10/14/2018 20 : 40

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REPORT OF RECEIPTS **AND DISBURSEMENTS**

| PONIVI 3 | For An Au | ithorized Com | nmittee | Of | ffice Use Only |
|--|----------------------------------|-----------------------|--|------------------------|--|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT | | cample: If typing, type ver the lines. | 12FE4M5 | |
| Paul Chabot Congress | | | | | 1 |
| | | | | | |
| | | | | | |
| ADDRESS (number and street) | 12223 Highland | Avenue | | | |
| ▼ Check if different | # 106-228 | | | | |
| than previously reported. (ACC) | Rancho Cucamo | onga | | CA 91 | 739-2574 |
| | | CITY ▲ | | STATE ▲ | ZIP CODE ▲ |
| 2. FEC IDENTIFICATION NU | MREK A | | | | STATE ▼ DISTRICT |
| C C00557884 | | 3. IS THIS REPORT | NEW (N) OR | AMENDED (A) | |
| 4. TYPE OF REPORT (Cho | ose One) | | | | ¯ |
| (a) Quarterly Reports: | | (b) 12-Day PRE | E-Election Report for the | ne: | _ |
| | . (0.1) | | Primary (12P) | General (120 | Runoff (12R) |
| April 15 Quarterly Re | eport (Q1) | | Convention (12C) | Special (12S |) |
| July 15 Quarterly Re | port (Q2) | | . , | | |
| October 15 Quarterly | / Report (Q3) | Election on | M M / D D | / Y Y Y Y | in the State of |
| January 31 Year-End | Report (YE) | (c) 30-Day POS | ST-Election Report for | the: | |
| _ | | (s) 60 Bay 1 GC | | | |
| | | | General (30G) | Runoff (30R) | Special (30S) |
| Termination Report (| TER) | Election on | M M / D D | / Y " Y " Y " Y | in the State of |
| 5. Covering Period 07 | 01 / | Y Y Y Y Y Y Y 2018 | through | 09 / 0 D / Y | 2018 |
| I certify that I have examined this Type or Print Name of Treasurer | Report and to a Lawler, Kelly, , | • | nowledge and belief it | is true, correct and c | omplete. |
| | r, Kelly, , , | | [Electronically Filed] | Date | 14 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of false, erroned | ous, or incomplete | information may | subject the person sign | ing this Report to the | penalties of 52 U.S.C. §30109 |
| Office | | | | | |
| Use Only | | | | | FEC FORM 3 (Revised 05/2016) |

SUMMARY PAGE

FEC Form 3 (Revised 05/2016) of Receipts and Disbursements

PAGE 2 / 10

Write or Type Committee Name Paul Chabot Congress

2018 2018 09 30 01 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period **Election Cycle-to-Date** Net Contributions (other than loans) **Total Contributions** (a) 0.00 2266.00 (other than loans) (from Line 11(e)) (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) (c) Net Contributions (other than loans) 0.00 2266.00 (subtract Line 6(b) from Line 6(a)) 7. Net Operating Expenditures (a) Total Operating Expenditures 150.00 21956.11 (from Line 17) (b) Total Offsets to Operating 2852.00 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 19104.11 150.00 (subtract Line 7(b) from Line 7(a)) Cash on Hand at Close of 216.08 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 72507.88 Schedule C and/or Schedule D).....

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3 (Revised 05/2016)

PAGE 3 / 10

Write or Type Committee Name

07 09 01 2018 30 2018 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. RECEIPTS **Total This Period Election Cycle-to-Date** 11. CONTRIBUTIONS (other than loans) FROM: Individuals/Persons Other Than Political Committees 0.00 1000.00 (i) Itemized (use Schedule A)...... 266.00 0.00 (ii) Unitemized..... (iii) TOTAL of contributions 0.00 1266.00 from individuals 0.00 0.00 Political Party Committees..... Other Political Committees 0.00 1000.00 (such as PACs)..... 0.00 0.00 The Candidate..... (d) TOTAL CONTRIBUTIONS (other than loans) 0.00 (add Lines 11(a)(iii), (b), (c), and (d)).. 2266.00 12. TRANSFERS FROM OTHER 0.00 0.00 AUTHORIZED COMMITTEES 13. LOANS: (a) Made or Guaranteed by the 0.00 0.00 Candidate..... 0.00 0.00 (b) All Other Loans..... TOTAL LOANS 0.00 0.00 (add Lines 13(a) and (b))..... 14. OFFSETS TO OPERATING **EXPENDITURES** 0.00 2852.00 (Refunds, Rebates, etc.) 15. OTHER RECEIPTS 0.00 650.87 (Dividends, Interest, etc.) 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) 0.00 5768.87 (Carry Total to Line 24, page 4).....

