

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY OF THE SENATE 15 OCT 20 10:45 AM

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5
Crumpton for Alabama

ADDRESS (number and street) 11874 Trawbridge Drive

Check if different than previously reported. (ACC)

Pelham AL 35124-1035 CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER 00595530 3. IS THIS REPORT NEW OR AMENDED STATE DISTRICT AL GA

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) X October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER)

(b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on 10/15/15 in the State of AL (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on M M / / Y Y in the State of

5. Covering Period 07/01/2015 through 09/30/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Ron Crumpton Signature of Treasurer Ron Crumpton Date 10/15/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

201510210200298984

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Crumpton for Alabama

Report Covering the Period:

From:

07 01 2015

To:

09 30 2015

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	372.63	472.63
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	372.63	472.63
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	249.81	299.81
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	249.81	299.81
8. Cash on Hand at Close of Reporting Period (from Line 27)	212.82	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

201510210200298985

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Crumpton for Alabama

Report Covering the Period:

From:

07 01 2015

To:

09 30 2015

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) _____	,274.63	,324.63
(ii) Unitemized _____	,98.00	,138.00
(iii) TOTAL of contributions from individuals ▶	,372.63	,462.63
(b) Political Party Committees _____	0	0
(c) Other Political Committees (such as PACs) _____	0	0
(d) The Candidate _____	0	0
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))	,372.63	,462.63
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES _____	0	0
13. LOANS:		
(a) Made or Guaranteed by the Candidate _____	0	0
(b) All Other Loans _____	0	0
(c) TOTAL LOANS (add Lines 13(a) and (b))	0	0
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) _____	0	0
15. OTHER RECEIPTS (Dividends, interest, etc.) _____	0	0
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ▶	,372.63	,462.63

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**DETAILED SUMMARY PAGE
of Disbursements**

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	249.81	,299.81
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0	0
(b) Of All Other Loans.....	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0	0
(b) Political Party Committees...	0	0
(c) Other Political Committees (such as PACs)...	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0	0
21. OTHER DISBURSEMENTS.....	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(c), and 21) ▶	249.81	,299.81

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 39.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	,372.63
25. SUBTOTAL (add Line 23 and Line 24).....	,462.63
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	,249.81
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	,212.82

201510210200298987

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE OF	
	<input type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Crumpton for Alabama

Full Name (Last, First, Middle Initial) A. <u>James Williams</u>		Date of Receipt <u>07 03 2015</u>
Mailing Address <u>515 Hillier High Road</u>		Amount of Each Receipt this Period , , 100.00
City <u>Anniston</u>	State Zip Code <u>Al. 36207</u>	
FEC ID number of contributing federal political committee. <u>C</u>		Amount of Each Receipt this Period , , 100.00
Name of Employer <u>Troy University</u>	Occupation <u>Adjunct Professor</u>	
Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date , , 100.00	

Full Name (Last, First, Middle Initial) B. <u>Steve Crunk</u>		Date of Receipt <u>09 26 2015</u>
Mailing Address <u>61 Kimberly Street</u>		Amount of Each Receipt this Period , , 100.00
City <u>Decatur</u>	State Zip Code <u>Al. 35603</u>	
FEC ID number of contributing federal political committee. <u>C</u>		Amount of Each Receipt this Period , , 100.00
Name of Employer <u>Retired</u>	Occupation <u>Retired</u>	
Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date , , 100.00	

Full Name (Last, First, Middle Initial) C. <u>Gloria Page</u>		Date of Receipt <u>09 30 2015</u>
Mailing Address <u>171 Main St. # 253</u>		Amount of Each Receipt this Period , , 74.63
City <u>Los Altos</u>	State Zip Code <u>CA.</u>	
FEC ID number of contributing federal political committee. <u>C</u>		Amount of Each Receipt this Period , , 74.63
Name of Employer <u>Not Employed</u>	Occupation <u>None</u>	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date , , 74.63	

SUBTOTAL of Receipts This Page (optional)	, ,
TOTAL This Period (last page this line number only)	, , 274.63

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SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
Crumpton for Alabama

LOAN SOURCE Full Name (Last, First, Middle Initial)

