04/15/2009 02:46

Image# 29991942972

## FEC FORM 3X

FE6AN026

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|     |  |  |  |                                 |                      |                   | Office Use C          | Only  |
|-----|--|--|--|---------------------------------|----------------------|-------------------|-----------------------|---|
| 1.  | NAME OF<br>COMMITTEE (in full)                                 |  | C MAILING LABEL<br>E OR PRINT ₩        | Example:If to over the line     |                      |                   |                       |   |
| Ш   | Take Back Red California                                       |  |  |                                 |                      |                   |                       |   |
| Ш   |  |  |  |                                 |                      |                   |                       |   |
| AD  | DRESS (number and street)                                      | 21 Co  | onvent Court                           |                                 |                      |                   |                       |   |
|     | Check if different than previously reported. (ACC)             | San F  | Rafael                                 |                                 |                      | CA                | 9490                  | 01  |
| 2.  | FEC IDENTIFICATION NUM   | MBER   | <b>▼</b> C                             | ITY 🛕                           |                      | STATE             | ZIF                   | PCODE A   |
|     | C00421388  |  | 3.                                     | IS THIS X                       | NEW (N) OR           |                   | AMENDED<br>(A)        |   |
| 4.  | TYPE OF REPORT<br>(Choose One)                                 | ( )  | Due On:                                | eb 20 (M2)                      | May 20 (M5)          | H                 | Aug 20 (M8)           | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
|     | (a) Quarterly Reports:   |  | I IVI                                  | ar 20 (M3)                      | Jun 20 (M6)          | H                 | Sep 20 (M9)           | (Non-Election<br>Year Only)                                 |
|     | X April 15 Quarterly Report(0                                  | )1)   -  | A <sub>l</sub>                         | or 20 (M4)                      | Jul 20 (M7)          |                   | Oct 20 (M10)          | Jan 31 (YE)   |
|     | July 15 Quarterly Report(C                                     | Q2) (  | c) 12-Day PRE-Election Report for the: | Primary                         | (12P)<br>tion (12C)  | =                 | ral (12G)<br>al (12G) | Runoff (12R)  |
|     | Quarterly Report(C<br>January 31<br>Quarterly Report(Y         |  | Elec                                   | tion on                         |                      |                   |                       | the tate of   |
|     | Year Only) (MY)  | Report(Non-election<br>Year Only) (MY) (d) 30-Da |  | Election General (30G) for the: |                      | Runoff (30R) Spec |                       | Special (30S)   |
|     | (TER)  | 1  | Elec                                   | tion on                         |                      |                   |                       | the tate of   |
| 5.  | Covering Period 0  | 1 (  | 2009                                   | throu                           | ugh 0 3              | 3 1               | 2009                  |   |
|     | ertify that I have examined this be or Print Name of Treasurer |  | d to the best of my k<br>y W. Hubert   | nowledge and belie              | f it is true, correc | t and comple      | ete.                  |   |
| Sig | nature of Treasurer Electro                                    | onically Fil                                     | ed by Mary W. Hu                       | lbert                           |                      | Date (            | 14                    | 2009  |
| NO  | TE : Submission of false, erro                                 | neous, or  | incomplete informati                   | on may subject the              | person signing th    | nis Report to     | the penalties of      | 2 U.S.C 437g.   |
|     | Office<br>Use  |  |  |                                 |                      |                   |                       | ORM 3X  |

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name Take Back Red California

FEC Form 3X (Rev. 02/2003)

| _   | Report Covering the Period: From:   |                         | To: 0.3 3.1 2.00.9                |
|-----|---|-------------------------|-----------------------------------|
|     | _   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand January 1 Ž009 Y Y   |                         | 1800.59                           |
|     | (b) Cash on Hand at Begining of Reporting Period  | 1800.59                 |                                   |
|     | (c) Total Receipts (from Line 19)   | 22304.08                | 22304.08                          |
|     | (d) Subtotal (add lines 6(b) and  |                         |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 24104.67                | 24104.67                          |
| 7.  | Total Disbursements (from Line 31)  | 2398.56                 | 2398.56                           |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 21706.11                | 21706.11                          |
| 9.  | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

### For further information contact:

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name Take Back Red California

Report Covering the Period:

м м 0 1

From:

