Image# 27940010980

FEC FORM 1

STATEMENT OF ORGANIZATION

| FORM 1 | | (See instructions | _ | | Office use only |
|--------------------------------|--------------------------------|------------------------|---|--------------|---|
| NAME OF COMMITTEE (in | n full) (Ch | eck if name nanged) | Example: If typying, type over the lines | 12FE4M5 | Olice use only |
| Symantec Co | rporațion Political Ac | tion Committ | ee | | |
| | | | | | |
| ADDRESS (number and | 20330 St | evens Creek | Blvd. | | |
| _ | | | | | |
| (Check if addition is changed) | dress Cupertin | 0 | | CA L | 95014 |
| | | 1 | CITY | STATE▲ | ZIP CODE 📥 |
| COMMITTEE'S E-M/ | | | | | 1 |
| | | | | | |
| | | | | | |
| COMMITTEE'S WEE | 3 PAGE ADDRESS (URL) | | | | |
| | | | | | |
| | | | | | |
| COMMITTEE'S FAX 4085177749 | NUMBER | | | | |
| 2. DATE 0 | M / D D / Y Y 1 | 0 0 7 Y | | | |
| 3. FEC IDENTIFIC | ATION NUMBER | C | C00394031 | | |
| 4. IS THIS STATE | MENT NEW (N) | OR | X AMENDED (A) | | |
| I certify that I have exam | nined this Statement and to th | e best of my know | rledge and belief it is true, correct a | and complete | |
| Type or Print Name o | f Treasurer Adar | n Rak | | | |
| 31 | | | | | |
| Signature of Treasure | Electronically Filed by | Adam Rak | | Date 0 1 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| NOTE: Submission of f | · | - | subject the person signing this Sta | • | es of 2 U.S.C. S437g. |
| Office | | | For further information | | FEC FORM 1 |
| Use Only | | | Federal Election Commis Toll Free 800-424-9530 | ssion | (Revised 02/2003) |

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|---|--------------------------------------|--|--|--|--|--|--|
| 5. TYPE OF COMMITTEE (Check One) | | | | | | | |
| (a) This committee is a principal campaign committee. (Complete the candidate information by | pelow.) | | | | | | |
| b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | | | |
| Name of Candidate | | | | | | | |
| Candidate Office Party Affiliation Sought: House Senate | State President District | | | | | | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | | | |
| Name of Candidate | | | | | | | |
| (d) This committee is a (National, State (or subordinate) committee of the (e) X This committee is a separate segregated fund (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate committee. | (Democratic, Republican,etc.) Party. | | | | | | |
| 6. Name of Any Connected Organization or Affiliated Committee | | | | | | | |
| Symantec Corporation | | | | | | | |
| <u> </u> | | | | | | | |
| Mailing Address 20330 Stevens Creek Blvd. | | | | | | | |
| | | | | | | | |
| Cupertino Cupertino CA | 95014 | | | | | | |
| CITY ≜ STATE | ▲ ZIP CODE ▲ | | | | | | |
| Relationship Connected Organization | | | | | | | |
| Type of Connected Organization: | | | | | | | |
| X Corporation Corporation w/o Capital Stock | Labor Organization | | | | | | |
| Membership Organization Trade Association | Cooperative | | | | | | |

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|--|--|--|--|--|--|--|--|--|
| Name | | | | | | | | |
| ation Political Action Committee | | | | | | | | |
| Custodian of Records: Identify by name, address, (phone number optional), and position of the person in possession of Committee books and records. | | | | | | | | |
| Full Name Adam Rak | | | | | | | | |
| 20330 Stevens Creek Blvd | | | | | | | | |
| Cupertino | CA | 95014 | | | | | | |
| CITY A | STATE▲ | ZIP CODE A | | | | | | |
| todian of Records | Telephone number 408 | 517 8231 | | | | | | |
| Adam Rak | | | | | | | | |
| | | | | | | | | |
| Cupertino | CA | 95014 _ | | | | | | |
| Cupertino CITY A | CA STATE▲ | 95014 | | | | | | |
| | | | | | | | | |
| CITY A | STATE 408 | ZIP CODE A | | | | | | |
| CITY A | STATE ▲ Telephone number 408 | ZIP CODE A | | | | | | |
| Surer Rossini Stotomas | STATE ▲ Telephone number 408 | ZIP CODE A | | | | | | |
| Surer Rossini Stotomas 20330 Stevens Creek Blvd | STATE 4 Telephone number | ZIP CODE ▲517 8231 | | | | | | |
| | Cupertino CITY A todian of Records name and address (phone number optional) of any designated agent (e.g., assistant treasure | s: Identify by name, address, (phone number optional), and position of the mittee books and records. Adam Rak 20330 Stevens Creek Blvd. CITY A STATE A todian of Records 408 Telephone number name and address (phone number optional) of the treasurer of the comm of any designated agent (e.g., assistant treasurer). | | | | | | |

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|-----------------|---|-------------------|--------|--|--|--|--|--|
| 9. | Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. | | | | | | | |
| | Name of Bank, Depository, etc. | | | | | | | |
| Bank of America | | | | | | | | |
| | Mailing Address | 1850 Gateway Blvd | | | | | | |
| | | | | | | | | |
| | | Concord CA 94520 | 0 | | | | | |

STATE △

ZIP CODE △

CITY 🛆

Image# 27940010984 $Form/Schedule: \pmb{F1A}$ Added email address. Transaction ID: