

LAW OFFICES OF  
**NIELSEN, MERKSAMER,  
PARRINELLO, MUELLER & NAYLOR, LLP**  
A PARTNERSHIP INCLUDING A PROFESSIONAL CORPORATION

SACRAMENTO  
770 I STREET, SUITE 400  
SACRAMENTO, CALIFORNIA 95814  
TELEPHONE (916) 446-6752  
FAX (916) 446-6766

591 REDWOOD HIGHWAY, #1000  
MILL VALLEY, CALIFORNIA 94541  
TELEPHONE (415) 389-6800  
FAX (415) 388-6874

SAN FRANCISCO  
120 MONTGOMERY STREET, SUITE 1055  
SAN FRANCISCO, CALIFORNIA 94104  
TELEPHONE (415) 389-6800  
FAX (415) 388-6874

August 20, 1998

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Dear Filing Officer:

Enclosed herewith please find the original signed copy of the following for:

HILTON HOTELS CORPORATION POLITICAL ACTION COMMITTEE

for the period 07/01/98 through 07/31/98.

- Form 1
- Form 3X
- Other: Letter Requesting Monthly Filing Status
- Amendment to Above
- Report to the Federal Election Commission sent by Certified Mail
- Report sent to the Federal Election Commission and State Filing Official(s) with Certificate of Mailing

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed report and return it in the stamped envelope provided.

cc: California  
Louisiana

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other than An Authorized Committee  
(Summary Page)

REPORTED TO  
FEDERAL ELECTION  
COMMISSION

AUG 24 2 17 PM '98

1. NAME OF COMMITTEE (in full) HILTON HOTELS CORP. POLITICAL ACTION COMMITTEE		2. FEC IDENTIFICATION NUMBER C00213074
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported. 9336 CIVIC CENTER DRIVE		
CITY, STATE and ZIP CODE BEVERLY HILLS, CA 90210		
3. <input checked="" type="checkbox"/> This committee qualified as a multicandidate committee. (see FEC FORM 1M)		

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report  
 July 15 Quarterly Report  
 October 15 Quarterly Report  
 January 31 Year End Report  
 July 31 Mid-Year Report (Non-election Year Only)  
 Termination Report

### Monthly Report Due On:

- February 20     June 20     October 20  
 March 20     July 20     November 20  
 April 20     August 20     December 20  
 May 20     September 20     January 31

- Twelfth day report preceding \_\_\_\_\_  
(Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_  
 Thirtieth day report following the General Election on \_\_\_\_\_  
in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-date
5. Covering Period	07/01/98 through 07/31/98		
6. (a) Cash on Hand January 1, 19 98			\$33981.64
(b) Cash on Hand at Beginning of Reporting Period		\$30786.97	
(c) Total Receipts (from Line 19)		\$478.99	\$21834.56
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$31266.96	\$55616.20
7. Total Disbursements (from Line 30)		\$1250.00	\$25799.24
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$30016.96	\$30016.96
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		0.00	

For further information contact:  
Federal Election Commission  
889 E Street, NW  
Washington, DC 20483  
Toll Free 800-424-9530  
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
STEVEN S. LUCAS, ASSISTANT TREASURER

Signature of Treasurer  


Date  
08/17/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

FEC FORM 3X  
(Revised 8/93)

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**

(revised 1/1/81)

NAME OF COMMITTEE HILTON HOTELS CORP. POLITICAL ACTION COMMITTEE		REPORT COVERING PERIOD FROM 07/01/98 TO: 07/31/98		
I. RECEIPTS		COLUMN A Total This Period	COLUMN B Calendar Year	
11. Contributions (other than loans) From:				
a. Individuals/Persons Other Than Political Committees				
i. Itemized (Use Schedule A)		\$170.00	\$18790.00	11(a)(i)
ii. Unitemized		\$245.00	\$2518.45	11(a)(ii)
iii. Total (add i and ii)		\$416.00	\$21408.45	11(a)(iii)
b. Political Party Committees		\$0.00	\$0.00	11(b)
c. Other Political Committees (such as PACs)		\$0.00	\$0.00	11(c)
d. Total Contributions (add a iii, b and c)		\$416.00	\$21408.45	11(d)
12. Transfers From Affiliated/Other Party Committees		\$0.00	\$0.00	12
13. All Loans Received		\$0.00	\$0.00	13
14. Loan Repayments Received		\$0.00	\$0.00	14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)		\$0.00	\$0.00	15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		\$0.00	\$0.00	16
17. Other Federal Receipts (Dividends, Interest, etc.)		\$63.99	\$426.11	17
18. Transfers from Nonfederal Account for Joint Activity		\$0.00	\$0.00	18
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)		\$479.99	\$21834.56	19
20. Total Federal Receipts (subtract line 18 from line 19)		\$479.99	\$21834.56	20
II. DISBURSEMENTS				
21. Operating Expenditures:				
a. Shared Federal/Non Federal Activity (from Schedule H4)				
i. Federal Share		\$0.00	\$0.00	21(a)(i)
ii. Non-Federal Share		\$0.00	\$0.00	21(a)(ii)
b. Other Federal Operating Expenditures		\$0.00	\$49.24	21(b)
c. Total Operating Expenditures (add a i, a ii, and b)		\$0.00	\$49.24	21(c)
22. Transfers to Affiliated/Other Party Committees		\$0.00	\$0.00	22
23. Contributions to Federal Candidates/Committees and Other Political Committees		\$1250.00	\$25750.00	23
24. Independent Expenditures (use Schedule E)		\$0.00	\$0.00	24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441e(d))(use Schedule F)		\$0.00	\$0.00	25
26. Loan Repayments Made		\$0.00	\$0.00	26
27. Loans Made		\$0.00	\$0.00	27
28. Refunds of Contributions To:				
a. Individuals/Persons Other Than Political Committees		\$0.00	\$0.00	28(a)
b. Political Party Committees		\$0.00	\$0.00	28(b)
c. Other Political Committees (such as PACs)		\$0.00	\$0.00	28(c)
d. Total Contribution Refunds (add a, b and c)		\$0.00	\$0.00	28(d)
29. Other Disbursements		\$0.00	\$0.00	29
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)		\$1250.00	\$25799.24	30
31. Total Federal Disbursements (subtract line 21 a ii from line 30)		\$1250.00	\$25799.24	31
III. Net Contributions/Operating Expenditures				
32. Total Contributions (other than loans)(from line 11d)		\$416.00	\$21408.45	32
33. Total Contribution Refunds (from line 28d)		\$0.00	\$0.00	33
34. Net Contributions (other than loans)(subtract line 33 from 32)		\$416.00	\$21408.45	34
35. Total Federal Operating Expenditures (add 21 a i and 21 b)		\$0.00	\$49.24	35
36. Offsets to Operating Expenditures (from line 15)		\$0.00	\$0.00	36
37. Net Operating Expenditures (subtract line 36 from 35)		\$0.00	\$49.24	37