01

2009

To: 0 3 3 4

<sup>D</sup> 3 1

<sup>Y</sup> 2009

|     | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From:  |                               |                                   |
|     | (a) Individuals/Persons Other   |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)                         | 3094.00                       | 3094.00                           |
|     | (ii) Unitemized   | 18860.08                      | 18860.08                          |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                                     | 21954.08                      | 21954.08                          |
|     | ,,,,  | 0.00                          | 0.00                              |
|     | (b) Political Party Committees  | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)(d) Total Contributions (add Lines | 350.00                        | 350.00                            |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                       | 22304.08                      | 22304.08                          |
| 2.  | Transfers From Affiliated/Other Party Committees                                | 0.00                          | 0.00                              |
| 3.  | All Loans Received  | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                      | 0.00                          | 0.00                              |
| 6.  | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)                      | 0.00                          | 0.00                              |
|     | to Federal candidates and Other Political Committees                            | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                              | 0.00                          | 0.00                              |
| 8.  | Transfers from Non-Federal and Levin Funds                                      |                               |                                   |
|     | (a) Non-Federal Account   | 0.00                          | 2.22                              |
|     | (from Schedule H3)  | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)  | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).                                       | 0.00                          | 0.00                              |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))             | 22304.08                      | 22304.08                          |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                       | 22304.08                      | 22304.08                          |

23.

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 2060.56 2060.56 Expenditures..... (c) Total Operating Expenditures 2060.56 2060.56 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to Federal Candidates/Committees.....and Other Political Committees..... 0.00 0.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 338.00 338.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 2398.56 2398.56 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) 2398.56 2398.56 from Line 31).....

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 22304.08                   | 22304.08                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 22304.08                   | 22304.08                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 2060.56                    | 2060.56                           |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 2060.56                    | 2060.56                           |

FE6AN026

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                             | FOR LINE NUMBER: PAGE 6 / 17 (check only one)    X  |  |
|---|---|---|--|
| Any information copied from such Reports and or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  Take Back Red California | Statements may not be sold or used by any pers<br>ne name and address of any political committee to | on for the purpose of soliciting contributions a solicit contributions from such committee. |  |
| Full Name (Last, First, Middle Initial)  Jamie Beutler  Mailing Address 2620 Pierdra Verde C  | Pourt Dd  | Date of Receipt   |  |
|   | 01 27 2009  |   |  |
| City<br>Placerville   | State Zip Code<br>CA 95667  | Transaction ID: SA11AI.5562  Amount of Each Receipt this Period                             |  |
| FEC ID number of contributing federal political committee.  | C 35007   | 116.00  |  |
| Name of Employer<br>Retired   | Occupation<br>Retired   |   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  232.00  |   |  |
| Full Name (Last, First, Middle Initial) Claire Black-Slotton  | Date of Receipt   |   |  |
| Mailing Address 512 Jerome St.  | 01 27 7 2009  |   |  |
| City  | State Zip Code  | Transaction ID: SA11Al.5481   |  |
| Davis  FEC ID number of contributing federal political committee.   | CA 95616  | Amount of Each Receipt this Period  232.00  |  |
| Name of Employer<br>Realtor   | Occupation Coldwell Banker Doug Arnold RE   |   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 232.00   |   |  |
| Full Name (Last, First, Middle Initial)<br>Hilary Crosby  | ,   |   |  |
| Mailing Address 1001 Elm Court  |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |
| City<br>El Cerrito  | State Zip Code<br>CA 94530  | Transaction ID: SA11AI.5552  Amount of Each Receipt this Period                             |  |
| FEC ID number of contributing federal political committee.  | C 94330   | 580.00  |  |
| Name of Employer<br>Crosby & Kaneda   | Occupation Certified Public Accountant  |   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 580.00   |   |  |
| SUBTOTAL of Receipts This Page (optional)   | 1   | 928.00  |  |

| SCHEDULE A (FEC Form 3X ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                                | FOR LINE NUMBER: PAGE 7 / 17 (check only one)  X 11a 11b 11c 12 13 14 15 16                 |  |  |  |
|--|--|---|--|--|--|
| Any information copied from such Reports and or for commercial purposes, other than using to NAME OF COMMITTEE (In Full)  Take Back Red California | d Statements may not be sold or used by any pers<br>the name and address of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |  |  |  |
| Full Name (Last, First, Middle Initial) Daniel Cucchi  |  | Date of Receipt   |  |  |  |
| Mailing Address 3932 Halsey Ave.  City   | State Zip Code   | 0 2 0 2 2 0 0 9  Transaction ID: SA11Al.5493  |  |  |  |
| Yuba City  FEC ID number of contributing federal political committee.  | CA 95993   | Amount of Each Receipt this Period 232.00   |  |  |  |
| Name of Employer<br>Yuba County  | Occupation County Planner  |   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  232.00   |   |  |  |  |
| Full Name (Last, First, Middle Initial) John Hall Mailing Address 1115 Hillcrest Dr.   | Date of Receipt  |   |  |  |  |
| City   | 0 1 2 7 2 0 0 9  Transaction ID: SA11AI.5599   |   |  |  |  |
| <u>Lafayette</u>   | State Zip Code CA 94549  | Amount of Each Receipt this Period  |  |  |  |
| FEC ID number of contributing federal political committee.   | C  | 232.00  |  |  |  |
| Name of Employer<br>Retired  | Occupation Retired   |   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 232.00  |   |  |  |  |
| Full Name (Last, First, Middle Initial) Daniel Healey  |  |   |  |  |  |
| Mailing Address 601 Carolina St.   | 02 04 2009   |   |  |  |  |
| City<br>Vallejo  | State Zip Code<br>CA 94590   | Transaction ID: SA11AI.5495   |  |  |  |
| FEC ID number of contributing federal political committee.   | CA 94590   | Amount of Each Receipt this Period  232.00  |  |  |  |
| Name of Employer<br>Self   | Occupation<br>Attorney   |   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 232.00  |   |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  | ·  | 696.00  |  |  |  |

## SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                              | FOR LINE NUMBER: PAGE 8 / 17 (check only one)    X  |
|--|--|---|
| Any information copied from such Reports and sor for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  Take Back Red California | Statements may not be sold or used by any person<br>e name and address of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial) Leah Herzberg  Mailing Address 16712 Chaplin Ave.  | Date of Receipt  0 2 1 2 2 0 0 9   |   |
| City   | State Zip Code CA 91436  | Transaction ID: SA11AI.5641   |
| Encino  FEC ID number of contributing federal political committee.   | CA 91436   | Amount of Each Receipt this Period  174.00  |
| Name of Employer Retired  Receipt For:  Primary General Other (specify) ▼  | Occupation Retired  Aggregate Year-to-Date   232.00  |   |
| Full Name (Last, First, Middle Initial) Leah Herzberg  Mailing Address 16712 Chaplin Ave.  | <u> </u>   | Date of Receipt  0 2 1 2 2 0 0 9  |
| City   | State Zip Code   | Transaction ID: SA11AI.5642   |
| Encino   | CA 91436   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.   | C  | 174.00  |
| Name of Employer<br>Retired  | Occupation Retired   |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 406.00  |   |
| Full Name (Last, First, Middle Initial)<br>Mary W. Hubert  |  | Date of Receipt   |
| Mailing Address 21 Convent Court   |  | 02 12 2009  |
| City   | State Zip Code   | Transaction ID: SA11AI.5682   |
| San Rafael   | CA 94901   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.   | C  | 58.00   |
| Name of Employer<br>N/A  | Occupation<br>Volunteer  |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  242.00   |   |
| SUBTOTAL of Receipts This Page (optional) .  | ·  | 406.00  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   | )                                    | Use separate schedule(s) for each category of the Detailed Summary Page   | FOR LINE NUMBER: PAGE 9 / 17 (check only one)    X              |
|--|--------------------------------------|---|---|
| Any information copied from such Reports and or for commercial purposes, other than using to NAME OF COMMITTEE (In Full)  Take Back Red California | d Statements may<br>the name and add | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions                  |
| Full Name (Last, First, Middle Initial) Kathleen Klein Mailing Address 420 Read Dr.  |                                      |   | Date of Receipt   |
| City Lafayette   | State<br>CA                          | Zip Code<br>94549   | Transaction ID: SA11AI.5624  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  Name of Employer None  | Occupation                           | n   | 348.00  |
| Receipt For:  Primary General  Other (specify)   | None Aggregate                       | Year-to-Date ▼ 348.00   |   |
| Full Name (Last, First, Middle Initial) Carol Lutness Mailing Address 25439 Via Macarena   | Date of Receipt  0 2 0 4 2 0 0 9     |   |   |
| City   | Transaction ID: SA11AI.5456          |   |   |
| Valencia   | CA                                   | 91355   | Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.   | С                                    |   | 116.00  |
| Name of Employer<br>Psychiatric Social worker  | Occupation LACDMH                    |   |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate                            | e Year-to-Date ▼<br>232.00  |   |
| Full Name (Last, First, Middle Initial)<br>Gary Robbins  |                                      |   | Date of Receipt   |
| Mailing Address 1420 Gary Lane   | 02 02 7 2009                         |   |   |
| City<br>Modesto  | State<br>CA                          | Zip Code  | Transaction ID: SA11AI.5545                                     |
| FEC ID number of contributing federal political committee.   | CA                                   | 95355   | Amount of Each Receipt this Period  232.00                      |
| Name of Employer<br>Retired  | Occupation<br>Retired                | n   |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate                            | e Year-to-Date ▼<br>242.00  |   |
| SUBTOTAL of Receipts This Page (optional)  |                                      |   | 696.00  |

| Any information copied from such Reports and St or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  Take Back Red California | tatements may not be sold or used by any person<br>name and address of any political committee to s | for the purpose of soliciting contributions solicit contributions from such committee. |
|--|---|--|
| <u>/</u>   |   |  |
| Full Name (Last, First, Middle Initial) Alexandra Rooker  Mailing Address 2160 Valley Oak Lane #1065   |   | Date of Receipt  Date of Receipt  0 2  |
| City West Sacramento FEC ID number of contributing   | State Zip Code CA 95691   | Transaction ID: SA11AI.5418  Amount of Each Receipt this Period  232.00                |
| Receipt For:  Primary  Other (specify)   | Occupation Lobbyist  Aggregate Year-to-Date   232.00  | -  |
| Full Name (Last, First, Middle Initial) Susan Rowe Mailing Address 28481 Copper Creek D  | Date of Receipt  0 1 2 7 2 0 0 9  |  |
| City   | Transaction ID: SA11AI.5800   |  |
| Coarsegold   | CA 93614  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.   | C   | 116.00   |
| Name of Employer<br>None   | Occupation None   |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 232.00   |  |
| Full Name (Last, First, Middle Initial)<br>Susan Rowe  | Date of Receipt   |  |
| Mailing Address 28481 Copper Creek D   | 01 27 2009  |  |
| City   | State Zip Code  | Transaction ID: SA11AI.5854  |
| Coarsegold  FEC ID number of contributing federal political committee.   | CA 93614  | Amount of Each Receipt this Period  20.00  |
| Name of Employer   | Occupation  | -  |
| None   | None  |  |
| Receipt For: Primary Other (specify)   | Aggregate Year-to-Date ▼  252.00  |  |
| Receipt For:  Primary  General   | Aggregate Year-to-Date ▼ 252.00   | 368.00   |

|         | _   |                            |   |   |
|---------|---|----------------------------|---|---|
|         | SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   |                            | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 11 / 17 (check only one)  11a 11b X 11c 12 13 14 15 16 17             |
|         | Any information copied from such Reports and Stor for commercial purposes, other than using the | atements ma<br>name and ad | y not be sold or used by any persodress of any political committee to         | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|         | NAME OF COMMITTEE (In Full)  Take Back Red California   |                            |   |   |
| Α.      | Full Name (Last, First, Middle Initial) DEAN DEMOCRATIC CLUB OF SILICON VALLE                   | Y                          |   | Date of Receipt   |
|         | Mailing Address PO BOX 7506   |                            |   | 03 04 2009  |
|         | City  | State                      | Zip Code  | Transaction ID: SA11C.5841  |
|         | SAN JOSE  | CA                         | 95150   | Amount of Each Receipt this Period  |
|         | FEC ID number of contributing federal political committee.                                      | <b>C</b> C0                | 0425827   | 250.00  |
|         | Name of Employer  | Occupatio                  | n   |   |
|         | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                  | e Year-to-Date ▼<br>250.00  |   |
| -<br>В. | Full Name (Last, First, Middle Initial) DFA Marin   |                            |   | Date of Receipt   |
|         | Mailing Address P O Box 4285  |                            |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|         | City  | State                      | Zip Code  | Transaction ID: SA11C.5849  |
|         | San rafael  | CA                         | 94913   | Amount of Each Receipt this Period  |
|         | FEC ID number of contributing federal political committee.                                      | C                          |   | 100.00  |
|         | Name of Employer  | Occupatio                  | on  |   |
|         | Receipt For:  Primary General  Other (specify) ▼  |                            | e Year-to-Date ▼<br>100.00  | 1   |

| SUBTOTAL of Receipts This Page (optional)           | •        | 350.00 |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 350.00 |