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 10

| | | II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|-----|-----|--|-------------------------------|------------------------------------|
| 17. | OPI | ERATING EXPENDITURES | 150.00 | 21956.11 |
| 18. | | ANSFERS TO OTHER THORIZED COMMITTEES | 0.00 | 0.00 |
| 19. | LO | AN REPAYMENTS: | | |
| | (a) | Of Loans Made or Guaranteed by the Candidate | 0.00 | 5352.00 |
| | (b) | Of All Other Loans | 0.00 | 0.00 |
| | (c) | TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | 0.00 | 5352.00 |
| 20. | REF | FUNDS OF CONTRIBUTIONS TO: | | |
| | (a) | Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | | | | |
| | (b) | Political Party Committees Other Political Committees | 0.00 | 0.00 |
| | (C) | (such as PACs) | 0.00 | 0.00 |
| | (d) | TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00 | 0.00 |
| 21. | ОТІ | HER DISBURSEMENTS | 0.00 | 0.00 |
| 22. | | TAL DISBURSEMENTS d Lines 17, 18, 19(c), 20(d), and 21) | 150.00 | 27308.11 |
| | | III. CASH SU | MMARY | |
| 23. | CAS | SH ON HAND AT BEGINNING OF REPOR | RTING PERIOD | 366.08 |
| 24 | TO | TAL RECEIPTS THIS PERIOD (from Line 1 | 16, page 3) | 0.00 |
| 25. | SUI | BTOTAL (add Line 23 and Line 24) | | 366.08 |
| 26. | TO | TAL DISBURSEMENTS THIS PERIOD (fron | m Line 22) | 150.00 |
| 27. | | SH ON HAND AT CLOSE OF REPORTING | G PERIOD | 216.08 |

SCHEDULE B (FEC Form 3)

PAGE 5 10 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the **x** 17 18 19a Detailed Summary Page 20a 20b 20c

ITEMIZED DISBURSEMENTS 19b 21 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Paul Chabot Congress Full Name (Last, First, Middle Initial) Date of Disbursement Integrated Solution Political 08 2018 03 Mailing Address 4142 Adams Avenue Suite 103-550 State City Zip Code **FEC Identification Number** CA San Diego 92116 Purpose of Disbursement Software 001 Candidate Name Amount of Each Disbursement this Period Category/ Type Disbursement For: 2016 150.00 Office Sought: House Senate Primary ✗ General Transaction ID: B-8717 Other (specify) President Memo Item State: District: Full Name (Last, First, Middle Initial) Date of Disbursement В. Mailing Address City State Zip Code **FEC Identification Number** Purpose of Disbursement Candidate Name Amount of Each Disbursement this Period Category/ Type Disbursement For: Office Sought: House Senate Primary General Other (specify) President Memo Item State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. Mailing Address City State Zip Code **FEC Identification Number** Purpose of Disbursement Candidate Name Amount of Each Disbursement this Period Category/ Type Office Sought: Disbursement For: House General Senate Primary President Other (specify) Memo Item State: District: SUBTOTAL of Disbursements This Page (optional)..... 150.00 TOTAL This Period (last page this line number only)..... 150.00

SCHEDULE C (FEC Form 3) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 6
FOR LINE NUMBER: (check only one)

