 3. IS  |  | OR AM                   | MENDED   |
| 4. TYPE OF REPORT (Choose One)                                       | Report Due On:                                     | 20 (M2) May 20<br>20 (M3) Jun 20         |                         | 20 (M8) Nov 20 (M11) (Non-Election Year Only) 20 (M9) Dec 20 (M12) |
| (a) Quarterly Reports:   |  |  |                         | (Non-Election<br>Year Only)  |
| April 15 Quarterly Report (Q1)                                       | <del></del>  | 20 (M4) Jul 20 (I                        |                         | 20 (M10) Jan 31 (YE)   |
| July 15<br>Quarterly Report (Q2)                                     | (C) 12-Day  PRE-Election                           | Primary (12P)                            | General                 |  |
| October 15 Quarterly Report (Q3)                                     | Report for the:                                    | Convention (12C)                         | Special (               |  |
| January 31<br>Year-End Report (YE)                                   | Election   | n on                                     | /                       | in the<br>State of   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)          | (d) 30-Day POST-Election Report for the:           | General (30G)                            | Runoff (3               | Special (30S)  |
| Termination Report (TER)   | Election   | n on                                     | /                       | in the<br>State of   |
| 5. Covering Period 07  | 01 2021  |  | 09 30                   | 2021   |
| I certify that I have examined this  Type or Print Name of Treasurer | Report and to the best of Michaels, Christine, , , | my knowledge and belief it               | is true, correct and    | d complete.  |
| Signature of Treasurer  Michaels                                     | ; Christine, , ,                                   | [Electronically Filed]                   | Date 10                 | 07 / 2021  |
| NOTE: Submission of false, erroneou                                  | s, or incomplete information                       | may subject the person sign              | ning this Report to the | ne penalties of 52 U.S.C. § 3010                                   |
| Office<br>Use<br>Only  |  |  |                         | FEC FORM 3X<br>Rev. 05/2016  |

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

|                            | OF RECENT OF AND PRODUCTOR INTERFER |        |
|----------------------------|-------------------------------------|--------|
| FEC Form 3X (Rev. 05/2016) |                                     | Page 2 |

Write or Type Committee Name

|    |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|----|--|-------------------------|-----------------------------------|
| 6. | (a) Cash on Hand January 1, 2021   |                         | 77779.87                          |
|    | (b) Cash on Hand at Beginning of Reporting Period  | 70779.87                |                                   |
|    | (c) Total Receipts (from Line 19)  | 50.00                   | 50.00                             |
|    | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 70829.87                | 77829.87                          |
| 7. | Total Disbursements (from Line 31)   | 1000.00                 | 8000.00                           |
| 3. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 69829.87                | 69829.87                          |
| ). | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 0. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

## American Assn. For Marriage & Family Therapy Comm. Advncmnt Of Marital & Family Therapy

| I. Receipts                                | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|--|-------------------------------|-----------------------------------|--|
| Contributions (other than loans) From:     |                               |                                   |  |
| (a) Individuals/Persons Other              |                               |                                   |  |
| Than Political Committees                  |                               |                                   |  |
| (i) Itemized (use Schedule A)              | 0.00                          | 0.00                              |  |
|  | 50.00                         | 50.00                             |  |
| (ii) Unitemized                            | 50.00                         | 50.00                             |  |
| (iii) TOTAL (add                           | 50.00                         | 50.00                             |  |
| Lines 11(a)(i) and (ii)▶                   | 30.00                         | 4 4                               |  |
| (b) Political Party Committees             | 0.00                          | 0.00                              |  |
| (c) Other Political Committees             | 4 4                           |                                   |  |
| (such as PACs)                             | 0.00                          | 0.00                              |  |
| (d) Total Contributions (add Lines         | 7 7                           | 7 1 7                             |  |
| 11(a)(iii), (b), and (c)) (Carry           |                               |                                   |  |
| Totals to Line 33, page 5)                 | 50.00                         | 50.00                             |  |
| Transfers From Affiliated/Other            |                               |                                   |  |
| Party Committees                           | 0.00                          | 0.00                              |  |
| i  |                               |                                   |  |
| . All Loans Received                       | 0.00                          | 0.00                              |  |
|  |                               |                                   |  |
| Loan Repayments Received                   | 0.00                          | 0.00                              |  |
| . Offsets To Operating Expenditures        |                               |                                   |  |
| (Refunds, Rebates, etc.)                   |                               |                                   |  |
| (Carry Totals to Line 37, page 5)          | 0.00                          | 0.00                              |  |
| . Refunds of Contributions Made            |                               | ,                                 |  |
| to Federal Candidates and Other            |                               |                                   |  |
| Political Committees                       | 0.00                          | 0.00                              |  |
| Other Federal Receipts                     |                               |                                   |  |
| (Dividends, Interest, etc.)                | 0.00                          | 0.00                              |  |
| Transfers from Non-Federal and Levin Funds |                               |                                   |  |
| (a) Non-Federal Account (from Schedule H3) | 0.00                          | 0.00                              |  |
| (ITOTT Scriedule 115)                      | 0.00                          | 0.00                              |  |
| (h) Louis Foods (food Oaksdala US)         | 0.00                          | 0.00                              |  |
| (b) Levin Funds (from Schedule H5)         | 0.00                          | 0.00                              |  |
| (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |  |
| (c) Total Transfers (add To(a) and To(b))  | 0.00                          | 0.00                              |  |
| . Total Receipts (add Lines 11(d),         |                               |                                   |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶        | 50.00                         | 50.00                             |  |
| L  | 45 45 45                      | 45 45 45                          |  |
| . Total Federal Receipts                   |                               |                                   |  |
| (subtract Line 18(c) from Line 19)▶        | 50.00                         | 50.00                             |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

