

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED
FEC MAIL
OPERATIONS CENTER

NOV 20 2002 12:05

1. NAME OF COMMITTEE (in full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines.

12FK4MS

International Union of Operating Engineers

Local 68 Political Action Committee

ADDRESS (number and street)

11 Fairfield Place

Check if different than previously reported. (ACC)

West Caldwell

NJ

07006

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C 00138966

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

11 05 2002

In the State of

NJ

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

11 05 2002

In the State of

NJ

5. Covering Period

10 17 2002

through

11 25 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Vincent J. Giblin

Signature of Treasurer

Vincent J. Giblin

Date

11 29 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X (Revised 1/01)

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Revised 1/01)

Page 2

Write or Type Committee Name **International Union of Operating Engineers
Local 68 Political Action Committee**

Report Covering the Period: From: **10 17 2002** To: **11 25 2002**

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2002 | 17,432.16 | 17,432.16 |
| (b) Cash on Hand at Beginning of Reporting Period | 17,735.17 | |
| (c) Total Receipts (from Line 18) | 1,896.63 | 27,439.98 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 19,631.80 | 44,872.14 |
| 7. Total Disbursements (from Line 30) | 7,021.80 | 32,262.14 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 12,610.00 | 12,610.00 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | None | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | None | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name: **International Union of Operating Engineers
Local 68 Political Action Committee**

Report Covering the Period: From: **10 17 2002** To: **11 25 2002**

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | | |
| (ii) Unitemized | 1,896.63 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 1,896.63 | 26,439.98 |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4) | 1,896.63 | 26,439.98 |
| 12. Transfers From Affiliated/Other Party Committees | | |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | 1,000.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | |
| 18. Transfers from Nonfederal Account for Joint Activity | | |
| 19. Total Receipts (add Lines 11(d), 12, 14, 15, 16, 17, and 18) | 1,896.63 | 27,439.98 |
| 20. Total Federal Receipts (subtract Line 16 from Line 19) | 1,896.63 | 27,439.98 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/01)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | 21.80 | 7,862.14 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 21.80 | 7,862.14 |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 4,500.00 | 12,200.00 |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Candidates | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 2,500.00 | 12,200.00 |
| 29. Other Disbursements | 2,500.00 | 12,200.00 |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) | 7,021.80 | 32,262.14 |
| 31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30) | 7,021.80 | 32,262.14 |
| III. Net Contributions/Operating Expenditures | | |
| 32. Total Contributions (other than loans) (from Line 11(d), page 3) | 1,896.63 | 26,439.98 |
| 33. Total Contribution Refunds (from Line 28(d)) | | |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32) | 1,896.63 | 26,439.98 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 21.80 | 7,862.14 |
| 36. Offsets to Operating Expenditures (from Line 15, page 3) | | |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35) | 21.80 | 7,862.14 |

SCHEDULE B (FEC Form 3X)

ITEMIZED DISBURSEMENTS

| | | | | | | | | | |
|---|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | | | PAGE 1 OF 1 |
| | <input checked="" type="checkbox"/> 21a | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **International Union of Operating Engineers
Local 68 Political Action Committee**

A.

Full Name (Last, First, Middle Initial) _____

Mailing Address _____

City _____ State _____ Zip Code _____

Purpose of Disbursement _____

Candidate Name _____

Office Sought: House Senate President

State: _____ District: _____

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement: 10 31 2002

Amount of Each Disbursement this Period: 21.80

Category/Type: 001

B.

Full Name (Last, First, Middle Initial) _____

Mailing Address _____

City _____ State _____ Zip Code _____

Purpose of Disbursement _____

Candidate Name _____

Office Sought: House Senate President

State: _____ District: _____

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement: _____

Amount of Each Disbursement this Period: _____

Category/Type: _____

C.

Full Name (Last, First, Middle Initial) _____

Mailing Address _____

City _____ State _____ Zip Code _____

Purpose of Disbursement _____

Candidate Name _____

Office Sought: House Senate President

State: _____ District: _____

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement: _____

Amount of Each Disbursement this Period: _____

Category/Type: _____

SUBTOTAL of Disbursements This Page (optional) 21.80

TOTAL This Period (last page this line number only) 21.80

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | | | | |
|------------------------------|-----------------------------|--|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28 | <input type="checkbox"/> 29 |
| <input type="checkbox"/> 25 | <input type="checkbox"/> 27 | <input type="checkbox"/> 25a | <input type="checkbox"/> 26a | <input type="checkbox"/> 26c | | | | |

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NAME OF COMMITTEE (In Full) **International Union of Operating Engineers
Local 68 Political Action Committee**

A. Full Name (Last, First, Middle Initial) **Rush Holt for Congress**

Date of Disbursement: **10 / 25 / 2002**

Mailing Address: **P.O. Box 782**

City: **Pennington** State: **NJ** Zip Code: **08534**

Purpose of Disbursement: **contribution** Category/Type: **011**

Candidate Name: **Rush Holt**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: **NJ** District: **12th**

Amount of Each Disbursement this Period: **2,500.00**

B. Full Name (Last, First, Middle Initial) **Menendez for Congress Inc.**

Date of Disbursement: **10 / 25 / 2002**

Mailing Address: **P.O. Box 848**

City: **Union City** State: **NJ** Zip Code: **07087**

Purpose of Disbursement: **contribution** Category/Type: **011**

Candidate Name: **Robert Menendez**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: **NJ** District: **13th**

Amount of Each Disbursement this Period: **1,000.00**

C. Full Name (Last, First, Middle Initial) **Don Payne for Congress**

Date of Disbursement: **10 / 30 / 2002**

Mailing Address: **P.O. Box 2406**

City: **Newark** State: **NJ** Zip Code: **07114**

Purpose of Disbursement: **contribution** Category/Type: **011**

Candidate Name: **Donald Payne**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: **NJ** District: **10th**

Amount of Each Disbursement this Period: **1,000.00**

SUBTOTAL of Disbursements This Page (optional) **4,500.00**

TOTAL This Period (last page this line number only) **4,500.00**

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 1 OF 1 |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input checked="" type="checkbox"/> 29 | |

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NAME OF COMMITTEE (In Full) **International Union of Operating Engineers
Local 68 Political Action Committee**

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. 2002 Victory | | Date of Disbursement 10 / 23 / 2002 |
| Mailing Address 303 George Street | | Amount of Each Disbursement this Period 2,500.00 |
| City New Brunswick | State Zip Code NJ 08901 | |
| Purpose of Disbursement contribution | | Category/Type Oil |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. | | Date of Disbursement |
| Mailing Address | | Amount of Each Disbursement this Period |
| City | State Zip Code | |
| Purpose of Disbursement | | Category/Type |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |


| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement |
| Mailing Address | | Amount of Each Disbursement this Period |
| City | State Zip Code | |
| Purpose of Disbursement | | Category/Type |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |

| | |
|---|-----------------|
| SUB-TOTAL of Disbursements This Page (optional) | 2,500.00 |
| TOTAL This Period (last page this line number only) | 2,500.00 |

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input checked="" type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) 12/8/02 |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
|  | 12/8/02 DATE PREPARED |
| PREPARER | |

(6/21/02)