13a

OF

| | | | | | | 130 | |
|----------|---|--------------|-------------------|------------|--|--|--|
| | OF COMMITTEE (In Full) I Chabot Congress | | | | Transa | ection ID : C-4784 | |
| | LOAN SOURCE Full Name (Last, First, Middle Initial) Chabot, Paul, R, Dr., Mailing Address PO Box 6656 | | | | | x Primary | |
| Ma PO | | | | | | Election: 2014 X Primary General Other (specify) Personal Funds of the Candidate Ince Outstanding at Close of This Period 4500.00 Secured: 00 % (apr) Yes No | |
| | City State ZIP Co McKinney TX 75071 Original Amount of Loan Cumulative Payment To | | | ZIP Co | de | Personal Funds of the Candidate | |
| | | | | vment To | Data Ralance Outstanding at Close of This Per | | |
| | | 00.00 | | , | 0.00 | | |
| TEF | RMS Date Incurred | | С | Date Due | (If none, enter 0) Y 2016 Y 0.00 | | |
| | ^M 05 ^M / ^D 29 ^D / ^Y 2014 | Y | M12 M / D31 D | / Y | | | |
| | st All Endorsers or Guarantors | , ,, | o Loan Source | | | | |
| 1. | Full Name (Last, First, Middle | Initial) | | | Name of Employer | | |
| | Mailing Address | | | | Occupation Amount | | |
| | City | State | ZIP Code | | Guaranteed | 9 9 | |
| 2. | Full Name (Last, First, Middle | Initial) | 1 | | Name of Employer | | |
| | Mailing Address | | | | Occupation | | |
| | City | State | ZIP Code | | Amount Guaranteed Outstanding: Name of Employer | | |
| | • | | | | | | |
| | Full Name (Last, First, Middle | iriiliai) | | | Name of Employer | | |
| | Mailing Address | | | | Occupation | | |
| | City | State | ZIP Code | | Amount Guaranteed Outstanding: | 7 | |
| 4. | Full Name (Last, First, Middle | Initial) | - | | Name of Employer | | |
| | Mailing Address | | | Occupation | | | |
| | City | State | ZIP Code | | Amount Guaranteed Outstanding: | 7 7 7 | |
| ТОТА | COTALS This Period This Page | is line only | ·) ······ | | | 7 7 7 7 | |
| Carry | / outstanding balance only to L | .INE 3, Sch | edule D, for this | s line. If | no Schedule D, carry for | ward to appropriate line of Summary. | |

SCHEDULE C (FEC Form 3) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 7
FOR LINE NUMBER: (check only one)

X 13a

OF

| | | 100 | | | |
|---|---------------------------------------|---|--|--|--|
| NAME OF COMMITTEE (In Full) Paul Chabot Congress | | Transaction ID: C-4783 | | | |
| LOAN SOURCE Full Name (Last, First, M Chabot, Paul, R, Dr., | ☐ Memo Item | | | | |
| Mailing Address PO Box 6656 | Mailing Address PO Box 6656 | | | | |
| City McKinney | State | ZIP Code 75071 Personal Funds of the Candidate | | | |
| Original Amount of Loan | Cumulative Pa | /ment To Date Balance Outstanding at Close of This Period | | | |
| 62000.00 | 7 | 45252.00 16748.00 | | | |
| TERMS Date Incurred | Г | ate Due Interest Rate Secured: (If none, enter 0) | | | |
| M03M / D06D / Y Z014 Y | M ₁₂ M / D ₃₁ D | / Y Ž016 Y 0.00 | | | |
| List All Endorsers or Guarantors (if any) | to Loan Source | | | | |
| 1. Full Name (Last, First, Middle Initial) | | Name of Employer | | | |
| Mailing Address | | Occupation | | | |
| City | ZIP Code | Amount Guaranteed Outstanding: | | | |
| 2. Full Name (Last, First, Middle Initial) | | Name of Employer | | | |
| Mailing Address | | Occupation | | | |
| City State | ZIP Code | Amount Guaranteed Outstanding: | | | |
| 3. Full Name (Last, First, Middle Initial) | | Name of Employer | | | |
| Mailing Address | | Occupation | | | |
| City State | ZIP Code | Amount Guaranteed Outstanding: | | | |
| 4. Full Name (Last, First, Middle Initial) | | Name of Employer | | | |
| Mailing Address | | Occupation | | | |
| City | ZIP Code | Amount Guaranteed Outstanding: | | | |
| SUBTOTALS This Period This Page (optional) TOTALS This Period (last page in this line on | | 16748.00 | | | |
| Carry outstanding balance only to LINE 3, So | chedule D, for this | s line. If no Schedule D, carry forward to appropriate line of Summary. | | | |

