2010 APR 22 MM 9: 05

## FEC

#### **REPORT OF RECEIPTS** AND DISBURSEMENTS

| FORM 3X  |  | For Other Than An Authorized Committee |   |         |                           |           |  |                 |                  | Office Use Only |                  |  |   |
|--|--|--|---|---------|---------------------------|-----------|--|-----------------|------------------|-----------------|------------------|--|---|
| 1. NAME OF USE COMMITTEE (in full) OR  |  |  | JSE FEC MAILING LABEL<br>OR TYPE OR PRINT |         |                           |           | Example:If typing, type over the lines |                 |                  |                 |                  |  |   |
| CL   | JLPEPER COU                                      | NTY DE                                 | MOCR/                                     | ATIC (  | COMMITT                   | EE I      | i 1 :                                  | 1 1 1 1         | 1.1.1            |                 |                  | 1 1 1 1                                      |   |
|  | <del></del>                                      |  |   |         | <u></u>                   |           | ·                                      |                 |                  | <del></del>     | <u> </u>         |  |   |
| ш  |  |  | <del></del>                               |         |                           |           | <del></del>                            | <u> </u>        |                  | 1 11_1          | 1 1 1            |  |   |
| ADDRE  | ESS (number and                                  | street)                                | L   | O BOX   | K 131                     |           | 111                                    |                 |                  | <u> </u>        |                  | <del></del>                                  |   |
|  | Check if diffe<br>than previous<br>reported. (AC | ly                                     | . L                                       | ULPE    | PER                       |           |  |                 |                  | L <sup>VA</sup> |                  | 22701  | -   |
| 2. FE  | C IDENTIFICA                                     | TION N                                 | UMBER                                     | •       |                           | CI        | TY A                                   |                 |                  | STATE           | <u> </u>         | ZIPCO  | DDE A   |
|  | C00447136  | <u> </u>                               |   |         |                           |           | S THIS<br>REPORT                       | X               | NEW<br>(N) OF    | R []            | AMEN<br>(A)      | NDED .                                       |   |
|  | /PE OF REPO                                      |  | (   |         | onthly<br>eport<br>ue On: | =         | o 20 (M2<br>r 20 (M3                   |                 | May 20 (M        |                 | Aug 20<br>Sep 20 | <u></u>                                      | Nov 20 (M1<br>(Non-Election<br>Year Only)  Dec 20 (M12<br>(Non-Election<br>Year Only) |
| ,  | April 15   |  |   |         | Ĭ                         | Ap        | r 20 (M4                               |                 | Jul 20 (M7       | , <u> </u>      | Oct 20 (         | (M10)  | Jan 31 (YE)   |
|  | X Quarterly                                      | Repor                                  | t(Q1)                                     |         | 42 Day                    |           |  | Drimon. /1      | 20)              |                 | /42/             | <u>,                                    </u> | Dune# (40D  |
| ĺ  | July 15<br>Quarterly                             | Repor                                  | t(Q2)                                     | (c)     | 12-Day<br>PRE-Ele         | ection    |  | Primary (1      | 2P)              |                 | neral (120       | 3)   | Runoff (12R   |
|  | October  | 15                                     | . ,                                       |         | Report                    | for the:  |  | Conventio       | n (12C)          | Sp              | ecial (120       | <del>)</del> )                               |   |
|  | Quarterly January Quarterly                      | 31                                     |   |         |                           | Electi    | on on                                  |                 |                  |                 |                  | in the<br>State                              | ii ii   |
|  | July 31 M<br>Report(N<br>Year Onl                | lid-Yea<br>on-ele                      | r<br>ction                                | (d)     | 30-Day                    | lection   |  | General (3      | 0G)              | Ru              | noff (30R)       |  | Special (308  |
| ŗ  | Terminat   | ion Re <sub>l</sub>                    | oort                                      |         | Report                    | for the:  | البيا                                  | ( <del></del> 1 |                  |                 |                  | الحكة  | ·   |
|  | (TER)  |  |   |         |                           | Electi    | on on                                  | <u></u>         |                  | <u> </u>        |                  | in the<br>State                              | - N   |
| 5. Co  | vering Period                                    |  | 0 1                                       | 01      | 2                         | 010       |  | through         | 03               | 31              | 2                | 010  |   |
| l certify  | that I have exar                                 | nined t                                | his Repo                                  | rt and  | to the be                 | st of my  | knowled                                | ge and belie    | f it is true, co | orrect and o    | complete.        | <u>-</u>                                     |   |
| Type or  | Print Name of                                    | reasur                                 | er <u>l</u>                               | Mr. Jaı | mes Harol                 | d Allen E | Boyd                                   |                 | ·                |                 |                  |  |   |
|  |  |  |   |         | 1                         | m         | 2/1                                    | 1 aug           | Bo               |                 |                  |  |   |
| Signatu  | re of Treasurer                                  | EVec                                   | tronically                                | -Filed  | тбу M <sub>r.</sub> .     | James H   | arold All                              | en Boyd         |                  | Date            | 0 4              | 0.6  | 2010  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. |  |  |   |         |                           |           |  |                 |                  |                 |                  |  |   |
|  | Office<br>Use<br>Only                            |  |   | ł       |                           |           |  |                 |                  |                 |                  | FEC FOR<br>(Rev. 12/20                       |   |