Mailing Address

City State ZIP Code

Election:
 Primary
 General
 Other (specify) ▼

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period

TERMS Date Incurred Date Due Interest Rate Secured:

MM DD Y Y Y R R D D % (apr) Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: \$
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: \$
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: \$
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: \$

SUBTOTALS This Period This Page (optional) ▶ \$

TOTALS This Period (last page in this line only) ▶ \$ 0

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for
 Information found on
 Page ____ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (in Full) <i>Cumpton for Alabama</i>	FEC IDENTIFICATION NUMBER <i>000575530</i>
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LENDING INSTITUTION (LENDER) Full Name	Amount of Loan \$	Interest Rate (APR) %
Mailing Address	Date Incurred or Established M / D / Y	
City State Zip Code	Date Due M / D / Y	

A. Has loan been restructured? No Yes If yes, date originally incurred

B. If line of credit, Total Outstanding Balance: \$

Amount of this Draw: \$

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral?
 \$

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? No Yes If yes, specify: _____

What is the estimated value?
 \$

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).

Date account established: M / D / Y

Location of account:
 Address:
 City, State, Zip: _____

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER

Typed Name Signature	DATE M / D / Y Y Y Y
-------------------------	-------------------------

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE	DATE
Typed Name	M / D / Y Y
Signature	
Title	

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SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

NAME OF COMMITTEE (In Full)
Crumpton for Alabama

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional)			
2) TOTALS This Period (last page this line number only)			
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)			
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)			

201510210200298991

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (in Full) <i>Crump for Alabama</i>		Report Covering Period: From: <i>07 01 2015</i> To: <i>09 30 2015</i>				
Committee Name				(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees	
A				<i>372.63</i>	<i>0</i>	
B Column Total Last Page Only				<i>462.63</i>	<i>0</i>	
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	<i>0</i>	<i>0</i>	<i>372.63</i>	<i>0</i>	<i>0</i>	<i>0</i>
B	<i>0</i>	<i>0</i>	<i>472.63</i>	<i>0</i>	<i>0</i>	<i>0</i>
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	<i>0</i>	<i>0</i>	<i>0</i>	<i>372.63</i>	<i>249.81</i>	<i>0</i>
B	<i>0</i>	<i>0</i>	<i>0</i>	<i>462.63</i>	<i>249.81</i>	<i>0</i>
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
B	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	<i>0</i>	<i>0</i>	<i>249.81</i>	<i>39.00</i>	<i>212.82</i>	<i>0</i>
B	<i>0</i>	<i>0</i>	<i>249.81</i>	<i>0</i>	<i>39.00</i>	<i>0</i>
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	<i>0</i>	<i>372.63</i>	<i>249.81</i>			
B	<i>0</i>	<i>472.63</i>	<i>249.81</i>			

201510210200298992

1874 Trail Ridge Ln
Pelham, AL 35124-1035

BIRMINGHAM AL 350
15 OCT 2015 PM 2:11



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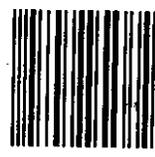
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United States Senate

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Date of Receipt

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Date of Receipt

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POSTMARK

FAX _____

Date of Receipt

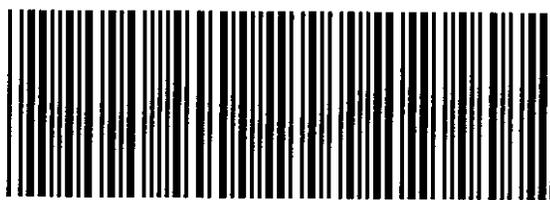
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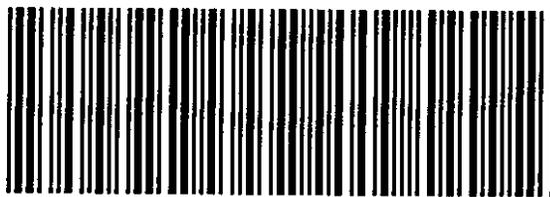
PREPARER **DH**

DATE PREPARED **10-20-15**

201510210200298994



SEN PATCH



SEN PATCH

201510210200298995