

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

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2016 DEC 5 12:02 PM 12FE4M5

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

DALE K. MENSING FOR CONGRESS

ADDRESS (number and street) P.O. BOX 1447

CITY STATE ZIP CODE REDWAY CA 95560-1447

2. FEC IDENTIFICATION NUMBER

C00543553

3. IS THIS REPORT NEW OR AMENDED STATE DISTRICT CA 02

4. TYPE OF REPORT (Choose One)

- (a) Quarterly Reports: April 15 Quarterly Report (Q1), July 15 Quarterly Report (Q2), October 15 Quarterly Report (Q3), January 31 Year-End Report (YE), Termination Report (TER)

- (b) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S). Election on 11/28/2016 in the State of CA.
- (c) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S). Election on 11/08/2016 in the State of CA.

5. Covering Period 10/20/2016 through 11/28/2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Dale K. Mensing Signature of Treasurer Dale K. Mensing Date 11/29/2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Table with 10 columns and 1 row. The first column is labeled 'Office Use Only'. The rest of the table is empty.

FEC FORM 3 (Revised 02/2003)

NON-FUNCTIONAL COMPONENT

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period: From:

10 20 2016

To:

11 28 2016

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>   |                         |                                    |
| (a) Total Contributions (other than loans) (from Line 11(e))   | 0                       | 413630                             |
| (b) Total Contribution Refunds (from Line 20(d))   | 0                       | 0                                  |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))                         | 0                       | 413630                             |
| <b>7. Net Operating Expenditures</b>   |                         |                                    |
| (a) Total Operating Expenditures (from Line 17)  | 0                       | 354981                             |
| (b) Total Offsets to Operating Expenditures (from Line 14)   | 0                       | 45433                              |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))                                   | 0                       | 309548                             |
| <b>8. Cash on Hand at Close of Reporting Period (from Line 27)</b>                                   | 0                       |                                    |
| <b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</b>  | 0                       |                                    |
| <b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</b> | 0                       |                                    |

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

4 200800100 1 NO INFO ON 00000000

DETAILED SUMMARY PAGE  
of Receipts

Page 3

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period: From:

10 20 2016

To:

11 28 2016

I. RECEIPTS

COLUMN A  
Total This Period

COLUMN B  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than:

Political Committees

(i) Itemized (use Schedule A)

0

55000

(ii) Unitemized

0

336900

(iii) TOTAL of contributions

from individuals

0

391900

(b) Political Party Committees

0

21730

(c) Other Political Committees

(such as PACs)

0

0

(d) The Candidate

0

1801

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(ii), (b), (c), and (d))

0

415431

12. TRANSFERS FROM OTHER

AUTHORIZED COMMITTEES

0

0

13. LOANS:

(a) Made or Guaranteed by the

Candidate

0

0

(b) All Other Loans

0

0

(c) TOTAL LOANS

(add Lines 13(a) and (b))

0

0

14. OFFSETS TO OPERATING

EXPENDITURES

(Refunds, Rebates, etc.)

0

45433

15. OTHER RECEIPTS

(Dividends, Interest, etc.)

0

0

16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)

0

460864

NOT TO BE REPRODUCED

DETAILED SUMMARY PAGE  
of Disbursements

| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES:   | 0                             | 354,981                            |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES:   | 0                             | 0                                  |
| 19. LOAN REPAYMENTS:  |                               |                                    |
| (a) Of Loans Made or Guaranteed by the Candidate:   | 0                             | 650,200                            |
| (b) Of All Other Loans:   | 0                             | 0                                  |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)):                                      | 0                             | 650,200                            |
| 20. REFUNDS OF CONTRIBUTIONS TO:  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees:                                  | 0                             | 0                                  |
| (b) Political Party Committees:   | 0                             | 0                                  |
| (c) Other Political Committees (such as PACs):  | 0                             | 0                                  |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)):                           | 0                             | 0                                  |
| 21. OTHER DISBURSEMENTS:  | 0                             | 0                                  |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) <input type="checkbox"/> | 0                             | 420,001                            |

III. CASH SUMMARY

|  |        |
|--|--------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD:                             | 43,147 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3):                         | 0      |
| 25. SUBTOTAL (add Line 23 and Line 24):  | 43,147 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22):                            | 0      |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25): | 43,147 |

NON-PROFIT ORGANIZATION

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

17     18     19a     19b  
20a    20b    20c    21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Dale K. Mensing for Congress

Full Name (Last, First, Middle Initial)

A.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify)

State: District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

MM : DD : YYYY

Amount of Each Disbursement this Period

Amount field

B.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify)

State: District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

MM : DD : YYYY

Amount of Each Disbursement this Period

Amount field

C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify)

State: District:

Date of Disbursement

MM : DD : YYYY

Amount of Each Disbursement this Period

Amount field

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

Signature area with two lines of text and a signature.

