

DISTRICT



NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES
AFSCME AFL-CIO

1319 LOCUST STREET • PHILADELPHIA, PENNSYLVANIA 19107-5498 • 215-735-1300 • FAX 215-735-9878

HENRY NICHOLAS
President

CHRIS WOODS
Executive Vice President

JOHN HUNDZYNSKI
Executive Vice President

MARGUERITE STANFORD
Secretary-Treasurer

SHEILA BENNETT
Vice President

July 20, 2016

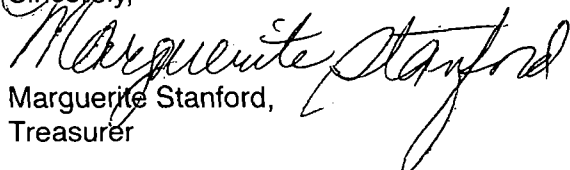
Deborah Chacona
Reports Analysis Division
Federal Election Commission
Washington, DC 20463

RE: #CO00034066, July 15 Quarterly Report

Dear Ms. Chacona,

Please see the above mentioned report and advise if there is anything further that is required.

Sincerely,


Marguerite Stanford,
Treasurer

RECEIVED
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United We Care



NOTHING BUT THE BEST

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
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2016 JUL 25 AM 10:11
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

DISTRICT 1199C NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

ADDRESS (number and street) 1319 LOCUST STREET

Check if different than previously reported. (ACC) PHILADELPHIA PA 19107-1549

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00034066

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

MM / DD / YYYY

in the State of

CA

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

CA

5. Covering Period

04 / 16 / 2016

through

07 / 15 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARGUERITE STANFORD

Signature of Treasurer

Marguerite Stanford

Date

07 / 20 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

DISTRICT 1199C, NUHHC, POLITICAL ACTION FUND

Report Covering the Period:

From:

04 ' 16 ' 2016

To:

07 ' 15 ' 2016

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2016	690.52	690.52
(b) Cash on Hand at Beginning of Reporting Period	690.52	
(c) Total Receipts (from Line 19)	-0-	-0-
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	690.52	690.52
7. Total Disbursements (from Line 31)	-0-	-0-
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	690.52	690.52
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	-0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	121866.00	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE OF

FOR LINE NUMBER: (check only one)

9
10

NAME OF COMMITTEE (In Full)

DISTRICT 1199C POLITICAL ACTION FUND

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

DISTRICT 1199C POLITICAL ACTION FUND

Nature of Debt (Purpose):

Deposited in Error Funds disbursed, not available to repay.

Mailing Address

1319 LOCUST STREET

City

State

Zip Code

PHILADELPHIA PA 19107

Outstanding Balance Beginning This Period

106,606.00

Amount Incurred This Period

-0-

Payment This Period

-0-

Outstanding Balance at Close of This Period

106,606.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

DISTRICT 1199C POLITICAL ACTION FUND

Nature of Debt (Purpose):

Deposited in error. Funds disbursed, not available for repayment

Mailing Address

1319 LOCUST STREET

City

State

Zip Code

PHILADELPHIA PA 19107

Outstanding Balance Beginning This Period

50,000.00

Amount Incurred This Period

-0-

Payment This Period

-0-

Outstanding Balance at Close of This Period

50,000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

DISTRICT 1199C POLITICAL ACTION FUND

Nature of Debt (Purpose):

Transferred from non-fed. account in error. Contribution was excessive - Request for refund made.

Mailing Address

1319 LOCUST STREET

City

State

Zip Code

Philadelphia PA 19107

Outstanding Balance Beginning This Period

5,200.00

Amount Incurred This Period

-0-

Payment This Period

-0-

Outstanding Balance at Close of This Period

5,200.00

- 1) SUBTOTALS This Period This Page (optional).....▶
- 2) TOTALS This Period (last page this line number only).....▶
- 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶
- 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶

121,866.00

121,866.00

121,866.00

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 7/19/2016 Date of Receipt 7/25/2016
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify): Next Business Day Delivery <input type="checkbox"/>	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER *MP*
(3/2015)

7/25/2016
DATE PREPARED

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