|            | CHEDULE B (FEC Form 3X) EMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the Detailed Summary Page                               | FOR LINE (check only X 21b 27   |   |
|------------|---|--|---|---|
|            | ny Information copied from such Reports and Stater<br>for commercial purposes, other than using the name<br>NAME OF COMMITTEE (In Full)<br>Take Back Red California |  |   |   |
| <b>∠</b> . | Full Name (Last, First, Middle Initial) ACTBLUE  Mailing Address P.O. Box 382110  | Transaction ID: SB21B.5891 Date of Disbursement  M 1 M / D 2 7 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |   |   |
|            | City Cambridge  | State Zip Code<br>MA 02238   |   | Amount of Each Disbursement this Period 336.65  |
|            | Purpose of Disbursement Service charge Candidate Name   |  | 001<br>Category/<br>Type  | ,         |
|            | Office Sought: House Disburs Senate President State: District:  | ement For:  Primary General  Other (specify) ▼   |   |   |
| <br>B.     | Full Name (Last, First, Middle Initial) ACTBLUE   |  | Transaction ID: SB21B.5892 Date of Disbursement   |   |
|            | Mailing Address P.O. Box 382110   |  | $\begin{bmatrix} \begin{smallmatrix} M & 2 & M \\ 0 & 2 & M \end{smallmatrix} & \begin{smallmatrix} D & D & D \\ 0 & 2 & 2 & 0 & 0 & 9 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 9 \end{bmatrix}^Y \\ \\ \\ \end{smallmatrix}$ |   |
|            | City<br>Cambridge   | State Zip Code<br>MA 02238   |   | Amount of Each Disbursement this Period         |
|            | Purpose of Disbursement<br>Service charge<br>Candidate Name   |  | 001<br>Category/<br>Type  | 87.02   |
|            | Office Sought: House Disburs Senate President State: District:  | ement For: Primary General Other (specify)   | 71-   |   |
| _          | Full Name (Last, First, Middle Initial) ACTBLUE   |  |   | Transaction ID: SB21B.5893 Date of Disbursement |
|            | Mailing Address P.O. Box 382110   |  | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 0 & 2 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 0 & 4 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Q & Q & Y \\ 2 & 0 & 0 & 9 \end{smallmatrix} \end{bmatrix}$    |   |
|            | City<br>Cambridge   | State Zip Code<br>MA 02238   |   | Amount of Each Disbursement this Period         |
|            | Purpose of Disbursement   | 001  | 130.53  |   |
|            | Candidate Name  |  | Category/<br>Type   |   |
|            | Office Sought: House Senate President State: District:  | ement For:  Primary General  Other (specify) ▼   |   |   |
| S          | SUBTOTAL of Disbursements This Page (optional)  |  |   | 554.20  |
|            | GUBTOTAL of Disbursements This Page (optional)  OTAL This Period (last page this line number only   |  |   | 334.20  |

| SCHEDULE B (FEC Form 3)   | ' Use sep                            | arate schedule(s)            | FOR LINE (check only     | LINE NUMBER: PAGE 13 |                           |              | 17             |
|---|--------------------------------------|------------------------------|--------------------------|----------------------|---------------------------|--------------|----------------|
| TEMIZED DISBURSEMENT  | <b>S</b> for each                    | category of the Summary Page | X 21b 27                 | 22                   | 23 24<br>28b 28c          | 25<br>29     |                |
| Any Information copied from such Reports an                               |                                      |                              |                          |                      |                           |              | 3              |
| or for commercial purposes, other than using  NAME OF COMMITTEE (In Full) | the name and addre                   | ess of any political co      | ommittee to so           | olicit contribution  | ons from such             | committee    |                |
| Take Back Red California  |                                      |                              |                          |                      |                           |              |                |
| Full Name (Last, First, Middle Initial) ACTBLUE                           |                                      |                              |                          | Date of Dis          | on ID: SB21<br>sbursement |              |                |
| Mailing Address P.O. Box 382110   |                                      |                              |                          | 02 4                 | <sup>D</sup> 1 2 /        | žoŏ9         | ) <sup>Y</sup> |
| City<br>Cambridge   | State<br>MA                          | Zip Code<br>02238            |                          | Amount of            | Each Disburs              |              | -              |
| Purpose of Disbursement service charge                                    |                                      |                              | 001                      |                      |                           | 207.09       | 9              |
| Candidate Name  |                                      |                              | Category/<br>Type        |                      |                           |              |                |
| Office Sought: House Senate President                                     | Disbursement For: Primary Other (spe | General ecify) ▼             |                          |                      |                           |              |                |
| State: District:  |                                      |                              |                          |                      |                           |              |                |
| Full Name (Last, First, Middle Initial) ACTBLUE                           |                                      |                              |                          | Date of Dis          | on ID: SB21<br>sbursement | B.5895       |                |
| Mailing Address P.O. Box 382110   |                                      |                              |                          | 02 4                 | <sup>D</sup> 1 6          | Ý Ž0 Ö 9     | ) <sup>Y</sup> |
| City<br>Cambridge   | State<br>MA                          | Zip Code<br>02238            |                          | Amount of            | Each Disburs              | ement this F | Perio          |
| Purpose of Disbursement service charge                                    |                                      |                              | 001                      |                      |                           | 27.48        | 3              |
| Candidate Name  |                                      |                              | Category/<br>Type        |                      |                           |              |                |
| Senate President  | Disbursement For: Primary Other (spe | General ecify) ▼             |                          |                      |                           |              |                |
| State: District:  Full Name (Last, First, Middle Initial)                 |                                      |                              |                          |                      |                           |              |                |
| ACTBLUE   |                                      |                              |                          |                      | on ID: SB21<br>sbursement |              | V              |
| Mailing Address P.O. Box 382110   |                                      |                              |                          | 03 1                 | 0 4                       | žoŏ9         | )              |
| City<br>Cambridge   | State<br>MA                          | Zip Code<br>02238            |                          | Amount of            | Each Disburs              |              |                |
| Purpose of Disbursement   |                                      |                              | 001                      |                      |                           | 2.78         | 3              |
| Candidate Name  |                                      |                              | 001<br>Category/<br>Type |                      |                           |              |                |
| Office Sought: House Senate President                                     | Disbursement For: Primary Other (spe | General ecify) ▼             |                          |                      |                           |              |                |
| State: District:  |                                      |                              |                          |                      |                           |              | _              |
|   |                                      |                              |                          |                      |                           |              |                |

