DEMOCRATIC PARTY OF DELAWARE

Richard H. Bayard, Chair

December 3, 2000

Erik Koeppen
Reports Analyst
Report Analysis Division
Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

Identification Number: C00211763

Reference: Amended April Quarterly (1/01/00-3/31/00)

Dear Mr. Koeppen:

As requested we are submitting an amendment clarifying information set forth in the Amended April Quarterly Report. We have corrected figures disclosed on line 9 and 10 of the summary page.

Therefore adjustments have been made to correct line 8 of the summary page.

We can be reached at (302) 996-9458 should you have any questions or need additional information on this report.

Sincerely,

Jim Purcell
Executive Director

PO Box 2065 • Wilmington, DE 19899
E-Mail: deldems@magpage.com
Phone: 302-996-9458 • Fax: 302-996-9405
Web: www.deldems.org

Paid for by the Democratic State Committee

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

1. NAME OF COMMITTEE (in full)
Democratic State Committee (Delaware)

ADDRESS (number and street) Check if different than previously reported
Po Box 2065

CITY, STATE and ZIP CODE
Wilmington, DE 19899

2. FEC IDENTIFICATION NUMBER
C00211763

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- [x] April 15 Quarterly Report
- [ ] July 15 Quarterly Report
- [ ] October15 Quarterly Report
- [ ] January 31 Year End Report
- [ ] July 31 Mid Year Report (Non-Election Year Only)
- [ ] Termination Report

Monthly Report Due On:

☐ February 20	☐ June 20	☐ October 20
☐ March 20	☐ July 20	☐ November 20
☐ April 20	☐ August 20	☐ December 20
☐ May 20	☐ September 20	☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____

Is this Report an Amendment? [x] YES ☐ NO

SUMMARY

5. Covering Period 01/01/2000 through 03/31/2000

	COLUMN A This Period	COLUMN B Calendar Year to Date
6. (a) Cash on Hand January 1, 2000		$14,511.36
(b) Cash on Hand at Beginning of Reporting Period	$14,511.36	
(c) Total Receipts (from Line 19)	$54,259.15	$54,259.15
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$68,770.51	$68,770.51
7. Total Disbursements (from Line 30)	$64,314.09	$64,314.09
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$4,456.42	$4,456.42
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$10,000.00	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
J. BRIAN MURPHY

Signature of Treasurer

Date
12-07-00

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED (R/C) 12-7-22
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

JMW
PREPARER

12-10-22
DATE PREPARED

(6/2000)