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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     FRIENDS OF JASON CHAFFETZ              |                                   |  |                            |   |  |
|--|-----------------------------------|--|----------------------------|---|--|
| ADDRESS (number and street) 315 WESTFIELD CIRCLE                     |                                   |  |                            |   |  |
| CITY, STATE, and ZIP CODE  |                                   |  |                            |   |  |
| ALPINE   | UT 840                            | 04                                     |                            |   |  |
| 2. NAME OF CANDIDATE   | 3. OFFICE SOUGHT (S               | 3. OFFICE SOUGHT (State and District)  |                            | N NUMBER  |  |
| Jason Chaffetz   | House                             | UT 03                                  | C00431684                  |   |  |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING                     | YES, IT AMENDS THE                | YES, IT AMENDS THE NOTICE FILED ON     |                            | /   |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                           | Name of Employer                  | Name of Employer                       |                            | Amount  |  |
| Matt Dorny   | Nu Skin Enterprises, Inc.         |  | day, year)                 |   |  |
| •  |                                   |  | 10/26/2014                 | 2500.00   |  |
| 1658 Wylie Ln  | Transaction ID: 6A44FC6D2049A40C  |  |                            |   |  |
|  | Occupation Occupation             |  |                            |   |  |
| Draper UT 84020-7676   | General Counsel                   |  |                            |   |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE Beehive Victory Fund, LLC | Name of Employer                  |  | Date (month,<br>day, year) | Amount  |  |
| 315 Westfield Cr.  |                                   |  | 10/27/2014                 | 2600.00   |  |
|  | Transaction ID : 6E6CCFE218CDD43E |  |                            |   |  |
|  | Occupation                        |  |                            |   |  |
| Alpine UT 84004-1594   |                                   |  |                            |   |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                           | Name of Employer                  |  | Date (month, day, year)    | Amount  |  |
| Macy's Inc Retail Issues Fund  |                                   |  | day, year)                 |   |  |
| 611 Olive St, Suite 1750   |                                   |  | 10/27/2014                 | 1000.00   |  |
| orr dive di, duite 1730  | Transaction ID : 60               | Transaction ID : 60A3CD4622BCD43D      |                            |   |  |
|  | Occupation                        |  |                            |   |  |
| Saint Louis MO 63101-1711  | ·                                 |  |                            |   |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                           | Name of Employer                  |  | Date (month, day, year)    | Amount  |  |
|  |                                   |  | uay, year)                 |   |  |
|  |                                   |  |                            |   |  |
|  |                                   |  |                            |   |  |
|  | Occupation                        |  |                            |   |  |
|  | ****                              |  |                            |   |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                           | Name of Employer                  | Name of Employer                       |                            | Amount  |  |
|  |                                   |  | day, year)                 |   |  |
|  |                                   |  |                            |   |  |
|  |                                   |  |                            |   |  |
|  | Occupation                        |  |                            |   |  |
|  | Occupation                        |  |                            |   |  |
| SIGNATURE (optional)   | !                                 | DATE                                   | For further i              | nformation contact:   |  |
| Bruce Garfield   | [Electronically Filed]            | 10/27/2014<br>  [Flectronically Filed] |                            | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463 |  |
|  | Laconomicany I neuj               |  |                            | -9530, Local 202-694-1100   |  |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

