

REPORT OF RECEIPTS AND DISBURSEMENTS
For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

| | | |
|---|--|---|
| 1. NAME OF COMMITTEE (in full) IPHFHA Political Action Committee Inc. | | 2. FEC IDENTIFICATION NUMBER C80281447 100 |
| ADDRESS (number and street) 101 S Webb Rd., #101 | <input type="checkbox"/> Check if different than previously reported | 3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee (see FEC FORM 1M) |
| CITY, STATE and ZIP CODE WICHITA KS 67207 | | |

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid-Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

- Twelfth day report preceding election on _____ in the State of _____
 Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|---|
| 5. Covering Period <u>03-01-98</u> through <u>03-31-98</u> | | |
| 6. (a) Cash on Hand January 1, 19 <u>98</u> | | \$11,710.12 |
| (b) Cash on Hand at Beginning of Reporting Period | \$11,897.30 | |
| (c) Total Receipts (from Line 19) | \$12,608.40 | \$12,518.23 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$24,208.70 | \$24,226.36 |
| 7. Total Disbursements (from Line 30) | \$345.08 | \$364.71 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$23,861.64 | \$23,861.64 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | Federal Election Commission 998 E Street, NW Washington, DC 20489 Toll Free 800-424-9530 Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. | | |

Type or Print Name of Treasurer
Assistant Treasurer Chris Prober

Signature of Treasurer: *Chris Prober* Date: **2/19/99**

Submission of false, erroneous, or incomplete information may subject signer to penalties of 2 U.S.C. 437g.

DETAILED SUMMARY PAGE
of Receipts and Disbursements
Page 2, FEC FORM 3X

| NAME OF COMMITTEE IPHFHA Political Action Committee Inc. | | REPORT COVERING PERIOD | | |
|--|---|------------------------|---------------|--------------|
| | | FROM | TO: | |
| | | FROM | 03-01-98 | TO: 03-31-98 |
| I. Receipts | | COLUMN A | COLUMN B | |
| | | Total This Period | Calendar Year | |
| 11. Contributions (other than loans) From: | | | | |
| a. Individuals/Persons Other Than Political Committees | | | | |
| i. Itemized (Use Schedule A) | | \$12,000.00 | \$12,000.00 | 11ai |
| ii. Unitemized | | \$500.00 | \$500.00 | 11aii |
| iii. Total | (add i and ii) > | \$12,500.00 | \$12,500.00 | 11aiii |
| b. Political Party Committees | | 0 | 0 | 11(b) |
| c. Other Political Committees (such as PACs) | | 0 | 0 | 11(c) |
| d. Total Contributions | (add a iii, b and c) > | \$12,500.00 | \$12,500.00 | 11(d) |
| 12. Transfers From Affiliated/Other Party Committees | | 0 | 0 | 12 |
| 13. All Loans Received | | 0 | 0 | 13 |
| 14. Loan Repayments Received | | 0 | 0 | 14 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | 0 | 0 | 15 |
| 16. Refunds of Contributions Made | | 0 | 0 | 16 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | \$9.40 | \$16.23 | 17 |
| 18. Transfers from Nonfederal Account for Joint Activity | | 0 | 0 | 18 |
| 19. Total Receipts | (add 11d, 12, 13, 14, 15, 16, 17, and 18) > | \$12,509.40 | \$12,516.23 | 19 |
| 20. Total Federal Receipts | (subtract line 18 from line 19) > | \$12,509.40 | \$12,516.23 | 20 |
| II. Disbursements | | | | |
| 21. Operating Expenditures: | | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | | |
| i. Federal Share | | 0 | 0 | 21ai |
| ii. Non-Federal Share | | 0 | 0 | 21aii |
| b. Other Federal Operating Expenditures | | \$345.06 | \$364.71 | 21(b) |
| c. Total Operating Expenditures | (add a i, a ii, and b) > | \$345.06 | \$364.71 | 21(c) |
| 22. Transfers to Affiliated/Other Party Committees | | 0 | 0 | 22 |
| 23. Contributions to Federal Candidates and Political Committees | | 0 | 0 | 23 |
| 24. Independent Expenditures (use Schedule E) | | 0 | 0 | 24 |
| 25. Coordinated Expenditures by Party Committees (Schedule F) | | 0 | 0 | 25 |
| 26. Loan Repayments Made | | 0 | 0 | 26 |
| 27. Loans Made | | 0 | 0 | 27 |
| 28. Refunds of Contributions To: | | | | |
| a. Individuals/Persons Other Than Political Committees | | 0 | 0 | 28a |
| b. Political Party Committees | | 0 | 0 | 28b |
| c. Other Political Committees (such as PACs) | | 0 | 0 | 28c |
| d. Total Contribution Refunds | (add a, b and c) > | 0 | 0 | 28d |
| 29. Other Disbursements | | 0 | 0 | 29 |
| 30. Total Disbursements | (21c+22+23+24+25+26+27+28d+29) > | \$345.06 | \$364.71 | 30 |
| 31. Total Federal Disbursements | (subtract line 21aii from line 30) > | \$345.06 | \$364.71 | 31 |
| III. Net Contributions/Operating Expenditures | | | | |
| 32. Total Contributions (other than loans)(from line 11d) | | \$12,500.00 | \$12,500.00 | 32 |
| 33. Total Contribution Refunds (from line 28d) | | 0 | 0 | 33 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | | \$12,500.00 | \$12,500.00 | 34 |
| 35. Total Federal Operating Expenditures | (add 21 a i and 21 b) > | \$345.06 | \$364.71 | 35 |
| 36. Offsets to Operating Expenditures (from line 15) | | 0 | 0 | 36 |
| 37. Net Operating Expenditures | (subtract line 36 from 35) > | \$345.06 | \$364.71 | 37 |

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered | Date of Receipt 2-25-99 |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>SA</i> PREPARER | 2-25-99 DATE PREPARED |