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Page 4

|     | II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|----------------------------|-----------------------------------|
|     | Operating Expenditures:  (a) Allocated Federal/Non-Federal     |                            |                                   |
|     | Activity (from Schedule H4)  (i) Federal Share                 | 0.00                       | 0.00                              |
|     | (i) Tederal Ghare  | 4 1 1 1 1 1 1 1 1 1        |                                   |
|     | (ii) Non-Federal Share   | 0.00                       | 0.00                              |
|     | (b) Other Federal Operating                                    | 0.00                       | 0.00                              |
|     | Expenditures(c) Total Operating Expenditures                   | 0.00                       | 0.00                              |
|     | (add 21(a)(i), (a)(ii), and (b))▶                              | 0.00                       | 0.00                              |
|     | Transfers to Affiliated/Other Party                            |                            |                                   |
|     | Committees Contributions to                                    | 0.00                       | 0.00                              |
|     | Federal Candidates/Committees and Other Political Committees   | 1000.00                    | 5000.00                           |
|     | Independent Expenditures                                       | 4 4                        | 7 7 7                             |
|     | (use Schedule E)   | 0.00                       | 0.00                              |
|     | (52 U.S.C. § 30116(d))   | 0.00                       |                                   |
|     | (use Schedule F)   | 0.00                       | 0.00                              |
| .   | Loan Repayments Made   | 0.00                       | 0.00                              |
|     |  | 4 4                        |                                   |
|     | Loans Made Refunds of Contributions To:                        | 0.00                       | 0.00                              |
|     | (a) Individuals/Persons Other Than Political Committees        | 0.00                       | 0.00                              |
|     | man i ontical committees                                       | 0.00                       | 0.00                              |
|     | (b) Political Party Committees                                 | 0.00                       | 0.00                              |
|     | (c) Other Political Committees                                 | 4 4 4                      |                                   |
|     | (such as PACs)   | 0.00                       | 0.00                              |
|     | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) |                            |                                   |
|     | (add Lines 20(a), (b), and (c))                                | 0.00                       | 0.00                              |
| . ( | Other Disbursements (Including                                 |                            |                                   |
|     | Non-Federal Donations)   | 0.00                       | 3000.00                           |
|     | Federal Election Activity (52 U.S.C. § 30101(2                 | 0))                        |                                   |
|     | (a) Allocated Federal Election Activity                        |                            |                                   |
|     | (from Schedule H6)   |                            |                                   |
|     | (i) Federal Share  | 0.00                       | 0.00                              |
|     | (ii) III ovinii Chovo  |                            |                                   |
|     | (ii) "Levin" Share(b) Federal Election Activity Paid           | 0.00                       | 0.00                              |
|     | Entirely With Federal Funds                                    | 0.00                       | 0.00                              |
|     | (c) Total Federal Election Activity (add                       | 0.00                       | 0.00                              |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))                           | 0.00                       | 0.00                              |
|     | Total Disbursements (add Lines 21(c), 22,                      |                            |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 1000.00                    | 8000 00                           |
|     |  | 1000.00                    | 8000.00                           |
|     | Total Federal Disbursements                                    |                            |                                   |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)                    |                            |                                   |
| 1   | from Line 31)  | 1000.00                    | 8000.00                           |

34. Total Contribution Refunds

38. Net Operating Expenditures

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) III. Net Contributions/

Page 5 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 50.00 50.00 (from Line 11(d), page 3) ..... 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 50.00 50.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 0.00 0.00 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 0.00 0.00 (subtract Line 37 from Line 36) ......

