



NATIONAL GROCERS ASSOCIATION
GROCERS
POLITICAL ACTION COMMITTEE

RECEIVED

2013 MAY -1 PM 3:27

FEC MAIL CENTER

April 29, 2013


Federal Election Commission
Attn: Brian Jones
Senior Campaign Finance Analyst
999 E. St., NW
Washington, DC 20463

FEC# C00508770

Dear Mr. Jones,

Please find enclosed an amended report for the year end 2012. We regret the error on Line 7, Column B of the Summary Page. This error has been corrected in the amended report. Thank you for bringing this oversight to our attention.

Sincerely,


Greg Ferrara
Treasurer
NGA Grocers PAC

13031063975



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

April 11, 2013

GREGORY B. FERRARA, TREASURER
NATIONAL GROCERS ASSOCIATION GROCERS
PAC
1005 NORTH GLEBE ROAD, SUITE 250
ARLINGTON, VA 22201-5758

Response Due Date
05/16/2013

IDENTIFICATION NUMBER: C00508770

REFERENCE: YEAR-END REPORT (12/07/2012 - 12/31/2012)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

✓ - Line 7, Column B of the Summary Page does not equal Line 31, Column B of the Detailed Summary Page. Please amend your report to correct this discrepancy. (11 CFR § 104.3(c))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

13031063976

NATIONAL GROCERS ASSOCIATION GROCERS PAC

Page 2 of 2

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is fluid and cursive, with a horizontal line extending from the end.

Brian Jones
Senior Campaign Finance Analyst
Reports Analysis Division

321

13031063977

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

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Office Use Only

FEDERAL CENTER

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

National Grocers Association
Grocers Political Action Committee

ADDRESS (number and street)

11095 North Glebe Rd

Suite 250

Arlington

VA

22201-

☐ Check if different
than previously
reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00508770

3. IS THIS
REPORT

☐

NEW
(N)

OR

☒

AMENDED
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15
Quarterly Report (Q1)

☐ July 15
Quarterly Report (Q2)

☐ October 15
Quarterly Report (Q3)

☒ January 31
Year-End Report (YE)

☐ July 31 Mid-Year
Report (Non-election
Year Only) (MY)

☐ Termination Report
(TER)

(b) Monthly
Report
Due On:

☐ Feb 20 (M2)

☐ May 20 (M5)

☐ Aug 20 (M8)

☐ Nov 20 (M11)
(Non-Election
Year Only)

☐ Mar 20 (M3)

☐ Jun 20 (M6)

☐ Sep 20 (M9)

☐ Dec 20 (M12)
(Non-Election
Year Only)

☐ Apr 20 (M4)

☐ Jul 20 (M7)

☐ Oct 20 (M10)

☐ Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:

☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

☐

Convention (12C)

☐

Special (12S)

Election on

MM / DD /

MM / DD /

MM / DD /

in the
State of

MM / DD /

(d) 30-Day
POST-Election
Report for the:

☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

MM / DD /

MM / DD /

MM / DD /

in the
State of

MM / DD /

5. Covering Period

12

07

2012

through

12

31

2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

GREGORY B. FERRARA

Signature of Treasurer

Gregory B. Ferrara

Date

04

29

2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

National Grocers Association Grocers Political Action Committee

Report Covering the Period:

From:

12 / 07 / 2012

To:

12 / 31 / 2012

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand

January 1,

2012

50000

(b) Cash on Hand at

Beginning of Reporting Period.....

15,875.00

(c) Total Receipts (from Line 19).....

300000

48,875.00

(d) Subtotal (add Lines 6(b) and

6(c) for Column A and Lines

6(a) and 6(c) for Column B).....

18,875.00

49,375.00

7. Total Disbursements (from Line 31).....

00000

30,500.00

8. Cash on Hand at Close of

Reporting Period

(subtract Line 7 from Line 6(d)).....

18,875.00

18,875.00

9. Debts and Obligations Owed TO

the Committee (Itemize all on

Schedule C and/or Schedule D).....

10. Debts and Obligations Owed BY

the Committee (Itemize all on

Schedule C and/or Schedule D).....



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

13031063979

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Exp</i>	Shipping Date <i>4/30/13</i>
Next Business Day Delivery <input checked="" type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>amp</i> PREPARER	<i>5/1/13</i> DATE PREPARED

(3/2005)

13031063980