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C.

| SCHEDULE B (FEC Form 3X)                              | Use separate schedule(s)                   |          |   | INE NUMBER: PAGE 14 / 17 |                  |               |                |          |           |      |          |           |  |  |
|---|--|----------|---|--------------------------|------------------|---------------|----------------|----------|-----------|------|----------|-----------|--|--|
| ITEMIZED DISBURSEMENTS                                | for each category of the                   | ´ l_     | (check  | Ė                        | ,                | $\overline{}$ | 00             | _        | ٦.,       | _    | ا مح     |           |  |  |
|   | Detailed Summary Page                      |          | X 21b<br>27                                   | ' H                      | 22<br>28a        | Н             | 23<br>28b      | $\vdash$ | 24<br>28c | -    | 25<br>29 | 26<br>30b |  |  |
| Any Information copied from such Reports and Staten   |  |          |   |                          |                  |               |                |          |           |      |          | 5         |  |  |
| or for commercial purposes, other than using the nam  | e and address of any political             | l comr   | nittee to                                     | solici                   | t contr          | ribut         | ions fro       | om       | such c    | omr  | nittee   |           |  |  |
| NAME OF COMMITTEE (In Full)                           |  |          |   |                          |                  |               |                |          |           |      |          |           |  |  |
| / Take Back Red California                            |  |          |   |                          |                  |               |                |          |           |      |          |           |  |  |
| Full Name (Last, First, Middle Initial) ACTBLUE       |  |          |   |                          |                  |               | on ID:         |          | SB21E     | 3.58 | 397      |           |  |  |
|   |  |          |   |                          | M                | M             |                | ) 5      |           | Y    | o ŏ s    | Y         |  |  |
| Mailing Address P.O. Box 382110                       |  |          |   |                          | 0 3              |               |                | ) 5      |           | - 2  | 008      | 9         |  |  |
| City<br>Cambridge                                     | State Zip Code MA 02238                    |          |   |                          | Amou             | ınt o         | f Each         | ı Di:    | isburse   | men  | t this I | Period    |  |  |
| Purpose of Disbursement service charge                |  |          | 001   | 1                        |                  |               |                |          |           |      | 2.3      | 8         |  |  |
| Candidate Name  |  | Ca       | tegory/<br>ype                                |                          |                  |               |                |          |           |      |          |           |  |  |
| Office Sought: House Disburse Senate                  | ement For:  Primary General                | <b>!</b> | <u>,                                     </u> |                          |                  |               |                |          |           |      |          |           |  |  |
| President State: District:                            | Other (specify)                            |          |   |                          |                  |               |                |          |           |      |          |           |  |  |
| Full Name (Last, First, Middle Initial)               |  |          |   |                          | Trans            | acti          | on ID:         | . 9      | SB21E     | 3 58 | <br>RQR  |           |  |  |
| ACTBLUE   |  |          |   |                          | Date             | of D          | isburs         | eme      | ent       |      |          | V         |  |  |
| Mailing Address P.O. Box 382110                       |  |          |   |                          | 0 <sup>M</sup> 3 | М             | <sup>′</sup> 2 | 23       | ] / [     | Ž    | o ŏ s    | 9 1       |  |  |
| City<br>Cambridge                                     | State Zip Code<br>MA 02238                 |          |   |                          | Amou             | ınt o         | f Each         | ı Di:    | isburse   | men  | t this I | Period    |  |  |
| Purpose of Disbursement service charge                |  |          | 001   | 1                        | L.               |               |                |          |           |      | 0.2      | 0         |  |  |
| Candidate Name  |  | Ca       | tegory/<br>ype                                | 1                        |                  |               |                |          |           |      |          |           |  |  |
| Office Sought: House Disburse Senate                  | ement For:  Primary General                | <b>!</b> | <u>,,</u>                                     |                          |                  |               |                |          |           |      |          |           |  |  |
| President State: District:                            | Other (specify)                            |          |   |                          |                  |               |                |          |           |      |          |           |  |  |
| Full Name (Last, First, Middle Initial)               |  |          |   |                          |                  |               |                |          | SB21E     | 3.58 | 383      |           |  |  |
| City of Sacramento                                    |  |          |   |                          |                  |               | isburs         |          |           |      |          |           |  |  |
| Mailing Address 915 I Street                          |  |          |   |                          | 0 <sup>M</sup> 3 | М             | ້ 2            | 23       |           | Ž    | o ŏ s    | 9 1       |  |  |
| City<br>Sacramento                                    | State Zip Code<br>CA 95814                 |          |   |                          | Amou             | ınt o         | f Each         | ı Di:    | isburse   | men  | t this   | Period    |  |  |
| Purpose of Disbursement<br>Room rental for fundraiser |  |          | 003   | 1                        | <u></u>          |               |                |          |           |      | 120.0    | 0         |  |  |
| Candidate Name  |  | Ca       | tegory/<br>ype                                |                          |                  |               |                |          |           |      |          |           |  |  |
| Senate President                                      | ement For: Primary General Other (specify) |          |   |                          |                  |               |                |          |           |      |          |           |  |  |
| State: District:                                      |  |          |   |                          |                  |               |                |          |           |      |          |           |  |  |
| SUBTOTAL of Disbursements This Page (optional)        |  |          | J   | <u> </u>                 |                  |               |                |          |           | 4    | 22.5     | В         |  |  |
| TOTAL This Period (last page this line number only)   |  |          | 1   | •                        |                  |               |                |          |           |      |          |           |  |  |