# S П

| SCHEDULE B (FEC Form 3X)                              |   | FOR LINE         | FOR LINE NUMBER: PAGE 6 OF 6  |        |  |
|---|---|------------------|---|--------|--|
| ITEMIZED DISBURSEMENTS                                | Use separate schedu<br>for each category of | the Collock only | (oncok only onc)  |        |  |
|   | Detailed Summary Pa                         |                  | 22 <b>X</b> 23 26 27 30b  |        |  |
| Any information copied from such Reports and Statem   | ents may not be sold                        |                  |   | ons    |  |
| or for commercial purposes, other than using the name |   |                  |   |        |  |
| NAME OF COMMITTEE (In Full)                           |   |                  |   |        |  |
| American Assn. For Marriage & Far                     | mily Therapy Co                             | mm. Advncmı      | nt Of Marital & Family Therap                                       | ру     |  |
| Full Name (Last, First, Middle Initial)               | State Zip Code                              |                  | Data of Dishursement  |        |  |
| A. COMMON VALUES PAC                                  |   |                  | Date of Disbursement  |        |  |
| Mailing Address 901 N WASHINGTON ST<br>SUITE 700      |   |                  | 09 28 2021  |        |  |
| ,   |   |                  | FEC Identification Number   |        |  |
| ALEXANDRIA Purpose of Disbursement                    | VA 22314                                    |                  | 0 2011/1/2020   |        |  |
| political contribution                                |   | 011              | C S6WY00068   |        |  |
| Candidate Name  | Category/                                   |                  | Transaction ID : SB23.5441  Amount of Each Disbursement this Period | eriod  |  |
| BARRASSO, JOHN, , ,                                   |   | Type             | 1000.00   | •      |  |
|   | nent For: 2022 Primary Gene                 | ral              | 1000.00   |        |  |
|   | Other (specify)                             | ıaı              | Mama ham  |        |  |
| State: WY District: 00                                |   |                  | Memo Item   |        |  |
| Full Name (Last, First, Middle Initial)               |   |                  |   |        |  |
| В.  |   |                  | Date of Disbursement  |        |  |
| Mailing Address                                       |   |                  | M M / D D / Y Y Y Y   |        |  |
|   |   |                  |   |        |  |
| City  | tate Zip Code                               |                  | FEC Identification Number   |        |  |
| Purpose of Disbursement                               |   |                  | C   |        |  |
|   | Category/                                   |                  | 0   |        |  |
| Candidate Name  |   |                  | Amount of Each Disbursement this Pe                                 | eriod  |  |
| Office Sought: House Disbursem                        | ent For:                                    | Туре             |   | $\neg$ |  |
|   | Primary General Other (specify)             |                  | 7 7 7   |        |  |
| President   |   |                  | Memo Item   |        |  |
| State: District:                                      |   |                  | - memo nem  |        |  |
| Full Name (Last, First, Middle Initial)  C.           | Date of Disbursement                        |                  |   |        |  |
| <b>o</b> .  |   |                  | M M / D D / Y Y Y Y   | Y      |  |
| Mailing Address                                       | lailing Address                             |                  |   |        |  |
| City  | tate Zip Code                               |                  |   |        |  |
| oy  |   |                  | FEC Identification Number   |        |  |
| Purpose of Disbursement                               | Category/ Type ement For: Primary General   |                  |   |        |  |
| Candidate Name  |   |                  | Assessed of Foods Biolessesses delice D                             | !!     |  |
|   |   |                  | Amount of Each Disbursement this Pe                                 | erioa  |  |
| Office Sought: House Disbursem                        |   |                  |   |        |  |
|   |   |                  |   |        |  |
| State: District:                                      | Other (specify) ▼                           |                  | Memo Item   |        |  |
| District.   |   |                  |   | _      |  |
| SUBTOTAL of Disbursements This Page (optional)        |   |                  | 1000.00   | 3      |  |
|   |   | <u> </u>         | 1000.00   |        |  |
| TOTAL This Period (last page this line number only).  |   |                  | 1000.00   | J      |  |