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedules for each category of the Detailed Summary Page

All information copied from such reports and statements may not be valid or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) HILTON HOTELS CORP. POLITICAL ACTION COMMITTEE			
Full Name, Mailing Address and Zip Code MARC GROSSMAN 10207 JUMILLA AVENUE Chatsworth, CA 91311- Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) OTHER	Name of Employer HILTON HOTELS CORPORATION Occupation SR VP-CORPORATE AFFAIRS	Date (month, day, year) 07/31/98 Aggregate Year-to-Date -> \$960.00	Amount of Each Receipt this Period \$120.00
Full Name, Mailing Address and Zip Code PATRICK E. TERWILLIGER 22168 HEBISCUS HILL DRIVE Woodland Hills, CA 91367- Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) OTHER	Name of Employer HILTON HOTELS CORPORATION Occupation SR VP-CONSTRUCTION	Date (month, day, year) 07/31/98 Aggregate Year-to-Date -> \$400.00	Amount of Each Receipt this Period \$50.00
Full Name, Mailing Address and Zip Code  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Name of Employer  Occupation  Aggregate Year-to-Date ->	Date (month, day, year) / /	Amount of Each Receipt this Period
Full Name, Mailing Address and Zip Code  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Name of Employer  Occupation  Aggregate Year-to-Date ->	Date (month, day, year) / /	Amount of Each Receipt this Period
Full Name, Mailing Address and Zip Code  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Name of Employer  Occupation  Aggregate Year-to-Date ->	Date (month, day, year) / /	Amount of Each Receipt this Period
Full Name, Mailing Address and Zip Code  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Name of Employer  Occupation  Aggregate Year-to-Date ->	Date (month, day, year) / /	Amount of Each Receipt this Period
Full Name, Mailing Address and Zip Code  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Name of Employer  Occupation  Aggregate Year-to-Date ->	Date (month, day, year) / /	Amount of Each Receipt this Period

<b>SUBTOTAL</b> of Receipts This Page (optional)	\$170.00
<b>TOTAL</b> This Period (last page this line number only)	\$170.00

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**  
HILTON HOTELS CORP. POLITICAL ACTION COMMITTEE

Full Name, Mailing Address and Zip Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
BANK OF MARIEN 50 MADERA BLVD. Corte Madera, CA 94925-		07/31/98	\$63.99
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) OTHER	Occupation N/A	Aggregate Year-to-Date -> \$426.11	
Full Name, Mailing Address and Zip Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Occupation	/ /	
Full Name, Mailing Address and Zip Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Occupation	/ /	
Full Name, Mailing Address and Zip Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Occupation	/ /	
Full Name, Mailing Address and Zip Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Occupation	/ /	
Full Name, Mailing Address and Zip Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Occupation	/ /	
Full Name, Mailing Address and Zip Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Occupation	/ /	

<b>SUBTOTAL</b> of Receipts This Page (optional)	\$63.99
<b>TOTAL</b> This Period (last page this line number only)	\$63.99

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Any information copied from such reports and statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of the political committee to solicit contributions from such contributors.

**NAME OF COMMITTEE (In Full)**  
**HILTON HOTELS CORP. POLITICAL ACTION COMMITTEE**

Full Name, Mailing Address and Zip Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
THE JEFFERSON COMMITTEE 650 Poydras St., Ste. 2245 New Orleans, LA 70130-	WM. J. JEFFERSON; US CONGRESS; STATE; LA; DIST. 2 Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	07/15/98	\$1000.00
SHERMAN FOR CONGRESS 21031 Ventura Blvd., #301 Woodland Hills, CA 91364-	BRAD SHERMAN; US CONGRESS; STATE; CA; DIST. 24 Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	07/00/98	\$250.00
		/ /	
		/ /	
		/ /	
		/ /	
		/ /	
		/ /	

<b>SUBTOTAL</b> of Disbursements This Page (optional)	\$1250.00
<b>TOTAL</b> This Period (last page this line number only)	\$1250.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 8-20-98
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 JM 13 PREPARER	 8-24-98 DATE PREPARED