

January 18, 2002

Mr. John D. Gibson
Assistant Staff Director
Reports Analysis Division
Federal Election Commission
Washington, D.C. 20463

Dear Mr. Gibson:

Subject: Identification Number: C00369496
Statement of Organization for HOSTS Champions for Children Fund

The October 24, 2001 letter from Jim Krebs of your division was forwarded from our Vancouver office and received here in our Lansing office early in November. After speaking with Mr. Krebs to determine exactly what was needed to properly complete our Statement of Organization, we returned amended Pages 1 and 2 of Statement of Organization to Mr. Krebs on November 9 by Certified Mail.

My assistant called Jim Krebs on December 13 to verify receipt of the amended pages, was told they had not been received, and that a month was not unusual given the mail situation in Washington.

In accordance with the request in your letter of January 3 (which was received in our Lansing office this morning), we are resubmitting Page 1 and 2 of our Statement of Organization. We will send this package by UPS for delivery on Tuesday morning, January 22, 2002.

We appreciate your patience and Mr. Krebs cooperation in resolving this situation.

Sincerely,



Joseph D. Chisholm
Vice President
Corporate Affairs

Enclosure
By: United Parcel Service



HOSTS CORPORATION
215 SOUTH WASHINGTON SQUARE SUITE 150
LANSING, MI 48933
517-485-2100 FAX 517-485-4200 www.hosts.com

RECEIVED
FEC MAIL ROOM

2002 JAN 22 P 3 31

FEC
FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

Office Use Only

1. NAME OF COMMITTEE (In full)

(Check if name is changed)

Example: If typing, type over the lines.

12FB4M5

HOSTS Corporation Champions for Children Fund

ADDRESS (number and street)

215 South Washington Square, Suite 150

(Check if address is changed)

Lansing

MI

48933

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

jdchisholm@hostscorp.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE

1 18 2002

3. FEC IDENTIFICATION NUMBER ▶

C 00369496

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Joseph D. Chisholm

Signature of Treasurer

Date

1 18 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9630
Local 202-694-1100

FEC FORM 1
(Revised 1/01)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

HOSTS Corporation _____

Mailing Address 8000 N. E. Parkway Drive _____

Vancouver WA 98662 6459 _____

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship connected _____

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>1-22-02</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked <hr/> and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SA</i> PREPARER	<i>1-22-02</i> DATE PREPARED