

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED  
FEC MAIL ROOM

2002 APR 26 P 1:05

Office Use Only

1. NAME OF COMMITTEE (in full) **USE PRE MAILING LABEL OR TYPE OR PRINT ✓** Example: If typing, type over the lines. 13FRAMS

LEADERSHIP FOR TOMMORROW PAC

ADDRESS (number and street) POST OFFICE BOX 523523

Check if different than previously reported. (AGC) SPRINGFIELD VA 22152

2. PEG IDENTIFICATION NUMBER **▼** C06375378 CITY **▲** STATE **▲** ZIP CODE **▲**

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Report:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on  /  /  in the State of

(d) 30-Day POST-Election Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on  /  /  in the State of

5. Covering Period 01 / 01 / 2002 through 03 / 31 / 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John M. ARSIALE

Signature of Treasurer  Date 04 / 15 / 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §487g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/01)

Page 2

Write or Type Committee Name

LEADERSHIP FOR TOMORROW PAC

Report Covering the Period:

From:

01 01 2002

To:

03 31 2002

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand  
January 1.

2,000.00

0

(b) Cash on Hand at  
Beginning of Reporting Period

0

(c) Total Receipts (from Line 19)

1,000.00

1,000.00

(d) Subtotal (add Lines 6(b) and  
6(c) for Column A and Lines  
6(b) and 6(c) for Column B)

1,000.00

1,000.00

7. Total Disbursements (from Line 30)

0

0

8. Cash on Hand at Close of  
Reporting Period  
(subtract Line 7 from Line 6(d))

1,000.00

1,000.00

9. Debts and Obligations Owed TO  
the Committee (itemize all on  
Schedule C and/or Schedule D)

-0-

10. Debts and Obligations Owed BY  
the Committee (itemize all on  
Schedule C and/or Schedule D)

-0-



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name

LEADERSHIP FOR TOMORROW, PRC

Report Covering the Period:

From:

01 01 2002

To:

03 31 2002

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees<br>(i) Named (see Schedule A) .....            |                               |                                   |
| (ii) Unnamed .....   |                               |                                   |
| (ii) TOTAL (add Lines 11(a)(i) and (ii) .....  |                               |                                   |
| (b) Political Party Committees .....   |                               |                                   |
| (c) Other Political Committees (such as PACs) .....  | 1 0 0 0 0 0                   | 1 0 0 0 0 0                       |
| (d) Total Contributions (add Lines 11(a)(ii), (b), and (c) (Carry Totals to Line 32, page 4) .....     | 1 0 0 0 0 0                   | 1 0 0 0 0 0                       |
| 12. Transfers From Affiliated/Other Party Committees .....   |                               |                                   |
| 13. All Loans Received .....   |                               |                                   |
| 14. Loan Repayments Received .....   |                               |                                   |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 35, page 4) ..... |                               |                                   |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....           |                               |                                   |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   |                               |                                   |
| 18. Transfers from Nonfederal Account for Joint Activity .....   |                               |                                   |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....                             | 1 0 0 0 0 0                   | 1 0 0 0 0 0                       |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) .....                                       | 1 0 0 0 0 0                   | 1 0 0 0 0 0                       |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                 |                               |                                   |
| (i) Federal Share  |                               |                                   |
| (ii) Non-Federal Share   |                               |                                   |
| (b) Other Federal Operating Expenditures   |                               |                                   |
| (c) Total Operating Expenditures (add 21(a)(i), (ii)(i), and (b))                          |                               |                                   |
| 22. Transfers to Affiliated/Other Party Committees   |                               |                                   |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees          |                               |                                   |
| 24. Independent Expenditures (use Schedule E)  |                               |                                   |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F) |                               |                                   |
| 26. Loan Repayments Made   |                               |                                   |
| 27. Loans Made   |                               |                                   |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                    |                               |                                   |
| (b) Political Party Committees   |                               |                                   |
| (c) Other Political Committees (such as PACs)  |                               |                                   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                             |                               |                                   |
| 29. Other Disbursements  |                               |                                   |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)           | - 0 -                         | - 0 -                             |
| 31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30)                      | - 0 -                         | - 0 -                             |

**III. Net Contributions/Operating Expenditures**

|   |           |           |
|---|-----------|-----------|
| 32. Total Contributions (other than loans) (from Line 11(d), page 3)        | 1,000,000 | 1,000,000 |
| 33. Total Contribution Refunds (from Line 28(d))                            |           |           |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32)    | 1,000,000 | 1,000,000 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | - 0 -     | - 0 -     |
| 36. Offsets to Operating Expenditures (from Line 15, page 3)                | - 0 -     | - 0 -     |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35)              | - 0 -     | - 0 -     |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   |                              |   |                             |                             |
|---|------------------------------|---|-----------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one)       | PAGE                        | OF                          |
| <input type="checkbox"/> 11a  | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 17 |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15             | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of solliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**LEADERSHIP FOR TOMORROW PAC**

**A.** Full Name (Last, First, Middle Initial)  
**CRENSHAW FOR CONGRESS CAMPAIGN**

Mailing Address  
**5345 Ortega Boulevard, Suite 11**

City **Jacksonville** State **FL** Zip Code **32210**

FEC ID number of contributing federal political committee  
**C00352849**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) \_\_\_\_\_

Aggregate Year-to-Date  
**100000**

Date of Receipt  
**03 / 09 / 2002**

Amount of Each Receipt this Period  
**100000**

**B.** Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

FEC ID number of contributing federal political committee  
**C**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) \_\_\_\_\_

Aggregate Year-to-Date  
\_\_\_\_\_

Date of Receipt  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Amount of Each Receipt this Period  
\_\_\_\_\_

**C.** Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

FEC ID number of contributing federal political committee  
**C**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) \_\_\_\_\_

Aggregate Year-to-Date  
\_\_\_\_\_

Date of Receipt  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Amount of Each Receipt this Period  
\_\_\_\_\_


SUBTOTAL of Receipts This Page (optional) **100000**

TOTAL This Period (list page this line number only) **100000**

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                      |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                           |
| <input checked="" type="checkbox"/> Registered/Certified Mail                                   | POSTMARKED (R/C)<br>4/15/02          |
| <input type="checkbox"/> No Postmark  |                                      |
| <input type="checkbox"/> Postmark Illegible   |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration             | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records                      | Date of Receipt                      |
| <input type="checkbox"/> Other (Specify):   | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |                                      |
| <br>PREPARER | 4/26/02<br>DATE PREPARED             |