State:

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District:

| ~               |   | /FFO F                                      | 01/\                |           |                              |                          |     |           |                          |                  |       |        |                |       |      |        |       |     |
|-----------------|---|---|---------------------|-----------|------------------------------|--------------------------|-----|-----------|--------------------------|------------------|-------|--------|----------------|-------|------|--------|-------|-----|
| 50              | HEDULE B                                    | '   Lice congrate conedule(c)   ' '         |                     |           |                              |                          |     | —         | INE NUMBER: PAGE 15 / 17 |                  |       |        |                |       |      |        |       |     |
| IT              | EMIZED DIS                                  | BURSEMEN                                    | MENTS for each cate |           | category of the Summary Page | gory of the (Crieck only |     |           |                          |                  | П     | 23     | П              | 24    | П    | 1 25 Г |       | 26  |
|                 |   |   |                     | Detailed  | Cummary rage                 |                          |     | 27        |                          | 28a              |       | 28b    | Ш              | 28c   |      | 29     |       | 30b |
|                 | y Information copied<br>for commercial purp |   |                     |           |                              |                          |     |           |                          |                  |       |        |                |       |      |        | 3     |     |
| $\overline{\ }$ | NAME OF COMMI                               | TTEE (In Full)                              |                     |           |                              |                          |     |           |                          |                  |       |        |                |       |      |        |       |     |
|                 | Take Back Red                               | California                                  |                     |           |                              |                          |     |           |                          |                  |       |        |                |       |      |        |       |     |
|                 | Full Name (Last, Fi                         | rst, Middle Initial)                        |                     |           |                              |                          |     |           |                          | Trans            | sacti | on ID  | : S            | B21E  | 3.58 | 74     |       |     |
|                 | Penny Denenber                              | rg  |                     |           |                              |                          |     |           |                          | Date             | of D  | isburs | eme            | nt    |      |        |       |     |
|                 | Mailine Adduses                             | 2077.\( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                     |           |                              |                          |     |           |                          | о <sup>м</sup> 1 | М     | / D    | <sup>D</sup> 1 | / Y   | Ý    | 0 ŏ 9  | a Y   |     |
|                 | Mailing Address                             | 2977 Ygnacio \<br>Suite 3                   | Valley Blvd         |           |                              |                          |     |           |                          | U i              |       |        | , 1            |       |      | 00.    | ,     |     |
|                 | City  |   | _                   | tate      | Zip Code                     |                          |     |           |                          | Amo              | unt o | f Each | Dis            | burse | men  | this I | Perio | od  |
|                 | Walnut Creek                                |   |                     | CA        | 94594                        |                          |     |           |                          |                  | -     | -      |                |       |      |        | _     |     |
|                 | Purpose of Disburs                          | sement<br>Iraising venue depos              | cit                 |           |                              |                          | 001 | ,         |                          | <u></u>          |       |        |                |       | . /  | 07.5   | U     |     |
|                 | Candidate Name                              | inaising venue depos                        | SIL                 |           |                              |                          | 000 | _         |                          |                  |       |        |                |       |      |        |       |     |
|                 | Candidate Name                              |   |                     |           |                              | ı                        | Тур | ory/<br>e |                          |                  |       |        |                |       |      |        |       |     |
|                 | Office Sought:                              | House                                       | Disbursen           | nent For: |                              | •                        |     |           |                          |                  |       |        |                |       |      |        |       |     |
|                 |   | Senate                                      |                     | Primary   | General                      |                          |     |           |                          |                  |       |        |                |       |      |        |       |     |
|                 |   | President                                   |                     | Other (sp | ecify) 🔻                     |                          |     |           |                          |                  |       |        |                |       |      |        |       |     |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 707.50  |
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| TOTAL This Period (last page this line number only) | <u> </u> | 1921.63 |

