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**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

**Citizens for Joe Miller, Inc.**

ADDRESS (number and street) **250 Cushman Street, Suite 2A**

Check if different than previously reported. (ACC)  
**Fairbanks** **AK** **99701**  
CITY ▲ STATE ▲ ZIP CODE ▲

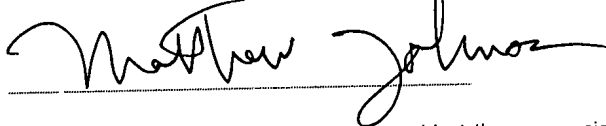
2. **FEC IDENTIFICATION NUMBER ▼** **C C00522730**  
3. IS THIS REPORT  NEW (N) OR AMENDED (A) STATE ▼ DISTRICT **AK 00**

4. **TYPE OF REPORT (Choose One)**  
(a) Quarterly Reports:  
April 15 Quarterly Report (Q1)  
July 15 Quarterly Report (Q2)  
October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
Termination Report (TER)  
(b) 12-Day **PRE**-Election Report for the:  
Primary (12P) General (12G) Runoff (12R)  
Convention (12C) Special (12S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(c) 30-Day **POST**-Election Report for the:  
General (30G) Runoff (30R) Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period **01 01 2018** through **03 31 2018**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Matthew Johnson**

Signature of Treasurer  Date **04 14 2018**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

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**FEC FORM 3**  
(Revised 02/2003)

201804200200348989

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**Citizens for Joe Miller, Inc.**

Report Covering the Period: From: **01 01 2018** To: **03 31 2018**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	<b>0.00</b>	<b>2981.73</b>
(b) Total Contribution Refunds (from Line 20(d)) ..	<b>0.00</b>	<b>0.00</b>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	<b>0.00</b>	<b>2981.73</b>
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	<b>5.97</b>	<b>31,258.64</b>
(b) Total Offsets to Operating Expenditures (from Line 14)...	<b>0.00</b>	<b>0.00</b>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	<b>5.97</b>	<b>31,258.64</b>
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	<b>55,145.55</b>	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ...</b>	<b>0.00</b>	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...</b>	<b>35,152.73</b>	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201804200200348990

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**Citizens for Joe Miller, Inc.**

Report Covering the Period: From: **01<sup>M</sup> 01 2018** To: **03 31 2018<sup>Y</sup>**

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees	0.00	974.53
(i) Itemized (use Schedule A)...	0.00	1507.20
(ii) Unitemized .....	0.00	2481.73
(iii) TOTAL of contributions from individuals	0.00	0.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	500.00
(d) The Candidate .....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	2981.73
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ...	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0.00	0.00
(b) All Other Loans...	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ...	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.) .....	3.71	19.75
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...	3.71	3001.48

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

<b>II. DISBURSEMENTS</b>	<b>COLUMN A Total This Period</b>	<b>COLUMN B Election Cycle-to-Date</b>
17. OPERATING EXPENDITURES...	<b>5.97</b>	<b>31,258.64</b>
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ...	<b>0.00</b>	<b>0.00</b>
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	<b>0.00</b>	<b>0.00</b>
(b) Of All Other Loans .....	<b>0.00</b>	<b>750.00</b>
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	<b>0.00</b>	<b>750.00</b>
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	<b>0.00</b>	<b>0.00</b>
(b) Political Party Committees...	<b>0.00</b>	<b>0.00</b>
(c) Other Political Committees (such as PACs)...	<b>0.00</b>	<b>0.00</b>
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	<b>0.00</b>	<b>0.00</b>
21. OTHER DISBURSEMENTS ...	<b>0.00</b>	<b>0.00</b>
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	<b>5.97</b>	<b>32,008.64</b>

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	<b>55,147.81</b>
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	<b>3.71</b>
25. SUBTOTAL (add Line 23 and Line 24)...	<b>55,151.52</b>
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	<b>5.97</b>
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	<b>55,145.55</b>

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**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE **5** OF **6**  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Citizens for Joe Miller, Inc.**

Full Name (Last, First, Middle Initial) <b>A. BB&amp;T</b>		Date of Receipt MM DD YYYY <b>01 31 2018</b>
Mailing Address		Amount of Each Receipt this Period  <b>1,28</b>
City <b>Alexandria</b>	State Zip Code <b>VA 22314-2720</b>	
FEC ID number of contributing federal political committee. <b>C</b>		
Name of Employer	Occupation	Amount of Each Receipt this Period  <b>19.75</b>
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

