

13031042983

FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
PUBLIC AFFAIRS DIVISION
2013 FEB 27 PM 2:42

To Whom it Concerns:

This report was
already sent in Jan.

Thank You,
Stan Obal



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-7

February 15, 2013

STANLEY PHILIP OBAL, TREASURER
ANGELA MICHAEL FOR CONGRESS
812 13TH ST
HIGHLAND, IL 622490143

IDENTIFICATION NUMBER: C00511816

REFERENCE: YEAR-END REPORT (11/27/2012 - 12/31/2012)

Dear Treasurer:

It has come to the attention of the Federal Election Commission that you may have failed to file the above referenced report of receipts and disbursements or failed to file a report covering the entire reporting period as required by the Federal Election Campaign Act, as amended.

It is important that you file this report immediately. The report must be filed with the Federal Election Commission, 999 E Street, N.W., Washington, DC 20463 for House candidates, or the Secretary of the Senate, 232 Hart Senate Office Building, Washington, DC 20510 (if sent via overnight delivery service) or Senate Office of Public Records, P.O. Box 77578, Washington, DC 20013-7578 (if sent via USPS) for Senate Candidates. Please note that electronic filers must submit their reports electronically, as per 11 CFR §104.18. A copy of the report must also be filed with the Secretary of State or equivalent State officer unless the State is exempt from the federal requirement to receive and maintain paper copies. You can verify the Commission's receipt of any documents submitted by your committee on the FEC website at www.fec.gov.

The failure to timely file a complete report may result in civil money penalties, an audit or legal enforcement action. The civil money penalty calculation for late reports does not include a grace period and begins on the day following the due date for the report. Due to heightened security screening measures, delivery of mail by the US Postal Service may be delayed. The Commission recommends that you submit your report via overnight delivery or courier service.

13031042984

ANGELA MICHAEL FOR CONGRESS

Page 2 of 2

If you have any questions regarding this matter, please contact Marlene Colucci at our toll-free number (800)424-9530. Our direct local number is (202)694-1130.

Sincerely,

Debbie Chacona

Deborah Chacona
Assistant Staff Director
Reports Analysis Division

250

13031042985

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED

SEP 27 AM 11:31

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5 FEC MAIL CENTER

ANGELA MICHAEL FOR CONGRESS

ADDRESS (number and street)

812 13th St

HI

Check if different than previously reported. (ACC)

HIGHLAND HI 96729

2. FEC IDENTIFICATION NUMBER ▼

C00511816

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

HI 15

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

X January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

11 ' 27 ' 2012

through

12 ' 31 ' 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Stanley Obal

Signature of Treasurer

Stanley Obal

Date

02 ' 22 ' 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

13031042986

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

ANGEZA MICHAEL FOR CONGRESS

Report Covering the Period:

From:

11 ' 27 ' 2012

To:

12 ' 27 ' 2012

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions (other than loans) (from Line 11(e))....	,	,	86.40	,	,	.
(b) Total Contribution Refunds (from Line 20(d))	,	,	.	,	,	.
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	,	,	86.40	,	,	.

7. Net Operating Expenditures

(a) Total Operating Expenditures (from Line 17)	,	,	381.50	,	,	.
(b) Total Offsets to Operating Expenditures (from Line 14).....	,	,	.	,	,	.
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	,	,	361.50	,	,	.

8. Cash on Hand at Close of
Reporting Period (from Line 27).....

,

,

29.48

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

,

,

0

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

,

,

0

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

13031042987

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

ANGELA MICHAEL FOR CONGRESS

Report Covering the Period: From: **11 ' 27 ' 2012** To: **12 ' 21 ' 2012**

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)

0

(ii) Unitemized

0

(iii) TOTAL of contributions from individuals ▶

0

(b) Political Party Committees

0

(c) Other Political Committees (such as PACs)

8640

(d) The Candidate

0

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

8640

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

0

13. LOANS:

(a) Made or Guaranteed by the Candidate

0

(b) All Other Loans

0

(c) TOTAL LOANS (add Lines 13(a) and (b))

0

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

0

15. OTHER RECEIPTS (Dividends, Interest, etc.)

0

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)

8640

13031042988

DETAILED SUMMARY PAGE

II. DISBURSEMENTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

17. OPERATING EXPENDITURES.....	,	,	361.50	,	,	.
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	,	,	0	,	,	.
19. LOAN REPAYMENTS:						
(a) Of Loans Made or Guaranteed by the Candidate.....	,	,	0	,	,	.
(b) Of All Other Loans	,	,	0	,	,	.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	,	,	0	,	,	.
20. REFUNDS OF CONTRIBUTIONS TO:						
(a) Individuals/Persons Other Than Political Committees	,	,	0	,	,	.
(b) Political Party Committees.....	,	,	0	,	,	.
(c) Other Political Committees (such as PACs)	,	,	0	,	,	.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	,	,	0	,	,	.
21. OTHER DISBURSEMENTS	,	,	0	,	,	.
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	,	,	361.40	,	,	.

