



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

September 16, 2014

DANNY TILLMAN, TREASURER
DANNY TILLMAN FOR CONGRESS
3212 GREYSTONE ROAD
SAN BERNARDINO, CA 92407

Response Due Date
10/21/2014

IDENTIFICATION NUMBER: C00544973

REFERENCE: 12 DAY PRE-PRIMARY REPORT (05/14/2014 - 06/30/2014)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- The beginning cash balance of this report does not equal the ending balance of your 2014 12 Day Pre-Primary Report (4/1/14 - 5/14/14). Please correct this discrepancy and amend all subsequent reports that may be affected by the correction. (52 U.S.C. § 30104(b)(1) (formerly 2 U.S.C. § 434(b)(1)) and 11 CFR § 104.3(a)(1))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1166.

DANNY TILLMAN FOR CONGRESS

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Sincerely,

A handwritten signature in black ink that reads "Bradley Matheson". The signature is written in a cursive style with a large, prominent initial "B".

Bradley Matheson
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

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