## • FEC FORM 9

## 24 HOUR NOTICE OF DISBURSEMENTS/OBLIGATIONS FOR ELECTIONEERING COMMUNICATIONS

| 1. Person Making the Disbursements/Obligations |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
|  | (a) Name Patriotic Veterans, Inc  |  |  |  |  |  |  |
|  | (b) Address (number and street) Check if different than previously reported  5 40 /V. Occirborn P.O.B. 101239  (c) City State and 718 Code.   |  |  |  |  |  |  |
|  | (c) City, State and ZIP Code C 3.006.1978   |  |  |  |  |  |  |
|  | (c) City, State and ZIP Code  (d) Name of Employer or Principal Place of Business  (e) Occupation   |  |  |  |  |  |  |
| i  |   |  |  |  |  |  |  |
|  | New 77 67 2022  |  |  |  |  |  |  |
| 3.   | is This Statement or 4. Covering Period through   |  |  |  |  |  |  |
|  | Amended 1.1 07 2022   |  |  |  |  |  |  |
| 5.   | (a) Date of Public Distribution(s) 10 29 2022 (b) Communication Title Un born   |  |  |  |  |  |  |
| 6.   | The filer is a(n): (a) Individual (b) Unincorporated Organization (c) Qualified Nonprofit Corporation (11 CFR 114.10)   |  |  |  |  |  |  |
|  | (d) Corporation, Labor Organization or Qualified Nonprofit Corporation making communications under 11 CFR 114.15  |  |  |  |  |  |  |
|  | (e) Other, specify: 50 (C) 4  |  |  |  |  |  |  |
| 7.   | 7. If the filer is an individual, unincorporated organization or qualified nonprofit corporation, were the disbursements made exclusively from donations to a segregated bank account?  |  |  |  |  |  |  |
| 8.   | Custodian of Records  (a) Name    D   Cuu   Caprio   (b) Address (number and street)    S   W   Main S   H   302   (c) City, State and ZIP Code   Columbus, Chiu H   3215   (d) Name of Employer or Principal Place of Business   Columbus   Caprio   Caprio |  |  |  |  |  |  |
|  | (b) Address (number and street)  155 W Main 51 4302   |  |  |  |  |  |  |
|  | (c) City, State and ZIP Code Chin bus. Chin 43215   |  |  |  |  |  |  |
|  | (d) Name of Employer or Principal Place of Business (e) Occupation  |  |  |  |  |  |  |
|  | Paul Caprio + assoc. Sole Proprietor  |  |  |  |  |  |  |
| 9.   | Total Donations This Statement  |  |  |  |  |  |  |
| 10.  | Total Disbursements/Obligations This Statement 12362  |  |  |  |  |  |  |
| _  | Under penalty of perjury, I certify that this statement is true, correct and complete.  |  |  |  |  |  |  |
|  | TYPE OR PRINT NAME OF PERSON COMPLETING FORM  1) . Lucl Cuptic  |  |  |  |  |  |  |
|  | SIGNATURE DICAL CUSS DATE 10-36-22  |  |  |  |  |  |  |
|  | NOTE: Submission of false, erroneous or incomplete information may subject the person signing this statement to the penalties of 2 U.S.C. §437g.  |  |  |  |  |  |  |

## List of Person(s) Sharing/Exercising Control (use additional pages as necessary)

| AGE | OF |
|-----|----|
| 1 . |    |

| Person(s) Sharing/Exercising Control |   |  |  |  |  |
|--------------------------------------|---|--|--|--|--|
|                                      | (a) Name D. Paul Caprio   |  |  |  |  |
|                                      | (b) Address (number and street) (W). Main St. 4302  |  |  |  |  |
|                                      | (c) City, State and Zin Code Chio 605, Chio 43215   |  |  |  |  |
|                                      | (c) City, Spate/and ZiP Code (c) City, Spate/and ZiP Code (d) Name of Employer or Principal Place of Business  (e) Occupation  (e) Occupation |  |  |  |  |
| В.                                   | (a) Name  |  |  |  |  |
|                                      | (b) Address (number and street)   |  |  |  |  |
|                                      | (c) City, State and ZIP Code  |  |  |  |  |
|                                      | (d) Name of Employer or Principal Place of Business (e) Occupation  |  |  |  |  |
| C.                                   | (a) Name  |  |  |  |  |
|                                      | (b) Address (number and street)   |  |  |  |  |
|                                      | (c) City, State and ZIP Code  |  |  |  |  |
|                                      | (d) Name of Employer or Principal Place of Business (e) Occupation  |  |  |  |  |
| D.                                   | (a) Name  |  |  |  |  |
|                                      | (b) Address (number and street)   |  |  |  |  |
|                                      | (c) City, State and ZIP Code  |  |  |  |  |
|                                      | (d) Name of Employer or Principal Place of Business (e) Occupation  |  |  |  |  |
| E.                                   | (a) Name  |  |  |  |  |
|                                      | (b) Address (number and street)   |  |  |  |  |
|                                      | (c) City, State and ZIP Code  |  |  |  |  |
|                                      | (d) Name of Employer or Principal Place of Business (e) Occupation  |  |  |  |  |