SCHEDULE C (FEC Form 3) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 8
FOR LINE NUMBER: (check only one)

| × | 13a |
|---|-----|
| | 13b |

| NAME OF COMMITTEE (In Full) Paul Chabot Congress | | | | Trans | action ID : C-4785 | |
|---|--|---------------------------------------|------------|--------------------------------------|--|--|
| Chabot, Paul, R, Dr., | LOAN SOURCE Full Name (Last, First, Middle Initial) | | | | | |
| Mailing Address PO Box 6656 | | | | | General Other (specify) ▼ | |
| City McKinney | | State TX | ZIP Co. | de | ✗ Personal Funds of the Candidate | |
| Original Amount of Loan | | | | Date Ba | alance Outstanding at Close of This Period | |
| 7500 | 00.00 | , | , | 33900.00 | 41100.00 | |
| TERMS Date Incurred | (Y | M _{12 M} / D _{31 D} | Date Due | Interest Ra (If none, en | ter 0) 0.00 | |
| | | | <u></u> | 2016 | % (apr) Yes No | |
| List All Endorsers or Guarantors 1. Full Name (Last, First, Middle | ` , | o Loan Source | | Name of Employer | | |
| Mailing Address | Mailing Address | | | Occupation | | |
| City | State | ZIP Code | | Amount Guaranteed Outstanding: | 7 | |
| 2. Full Name (Last, First, Middle | Full Name (Last, First, Middle Initial) Mailing Address | | | Name of Employer Occupation | | |
| Mailing Address | | | | | | |
| City | State | ZIP Code | | Amount Guaranteed Outstanding: | , , , , , , , , | |
| 3. Full Name (Last, First, Middle | Initial) | | | Name of Employer Occupation | | |
| Mailing Address | | | | | | |
| City | State | ZIP Code | | Amount Guaranteed Outstanding: | 7 7 | |
| 4. Full Name (Last, First, Middle | Initial) | · · | | Name of Employer | | |
| Mailing Address | Mailing Address | | | Occupation | | |
| City | State | ZIP Code | | Amount Guaranteed Outstanding: | 7 | |
| SUBTOTALS This Period This Page | (optional) | | | ······ | 41100.00 | |
| TOTALS This Period (last page in th | is line only | ·) ······· | | | 62348.00 | |
| Carry outstanding balance only to L | .INE 3, Sch | nedule D, for this | s line. If | no Schedule D, carry fo | rward to appropriate line of Summary. | |

SCHEDULE D (FEC Form 3) **DEBTS AND OBLIGATIONS**

Excluding Loans

1)

2)

3)

4)

NAI

| Paul | Chabot | Cono | iress |
|------|---------|------|-------|
| ıauı | Chabble | | ロ ころろ |

| luding Loans | | | numbered line) | x 10 |
|---|-------------------|----------------------------|---------------------|---------------------------------------|
| ME OF COMMITTEE (In Full) | | | | · · · · · · · · · · · · · · · · · · · |
| aul Chabot Congres | SS | | | |
| A. Full Name (Last, First, Middle Initial) of De | | Debt (Purpose): | | |
| Capital Campaigns Inc. | Fundraisii | ng Consulting and Expenses | | |
| Mailing Address 38 Executive Park Suite 390 | | | | |
| City | State | Zip Code | | |
| Irvine | CA | 92614-4730 | | |
| Outstanding Balance Beginning This Period | I | | Transact | ion ID : D-6666 |
| 5062.44 | | | | |
| Amount Incurred This Period | | Payment This Period | Outstand | ling Balance at Close of This Period |
| | | | | |
| 0.00 | | 0.0 | 00 | 5062.44 |
| B. Full Name (Last, First, Middle Initial) of De | btor or Credito | r | Nature of I | Debt (Purpose): |
| Capital Campaigns Inc. | | | | ng Consulting |
| Mailing Address 38 Executive Park Suite 390 | | | | |
| City | State | Zip Code | | |
| Irvine | CA | 92614-4730 | | |
| Outstanding Balance Beginning This Period | I | | Transact | ion ID : D-6669 |
| 1250.00 | | | | |
| Amount Incurred This Period Payment This Period | | | Outstand | ling Balance at Close of This Period |
| 0.00 | | 0.0 | 00 | 1250.00 |
| C. Full Name (Last, First, Middle Initial) of Dimersion MGR Real Estate | ebtor or Credit | or | Nature of I Rent | Debt (Purpose): |
| Mailing Address 1461 E Cooley Drive Suite 205 | | | | |
| City | State | Zip Code | | |
| Colton | CA | 92324-3983 | | |
| Outstanding Balance Beginning This Period | I | | Transac | etion ID : D-1895 |
| 485.00 | | | | |
| Amount Incurred This Period | | Payment This Period | Outstand | ling Balance at Close of This Period |
| 0.00 | | 0.0 | 00 | 485.00 |
| SUBTOTALS This Period This Page (optional | ıl) | | • | 6797.44 |
| TOTALS This Period (last page this line num | nber only) ······ | | | 7 |
| TOTAL OUTSTANDING LOANS from Sched | ule C (last pag | e only)····· | • | 7 7 7 |
| ADD 2) and 3) and carry forward to appropri | riate line of Su | mmary Page (last page or | nly) ► | |