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	,	304.58
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	,	86.40
25. SUBTOTAL (add Line 23 and Line 24).....	,	390.98
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	,	361.50
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	,	29.48

13031042989

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:		PAGE		OF
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
ANGELA MICHAEL FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. Mailing Address

Date of Receipt

12' 07' 2012

City State Zip Code

502249

FEC ID number of contributing federal political committee.

C

Amount of Each Receipt this Period

86.40

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify)

Election Cycle-to-Date

Full Name (Last, First, Middle Initial)

B. Mailing Address

Date of Receipt

M M / D D / Y Y Y Y

City State Zip Code

FEC ID number of contributing federal political committee.

C

Amount of Each Receipt this Period

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify)

Election Cycle-to-Date

Full Name (Last, First, Middle Initial)

C. Mailing Address

Date of Receipt

M M / D D / Y Y Y Y

City State Zip Code

FEC ID number of contributing federal political committee.

C

Amount of Each Receipt this Period

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify)

Election Cycle-to-Date

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

13031042990

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
------------------------------------	------------------------------------	-------------------------------------	------------------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
ANGELA MICHAEL FOR CONGRESS

Full Name (Last, First, Middle Initial) A. ANVWEAR IMPRINTS		Date of Disbursement 12' 01' 2012	
Mailing Address 818 MAIN ST		Amount of Each Disbursement this Period , , 60.40	
City HIGHLAND	State IL		Zip Code 62249
Purpose of Disbursement PAY FOR SHIRTS			
Candidate Name ANGELA MICHAEL		Category/ Type	
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)		
State:	District:		

Full Name (Last, First, Middle Initial) B. DANIEL MICHAEL		Date of Disbursement 12' 14' 2012	
Mailing Address PO BOX 143		Amount of Each Disbursement this Period , , 195.00	
City HIGHLAND	State IL		Zip Code 62249
Purpose of Disbursement REIMBURSE FOR POSTAGE, GASOLINE EXPENSE			
Candidate Name ANGELA MICHAEL		Category/ Type	
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)		
State:	District:		

Full Name (Last, First, Middle Initial) C. DANIEL MICHAEL		Date of Disbursement 12' 19' 2012	
Mailing Address PO BOX 143		Amount of Each Disbursement this Period , , 106.10	
City HIGHLAND	State IL		Zip Code 62249
Purpose of Disbursement REIMBURSE FOR BROCHURES, CARDS, MAILINGS			
Candidate Name ANGELA MICHAEL		Category/ Type	
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)		
State:	District:		

SUBTOTAL of Disbursements This Page (optional).....	, 361.50
TOTAL This Period (last page this line number only).....	, , .

13031042991

**SCHEDULE C (FEC Form 3)
LOANS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

PAGE OF
FOR LINE NUMBER:
(check only one) 13a
 13b

NAME OF COMMITTEE (In Full)

LOAN SOURCE Full Name (Last, First, Middle Initial) Election:
 Primary
 General
 Other (specify) ▼
Mailing Address

City State ZIP Code

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period

TERMS Date Incurred Date Due Interest Rate Secured:
M M / D D / Y Y Y Y M M / D D / Y Y Y Y % (apr) Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶
TOTALS This Period (last page in this line only)..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

13031042992

SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for
 Information found on
 Page ____ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full)	FEC IDENTIFICATION NUMBER C
-----------------------------	---------------------------------------

LENDING INSTITUTION (LENDER) Full Name	Amount of Loan _____, _____, _____	Interest Rate (APR) _____%
---	---------------------------------------	-------------------------------

Mailing Address	Date Incurred or Established ____/____/____
-----------------	--

City	State	Zip Code	Date Due ____/____/____
------	-------	----------	----------------------------

A. Has loan been restructured? No Yes If yes, date originally incurred
 _____/____/____

B. If line of credit, Total Outstanding Balance: _____, _____, _____
 Amount of this Draw: _____, _____, _____

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral?
 _____, _____, _____

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income pledged as collateral for the loan? No Yes If yes, specify: _____

What is the estimated value?
 _____, _____, _____

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account: _____
 Date account established: _____/____/____ Address: _____
 M M / D D / Y Y Y Y City, State, Zip: _____

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE ____/____/____
---	------------------------

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature	Title	DATE ____/____/____
--	-------	------------------------

13031042993

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

13031042994

NAME OF COMMITTEE (In Full)

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	
, , .	, , .	, , .	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	
, , .	, , .	, , .	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	
, , .	, , .	, , .	

1) SUBTOTALS This Period This Page (optional)	▶	, , .
2) TOTALS This Period (last page this line number only)	▶	, , .
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....	▶	, , .
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	▶	, , .

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <i>ANGELA MICHAEL FOR CONGRESS</i>	Report Covering Period: From: <i>11' 27' 2012</i>	To: <i>12' 21' 2012</i>
--	--	-------------------------

Committee Name	(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees.	(b) Line No. 11(b) Total Contributions From Political Party Committees
----------------	---	--

A			
B	Column Total Last Page Only.....		

	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate.	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A			<i>\$86,40</i>			
B						

	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A						
B						

	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A						
B						

	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A						
B						

	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A						
B						

13031042995

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
2/23/13
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


PREPARER

2/27/13
DATE PREPARED

13031042996