## SCHEDULE B (FEC Form 3X)

| TEMIZED DICDLIDGEMENTO  | Use separate schedule(s)                          |         |   | check only    | one)             |       |                  |            |           |            |                |          |
|---|---|---------|---|---------------|------------------|-------|------------------|------------|-----------|------------|----------------|----------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Pag  |         | È | 21b 27        | 22<br>28a        |       | 23<br>28b        | $\square$  | 24<br>28c | 25<br>X 29 |                | ] 2<br>3 |
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| NAME OF COMMITTEE (In Full)   |   |         |   |               |                  |       |                  |            |           |            |                |          |
| Take Back Red California  |   |         |   |               |                  |       |                  |            |           |            |                |          |
| Full Name (Last, First, Middle Initial) Chuck Harvey  |   |         |   |               | Trans            |       | ion ID<br>isburs | _          |           | 882        |                |          |
| Mailing Address 220 Buckman Trail La  | ıne   |         |   |               |                  | M     |                  | 2 0        | / Y       | ž 0 č      | 9 <sup>Y</sup> | ]        |
| City  | State Zip Code                                    |         |   |               | Amou             | ınt c | f Each           | n Disb     | ursen     | nent thi   | s Per          | riod     |
| McKinleyville   | CA 95519  |         |   |               |                  |       |                  | •          | -         | 25.        | 00             | _        |
| Purpose of Disbursement refund of contribution  |   |         | 0 | 10            |                  |       | -                |            |           |            |                | -        |
| Candidate Name  |   |         |   | egory/<br>/pe |                  |       |                  |            |           |            |                |          |
| Senate President  | rsement For: Primary Genera Other (specify) ▼     | ıl      |   |               |                  |       |                  |            |           |            |                |          |
| State: District:  |   |         |   |               |                  |       |                  |            |           |            |                | _        |
| Full Name (Last, First, Middle Initial)<br>Leah Herzberg  |   |         |   |               | Date             | of D  | ion ID<br>isburs | emen       |           |            | , ° V          |          |
| Mailing Address 16712 Chaplin Ave.  |   |         |   |               | 0 2              | М     | / D              | I 4        | / L       | ž 0 č      | 9 1            |          |
| City<br>Encino  | State Zip Code CA 91436                           |         |   |               | Amou             | int c | f Each           | n Disb     | ursen     | nent thi   |                | io       |
| Purpose of Disbursement refund of event contribution  |   |         | 0 | 10            |                  | -     | -                |            |           | 58.        | 00             | -        |
| Candidate Name  |   | C       |   | egory/        |                  |       |                  |            |           |            |                |          |
| Office Sought:    House   Disbute     Senate   President     State: District:                         | ursement For:  Primary  Genera  Other (specify) ▼ | ıl      |   |               |                  |       |                  |            |           |            |                |          |
| Full Name (Last, First, Middle Initial) Carol Lutness   |   |         |   |               | Trans            |       | ion ID           |            |           | 5878       |                |          |
| Mailing Address 25439 Via Macarena  |   |         |   |               | 0 <sup>M</sup> 2 | М     | / D              | 1 <b>4</b> | / Y       | žoò        | 9              |          |
| City<br>Valencia  | State Zip Code CA 91355                           |         |   |               | Amou             | ınt c | f Each           | n Disb     | ursen     | nent thi   | s Per          | io       |
| Purpose of Disbursement<br>Refund of event contribution   |   |         | 0 | 10            | <u></u>          | -     |                  |            |           | 116.       | 00             | -        |
| Candidate Name  |   |         |   | egory/<br>/pe |                  |       |                  |            |           |            |                |          |
| Office Sought: House Disbu<br>Senate President  | rsement For: Primary Genera Other (specify) ▼     | i<br>il |   |               |                  |       |                  |            |           |            |                |          |
| State: District:  |   |         |   |               |                  |       |                  |            |           |            |                |          |
| •   |   |         |   |               |                  |       |                  |            |           |            |                | _        |

### Image# 29991942988

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page (check on 21b 27 | 22 23 24 25 26<br>28a 28b 28c X 29 30b              |
|---|--|---|
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) | , , , ,  | · ·   |
| Take Back Red California  |  |   |
| Full Name (Last, First, Middle Initial) four waters  Mailing Address 620 Todhunter Ave.   |  | Transaction ID: SB29.5879 Date of Disbursement  O 3 |
|   | State Zip Code<br>CA 95605-2608  | Amount of Each Disbursement this Period 139.00      |
| Office Sought: House Disburse Senate President State: District:   | Type ment For: Primary General Other (specify) ▼   |   |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 139.00 |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | <u> </u> | 338.00 |