10

OF

PAGE

FOR LINE NUMBER:

(check only one)

(Use separate schedule(s)

for each

numbered line)

SCHEDULE D (FEC Form 3) **DEBTS AND OBLIGATIONS**

Ex

(Use separate schedule(s) for each

PAGE 10 OF FOR LINE NUMBER: (check only one)

| | i |
|---|----|
| | 9 |
| v | 10 |

| ХC | luding Loans | | | numbered line) | x 10 |
|----|--|-----------------|-------------------------|------------------------------|---------------------------------|
| NΑ | ME OF COMMITTEE (In Full) | | | | • |
| F | Paul Chabot Congres | S | | | |
| | A. Full Name (Last, First, Middle Initial) of De | Nature of Del | | | |
| | Capital Campaigns Inc. | Fundraising | Consulting and Expenses | | |
| | Mailing Address 38 Executive Park Suite 390 | | | | |
| | City | State | Zip Code | | |
| ļ | Irvine | CA | 92614-4730 | | |
| | Outstanding Balance Beginning This Period | | | Transaction | n ID : D-6668 |
| | 2362.44 | | | | |
| | Amount Incurred This Period | | Payment This Period | Outstanding | Balance at Close of This Period |
| | 0.00 | | 0.0 | 00 | 2362.44 |
| ŀ | D. E. II. Name (Lord Elect Middle Letter) of Del | | 9 | | |
| | B. Full Name (Last, First, Middle Initial) of Del Political Media Inc. | otor or Cred | itor | Nature of Del Email Marke | |
| ŀ | Mailing Address 1800 Diagonal Road Suite 600 | | | | |
| ĺ | City | State | Zip Code | | |
| | Alexandria | VA | 22314 | | |
| | Outstanding Balance Beginning This Period | | | Transaction | n ID : D-8694 |
| | 1000.00 | | | | |
| | Amount Incurred This Period | | Payment This Period | Outstanding | Balance at Close of This Period |
| | 0.00 | | | 00 | 1000.00 |
| | C. Full Name (Last, First, Middle Initial) of De | ebtor or Cre | ditor | Nature of Del | ot (Purpose): |
| | | | | | |
| | Mailing Address | | | | |
| Ī | City | State | Zip Code | | |
| | Outstanding Balance Beginning This Period | | | 1 | |
| | | | | | |
| | Amount Incurred This Period | | Payment This Period | Outstanding | Balance at Close of This Period |
| | | | | | 7 |
| 1) | SUBTOTALS This Period This Page (optional | l) | | ···· > | 3362.44 |
| 2) | TOTALS This Period (last page this line num | ber only) ····· | | ···· - | 10159.88 |
| 3) | TOTAL OUTSTANDING LOANS from Schede | ule C (last p | age only) | ···· > | 62348.00 |
| ۵۱ | ADD 2) and 3) and carry forward to appropr | nly) ▶ | 72507.88 | | |