Full Name (Last, First, Middle Initial) <b>B. BB&amp;T</b>		Date of Receipt MM DD YYYY <b>02 28 2018</b>
Mailing Address		Amount of Each Receipt this Period  <b>1,15</b>
City <b>Alexandria</b>	State Zip Code <b>VA 22314-2720</b>	
FEC ID number of contributing federal political committee. <b>C</b>		
Name of Employer	Occupation	Amount of Each Receipt this Period  <b>19.75</b>
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

Full Name (Last, First, Middle Initial) <b>C. BB&amp;T</b>		Date of Receipt MM DD YYYY <b>03 30 2018</b>
Mailing Address		Amount of Each Receipt this Period  <b>1,28</b>
City <b>Alexandria</b>	State Zip Code <b>VA 22314-2720</b>	
FEC ID number of contributing federal political committee. <b>C</b>		
Name of Employer	Occupation	Amount of Each Receipt this Period  <b>19.75</b>
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

<b>SUBTOTAL</b> of Receipts This Page (optional).....	<b>3.71</b>
<b>TOTAL</b> This Period (last page this line number only).....	<b>3.71</b>

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**SCHEDULE D (FEC Form 3)  
DEBTS AND OBLIGATIONS**

**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**Citizens for Joe Miller, Inc.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>RPR Consulting</b>		Nature of Debt (Purpose): reimburse for services rendered
Mailing Address <b>4515 N 16th St #205</b>		
City <b>Phoenix</b>	State <b>AZ</b>	Zip Code <b>85016-5363</b>
Outstanding Balance Beginning This Period <b>11,923.43</b>		
Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>11,923.43</b>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Capital Square Funding Group, LLC</b>		Nature of Debt (Purpose): reimburse for services rendered
Mailing Address <b>107 Fayetteville Stret</b>		
City <b>Raleigh</b>	State <b>NC</b>	Zip Code <b>27601-1398</b>
Outstanding Balance Beginning This Period <b>8,979.30</b>		
Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>8,979.30</b>

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>AT Publishing</b>		Nature of Debt (Purpose):
Mailing Address <b>1720 Abbott Road</b>		
City <b>Anchorage</b>	State <b>AK</b>	Zip Code <b>99507-3443</b>
Outstanding Balance Beginning This Period <b>14,250.00</b>		
Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>14,250.00</b>

1) SUBTOTALS This Period This Page (optional) ...	0.00
2) TOTALS This Period (last page this line number only) ...	35,152.73
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...	0.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ...	35,152.73

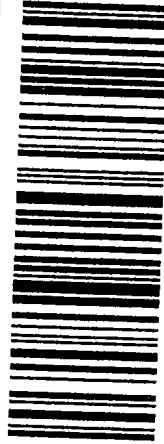
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21018 0360 0001 6273 0347

S, AK 99701

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IN ADDRESS, FOLD AT DOTTED LINE

**CERTIFIED MAIL**



7018 0360 0001 6273 0347



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U.S. POSTAGE  
PAID  
TRAVERSE CITY, MI  
49686  
APR 14 18  
AMOUNT  
**\$7.41**  
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NU H-17  
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8

# United States Senate

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OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt \_\_\_\_\_ Postmark \_\_\_\_\_

USPS REGISTERED/CERTIFIED 4/14/18  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

### OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

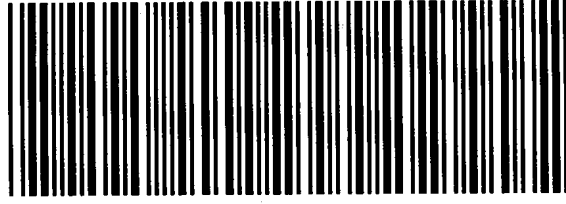
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

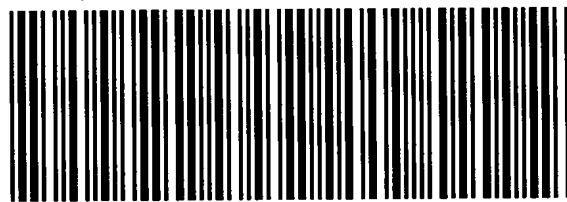
PREPARER BP DATE PREPARED 4/19/18

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SEN PATCH



SEN PATCH

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