FE6AN026

# 10030311974

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

| _      | Vrite or Type Committee Name CULPEPER COUNTY DEMOCRATIC (   | COMMITTEE   |                                |
|--------|---|---|--------------------------------|
| F      | Report Covering the Period: From:                           |   | To: 03 03 2010                 |
|        |   | COLUMN A<br>This Period   | COLUMN B Calendar Year-to-Date |
| 6.     | (a) Cash on Hand January 1                                  |   | 618.88                         |
|        | (b) Cash on Hand at Begining of Reporting Period            | 618.88  |                                |
|        | (c) Total Receipts (from Line 19)                           | 0.00  | 0.00                           |
|        | (d) Subtotal (add lines 6(b) and                            |   |                                |
|        | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)  | 618.88  | 618.88                         |
| <br>7. | Total Disbursements (from Line 31)                          | 0.00  | 0.00                           |
| <br>8. | Cash on Hand at Close of                                    |   |                                |
|        | Reporting Period (subtract Line 7 from Line 6(d))           | 618.88  | 618.88                         |
| <br>9. | Debts and Obligations owed TO                               |   |                                |
|        | the committee (Itemize all on                               |   | 1                              |
|        | Schedule C and/or Schedule D)                               | 0.00  |                                |
| 10.    | Debts and Obligations owed BY                               |   |                                |
|        | the committee (Itemize all on Schedule C and/or Schedule D) | 0.00  |                                |
|        | This Committee has qualified as a multical                  | For further information contact:  Federal Election Commission 999 E street, NW Washington, DC 20463  Toll Free 800-424-9530 |                                |
|        |   | Local 202-694-1100  |                                |

In

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**CULPEPER COUNTY DEMOCRATIC COMMITTEE** 

| Re    | port Covering the Period: From:  | 01 Y Y W Y TO                 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
|-------|--|-------------------------------|--|
|       | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date                    |
|       | Contributions (other than loans) From: a) Individuals/Persons Other                    |                               |  |
|       | Than Political Committees (i) Itemized (use Schedule A)                                | 0.00                          | 0.00   |
|       | (ii) Uniternized   | 0.00                          | 0,00,  |
|       | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 0.00                          | 0.00   |
| (     | b) Political Party Committees  | 0.00                          | 0.00   |
|       | c) Other Political Committees (such as PACs)   | 0.00                          | 0.00   |
|       | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)                           | 0.00                          | 0.00   |
|       | Fransfers From Affiliated/Other Party Committees                                       | 0.00                          | 0.00   |
| 13. / | All Loans Received   | 0.00                          | 0.00   |
|       | oan Repayments Received  Offsets To Operating Expenditures                             | 0.00                          | 0.00   |
| (     | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00   |
| t     | o Federal candidates and Other<br>Political Committees                                 | 0.00                          | 0.00   |
|       | Other Federal Receipts Dividends, Interest, etc.)                                      | 0.00                          | 0.00   |
|       | Transfers from Non-Federal and Levin Funds   |                               |  |
| (     | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00   |
| (     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00   |
| (     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00   |
|       | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                    | 0.00                          | 0.00   |
|       | otal Federal Receipts<br>subtract Line 18(c) from Line 19)                             | 0.00                          | 0.00   |

(O

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 COLUMN A **COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 0.00 0.00 Expenditures..... (c) Total Operating Expenditures 0.00 0.00 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to Federal Candidates/Committees.....and Other Political Committees..... 0.00 0.00 Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 0.00 0.00 0.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 0.00 0.00 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) 0.00

0.00

from Line 31).....

#### **DETAILED SUMMARY PAGE**

of Disbursements

|     | FEC Form 3X (Rev. 02/2003)  | or Disbursements              | Page 5                         |
|-----|---|-------------------------------|--------------------------------|
|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 0.00                          | 0.00                           |
| 34. | Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                           |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 0.00                          | 0.00                           |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                           |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                           |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                          | 0.00                           |

FE6AN026

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMIN The FEC added this page to the end of this filing to indicate |                       |  |  |  |  |
|---|-----------------------|--|--|--|--|
| Hand Delivered  | Date of Receipt       |  |  |  |  |
| USPS First Class Mail   | Postmarked 4/15/10    |  |  |  |  |
| USPS Registered/Certified   | Postmarked (R/C)      |  |  |  |  |
| USPS Priority Mail  | Postmarked            |  |  |  |  |
| Delivery Confirmation™ or Signature Confirmation™ Label   |                       |  |  |  |  |
| USPS Express Mail   | Postmarked            |  |  |  |  |
| Postmark Illegible  |                       |  |  |  |  |
| No Postmark   |                       |  |  |  |  |
| Overnight Delivery Service (Specify):   | Shipping Date         |  |  |  |  |
| Next Busin  | ess Day Delivery      |  |  |  |  |
| Received from House Records & Registration Office   | Date of Receipt       |  |  |  |  |
| Received from Senate Public Records Office  | Date of Receipt       |  |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt       |  |  |  |  |
| Other (Specify):  | Receipt or Postmarked |  |  |  |  |
| Inb   | 4/22/10               |  |  |  |  |
| (3/2005)  | DATE PREPARED         |  |  |  |  |