| ation(s) Received   |  |                     |   |
|---|--|---------------------|---|
| A. Full Name of Donor  Res Form  Mailing Address of Donor  Giv City  Downer | State  State  State  State  State  | Ja Rd 124<br>2005/5 | Date of Receipt  7.0 7.4 2022  Amount  1.2 3.62 6 |
| B. Full Name of Donor  Mailing Address of Don                               |  |                     | Date of Receipt                                   |
| City  | State  | Zip                 | Amount  |
| C, Full Name of Donor   |  |                     | Dete of Receipt                                   |
| Mailing Address of Don  | or<br>State  | Zip                 | Amount  |
| D. Full Name of Donor   |  |                     | Date of Receipt                                   |
| Mailing Address of Don  | or<br>State  | Zip                 | Amount  |
| E. Full Name of Donor   |  |                     | Date of Receipt                                   |
| Mailing Address of Don  | or and the second secon |                     | Amount  |
| City  | State  | Zip                 |   |
| BTOTAL of Donations This  | Page (optional)  |                     |   |
| FAL. This Period (last page<br>(carry total from last p                     | this line number only)<br>age to Line 9)   |                     | (23620  |

| CHEDULE 9-B isbursement(s) Made or Obligation(s)  | PAGE OF   |
|---|---|
| A. Full Name (Last, First, Middle Initial) of Payee  Sulem Tac Media Group  Mailing Address of Payee  City La Cayette If 11, a 19444  Name of Employer  Purpose of Disbursement (Including title(s) of communication(s))  Purchase of radio ads — Unho  Name of Federal Candidate  Office Sought:  Name of Federal Candidate  Office Sought:  Name of Federal Candidate  Office Sought:  House  State:  Senate  District:  District:  Senate  District: | Disbursement/Obligation For: Primary General Other (specify) Disbursement/Obligation For: Primary General               |
| Name of Federal Candidate  Office Sought:  House State: Senate President  President   | Other (specify)  Disbursement/Obligation For: Primary General Other (specify)   |
| Mailing Address of Payee  City State Zip Code   | Amount  Communication Date  |
| Name of Employer Occupation  Purpose of Disbursement (Including title(s) of communication(s))   | Corranuncation Date   |
| Name of Federal Candidate  Office Sought:  Senate  President  Name of Federal Candidate  Office Sought:  House  State:  Senate  Senate  Senate  | Disbursement/Obligation For:  ☐ Primary ☐ General ☐ Other (specify) ▶  Disbursement/Obligation For: ☐ Primary ☐ General |
| Name of Federal Candidate  Office Sought:  Senate District: President  President  President  District: President  | Other (specify)  Disbursement/Obligation For: Primary General Other (specify)   |
| SUBTOTAL of Disbursements/Obligations This Page (optional)  | 1236200   |

## Via E-Mail

| Federal Election Commission  ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  The FEC added this page to the end of this filing to indicate how it was received. |                            |  |  |  |
|---|----------------------------|--|--|--|
| Hand Delivered  | Date of Receipt            |  |  |  |
| Postmarked USPS First Class Mail  | Date of Receipt            |  |  |  |
| USPS Registered/Certified   | Postmarked (R/C)           |  |  |  |
| USPS Priority Mail  | Postmarked ,               |  |  |  |
| USPS Priority Mail Express  | Postmarked                 |  |  |  |
| Postmark Illegible  |                            |  |  |  |
| No Postmark   |                            |  |  |  |
| Overnight Delivery Service (Specify):   | Shipping Date              |  |  |  |
| Next Busin  | ness Day Delivery          |  |  |  |
| Received from House Records & Registration Office   | Date of Receipt            |  |  |  |
| Received from Senate Public Records Office  | Date of Receipt            |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt            |  |  |  |
| Other (Specify): VIA Eac. (   | of Receipt or Postmarked   |  |  |  |
| UTOP<br>PREPARER  | U/3// 2 Z<br>DATE PREPARED |  |  |  |
| (3/2015)  | ,                          |  |  |  |