2010-11-01 10:00:00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |   |                              |                              |                              |
|---|---|------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                              | PAGE / OF                    |                              |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
|   | <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |
|   |   |                              |                              | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (in Full)  
**Dale K. Mensing for Congress**

**A.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

2010-12-05 00:00:00

FEC FORM 32 (File with Form 3)  
 CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS  
 (To Be Used By: A: Principal Campaign Committee)

|  |  |  |  |  |   |
|--|--|--|--|--|---|
| Name of Principal Campaign Committee (In Full)<br><i>Dale K Mensing for Congress</i> |  | Report Covering Period:<br>From: <i>10 20 2016</i> To: <i>11 28 2016</i> |  |  |   |
| Committee Name<br><i>Dale K. Mensing for Congress</i>                                |  |  |  | (a)<br>Line No. 11(a)<br>Total Contributions From<br>Indiv./Persons Other Than<br>Political Committees | (b)<br>Line No. 11(b)<br>Total Contributions From<br>Political Party<br>Committees      |
| A  |  |  |  | $\emptyset$  | $\emptyset$   |
| B: Column Total Last Page Only   |  |  |  | <i>550.00</i>  | <i>217.30</i>   |
| (c)<br>Line No. 11(c)<br>Total Contributions From<br>Other Political<br>Committees   | (d)<br>Line No. 11(d)<br>Total Contributions From<br>The Candidate   | (e)<br>Line No. 11(e)<br>Total Contributions                             | (f)<br>Line No. 12<br>Total Transfers From<br>Other Authorized<br>Committees     | (g)<br>Line No. 13(a)<br>Total Loans Made or<br>Guaranteed by<br>the Candidate                         | (h)<br>Line No. 13(b)<br>Total All<br>Other Loans                                       |
| A  | $\emptyset$  | $\emptyset$  | $\emptyset$  | $\emptyset$  | $\emptyset$   |
| B:   | <i>18.01</i>   | <i>4,154.31</i>  | $\emptyset$  | $\emptyset$  | $\emptyset$   |
| (i)<br>Line No. 13(c)<br>Total Loans   | (j)<br>Line No. 14<br>Total Offsets to<br>Operating<br>Expenditures  | (k)<br>Line No. 15<br>Total Other<br>Receipts                            | (l)<br>Line No. 16<br>Total Receipts   | (m)<br>Line No. 17<br>Total Operating<br>Expenditures  | (n)<br>Line No. 18<br>Total Transfers to<br>Other Authorized<br>Committees              |
| A  | $\emptyset$  | $\emptyset$  | $\emptyset$  | $\emptyset$  | $\emptyset$   |
| B:   | <i>454.33</i>  | $\emptyset$  | <i>4,608.64</i>  | <i>3,549.81</i>  | $\emptyset$   |
| (o)<br>Line No. 19(a)<br>Total Loan Repayments<br>Guaranteed by The Candidate        | (p)<br>Line No. 19(b)<br>Total Loan Repayments<br>of All Other Loans | (q)<br>Line No. 19(c)<br>Total Loan<br>Repayments                        | (r)<br>Line No. 20(a)<br>Total Contribution<br>Refunds to<br>Individuals/Persons | (s)<br>Line No. 20(b)<br>Total Contribution<br>Refunds to Political<br>Party/Committees                | (t)<br>Line No. 20(c)<br>Total Contribution<br>Refunds to Other<br>Political Committees |
| A  | $\emptyset$  | $\emptyset$  | $\emptyset$  | $\emptyset$  | $\emptyset$   |
| B:   | <i>650.20</i>  | $\emptyset$  | <i>650.20</i>  | $\emptyset$  | $\emptyset$   |
| (u)<br>Line No. 20(d)<br>Total Contribution<br>Refunds                               | (v)<br>Line No. 21<br>Total Other<br>Disbursements                   | (w)<br>Line No. 22<br>Total<br>Disbursements                             | (x)<br>Line No. 23<br>Cash on Hand<br>Beginning of<br>Reporting Period           | (y)<br>Line No. 27<br>Cash on Hand<br>Close of<br>Reporting Period                                     | (z)<br>Line No. 9<br>Debts & Obligations<br>Owed to the<br>Committee                    |
| A  | $\emptyset$  | $\emptyset$  | <i>431.47</i>  | <i>431.47</i>  | $\emptyset$   |
| B:   | $\emptyset$  | <i>420.01</i>  | <i>N/A</i>   | <i>N/A</i>   | <i>N/A</i>  |
| (aa)<br>Line No. 40<br>Debts & Obligations<br>Owed by the<br>Committee               | (bb)<br>Line No. 6(c)<br>Net Contributions                           | (cc)<br>Line No. 7(c)<br>Net Operating<br>Expenditures                   |  |  |   |
| A  | $\emptyset$  | <i>4136.30</i>   | <i>3,095.48</i>  |  |   |
| B:   | <i>N/A</i>   | <i>N/A</i>   | <i>N/A</i>   |  |   |

2016-11-28 10:00:00 AM

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**Washington DC 20463**

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Federal Election Commission  
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*Bew S*  
 PREPARER

*12-05-2016*  
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