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2000 OCT 27 A 10:57

PNCBANK

October 25, 2000

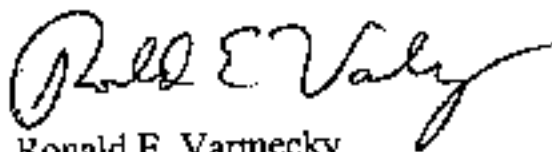
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Re: Bipartisan Voluntary Public Affairs
Committee of PNC Bank, National Association
(PNCBANKPAC)
C00035519
October 15 Quarterly Report (Amended)
Twelfth Day Report Preceding November 7 General Election (Amended)

Commission Representative:

Enclosed please find the amended financial reports for the above committee for the periods covering July 1, 2000 through September 30, 2000 and October 1, 2000 through October 18, 2000. The original reports incorrectly omitted the \$5,000 loan owed to the committee (line 9). Please contact me (412-762-7699) if there are any questions.

Sincerely,



Ronald E. Varnecky
Treasurer
PNCBANKPAC

Enclosure

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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1. NAME OF COMMITTEE (in full) Bipartisan Voluntary Public Affairs Committee of PNC Bank, N.A.	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported Two PNC Plaza, 620 Liberty Avenue P2-PTPP-22-1	2. FEC IDENTIFICATION NUMBER C00000000
CITY, STATE and ZIP CODE Pittsburgh, PA 15222-2719	3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

Monthly Report Due On:

- a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

- Twelfth day report preceding _____
(Type of Election)
election on _____ in the State of _____
- Thirtieth day report following the General Election on _____
in the State of _____

b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>7/1/2000</u> through <u>9/30/2000</u>		
6. (a) Cash on Hand January 1, <u>2000</u>		\$ 47,636.80
(b) Cash on Hand at Beginning of Reporting Period.....	\$ 51,412.47	
(c) Total Receipts (from Line 19).....	\$ 35,504.98	\$ 105,705.26
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	\$ 86,917.45	\$ 153,342.06
7. Total Disbursements (from Line 30).....	\$ 28,079.47	\$ 94,504.08
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..	\$ 58,837.98	\$ 58,837.98
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	\$ 5,000.00	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	\$ 0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Ronald E. Varnecky

Signature of Treasurer



Date 10/6/2000

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

NAME OF COMMITTEE (IN FULL) PNC Bank PAC-New Jersey		FEC IDENTIFICATION NUMBER None - N.J. State PAC	
FULL NAME MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER) Bipartisan Voluntary Public Affairs Committee of PNC Bank, N.A. Two PNC Plaza, 620 Liberty Avenue Pittsburgh PA 15222-2719		AMOUNT OF LOAN \$ 5,000.00	INTEREST RATE (APR) None
		DATE INCURRED OR ESTABLISHED July 8, 1998	DATE DUE None

A. Has loan been restructured? No Yes If yes, date originally incurred: _____

B. If line of credit, amount of this draw: N/A; total outstanding balance: _____

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral? _____

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?

No Yes If yes, specify: _____ What is the estimated value? _____

A depository account must be established pursuant to 11 CFR 100.7(b)(11)(i)(B) and 100.8(b)(12)(i)(B). Date account established: _____ Location of account: _____

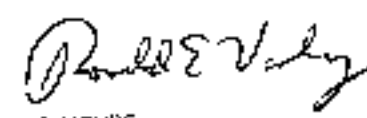
F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.
 Loan to affiliated state PAC which signed a promissory demand note.

G. COMMITTEE TREASURER (Assistant) TYPED NAME <u>Ronald E. Varnecky</u>	SIGNATURE 	DATE <u>12/23/98</u>
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H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan.

AUTHORIZED REPRESENTATIVE TYPED NAME <u>Ronald E. Varnecky</u>	SIGNATURE 	TITLE <u>Assistant Treasurer</u>	DATE <u>12/23/98</u>
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Name of Committee (in Full)
PNC Bank PAC - New Jersey

A. Full Name, Mailing Address and ZIP Code of Loan Source	Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
Bipartisan Voluntary Public Affairs Committee of PNC Bank, N.A. Two PNC Plaza, 620 Liberty Avenue Pittsburgh, PA 15222-2719 Other locality:	\$ 5,000.00		\$ 5,000.00

Terms: Date Incurred 7/8/98 Date Due None Interest Rate None % (add) Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code	Name of Employer	Occupation	Amount Guaranteed Outstanding: \$
2. Full Name, Mailing Address and ZIP Code	Name of Employer	Occupation	Amount Guaranteed Outstanding: \$
3. Full Name, Mailing Address and ZIP Code	Name of Employer	Occupation	Amount Guaranteed Outstanding: \$

B. Full Name, Mailing Address and ZIP Code of Loan Source	Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period

Election: Primary General Other (specify):
Terms: Date Incurred _____ Date Due _____ Interest Rate _____ % (add) Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code	Name of Employer	Occupation	Amount Guaranteed Outstanding: \$
2. Full Name, Mailing Address and ZIP Code	Name of Employer	Occupation	Amount Guaranteed Outstanding: \$
3. Full Name, Mailing Address and ZIP Code	Name of Employer	Occupation	Amount Guaranteed Outstanding: \$

SUBTOTALS This Period This Page (optional)
TOTALS This Period (last page in this line only) \$ 5,000.00

Carry outstanding balances only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 10-25-00
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
JG PREPARER	10-27-00 DATE PREPARED