| Image# 14940076972   |  |  |                     |                | PAGE 1 / 9                      |
|--|--|--|---------------------|----------------|---------------------------------|
|  | PORT OF R<br>ND DISBURS<br>Other Than An Autho   | EMENT  | S                   |                |                                 |
| 1. NAME OF <b>TYP</b>  | E OR PRINT V   | Example: If typir                            | na type             |                | Office Use Only                 |
| COMMITTEE (in full)  |  | over the lines.                              | ig, type            | 12FE4M5        |                                 |
| Los Angeles African Amer   | rican Women PAC  |  |                     |                |                                 |
|  |  |  |                     |                |                                 |
| ADDRESS (number and street)  | 120 Don Ibarra Pl  |  |                     |                |                                 |
| Check if different<br>than previously  |  |  |                     |                |                                 |
| reported. (ACC)  | os Angeles   |  |                     |                | 90008                           |
| 2. FEC IDENTIFICATION NUMB   |  | •  | S                   |                | ZIP CODE                        |
| С С00365098  | 3. IS T<br>REF   |  | NEW<br>N) <b>OR</b> | AN<br>(A)      | IENDED                          |
| <ul> <li>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> <li>January 31<br/>Year-End Report (YE)</li> <li>July 31 Mid-Year</li> </ul> | b) Monthly<br>Report<br>Due On:<br>Apr 20<br>(c) 12-Day<br>PRE-Election<br>Report for the:<br>Election c<br>(d) 30-Day | (M3)<br>(M4)<br>Primary (12F<br>Convention ( |                     | Sep            |                                 |
| Report (Non-election<br>Year Only) (MY)  | POST-Election<br>Report for the:   | General (300                                 | à)                  | Runoff (3      | OR) Special (30S)               |
| Termination Report<br>(TER)  | Election of  | on/  |                     | Y Y Y Y        | in the State of                 |
| 5. Covering Period   | 01 / Y Y Y Y Y Y<br>01 2013  | through                                      | M M<br>12           | / 0 0 / 31     | 2013                            |
| I certify that I have examined this Re<br>Type or Print Name of Treasurer  | eport and to the best of my  | y knowledge and l                            | belief it is true   | e, correct and | d complete.                     |
| Signature of Treasurer   | rshall   | [Electronically                              | <i>Filed]</i> Da    | ate 01         | / D D / Y Y Y Y Y<br>23 2014    |
| NOTE: Submission of false, erroneous,  | or incomplete information n  | nay subject the pers                         | son signing thi     | s Report to th | ne penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only  |  |  |                     |                | FEC FORM 3X<br>Rev. 12/2004     |

## 01/24/2014 01 : 08

FEC Form 3X (Rev. 02/2003)

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

#### Write or Type Committee Name Los Angeles African American Women PAC M М Y M 10 01 2013 2013 Report Covering the Period: 12 31 From: To: COLUMN A COLUMN B This Period Calendar Year-to-Date (a) Cash on Hand 6. Y 2061.97 January 1, 2013 (b) Cash on Hand at 1596.68 Beginning of Reporting Period..... 4362.50 2570.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 4166.68 6424.47 6(a) and 6(c) for Column B)..... 303.19 2560.98 7. Total Disbursements (from Line 31)..... Cash on Hand at Close of 8. Reporting Period 3863.49 3863.49 (subtract Line 7 from Line 6(d)) ..... Debts and Obligations Owed TO 9. the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

| FFC F                                 | DE<br>orm 3X (Rev. 06/2004)                        | TAILED SUMMARY PAGE<br>of Receipts  | Page <b>3</b>                     |
|---------------------------------------|--|---|-----------------------------------|
|                                       | Committee Name                                     |   | raye U                            |
|                                       | es African American Wome                           | en PAC  |                                   |
|                                       |  |   |                                   |
| Report Coverin                        | ng the Period: From: 10                            | /         D         /         Y | 12 31 / Y Y Y Y<br>2013           |
|                                       | I. Receipts  | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date |
| 11. Contribution                      | s (other than loans) From:                         |   |                                   |
| . ,                                   | als/Persons Other                                  |   |                                   |
|                                       | olitical Committees                                | 1095.00   | 2025.00                           |
| (i) Iten                              | nized (use Schedule A)                             | 7 7   |                                   |
| (ii) Lini                             | temized  | 1475.00   | 2337.50                           |
| ( )                                   | TAL (add   |   |                                   |
|                                       | es 11(a)(i) and (ii)▶                              | 2570.00   | 4362.50                           |
|                                       |  |   |                                   |
|                                       | Party Committees                                   | 0.00  | 0.00                              |
| (-)                                   | Political Committees                               | 0.00  | 0.00                              |
|                                       | s PACs)  | 7 7   | 0.00                              |
| ( )                                   | ontributions (add Lines<br>), (b), and (c)) (Carry |   |                                   |
|                                       | o Line 33, page 5)▶                                | 2570.00   | 4362.50                           |
|                                       | rom Affiliated/Other                               |   |                                   |
| Party Comm                            | nittees  | 0.00  | 0.00                              |
|                                       |  | 0.00  |                                   |
| 13. All Loans R                       | eceived  | 0.00  | 0.00                              |
|                                       |  |   |                                   |
|                                       | ments Received                                     | 0.00  | 0.00                              |
|                                       | Operating Expenditures                             |   |                                   |
|                                       | ebates, etc.)<br>s to Line 37, page 5)             | 0.00  | 0.00                              |
|                                       | Contributions Made                                 | /j. /j. /j. /h. /   | 7 7 7                             |
|                                       | Candidates and Other                               |   |                                   |
|                                       | nmittees   | 0.00  | 0.00                              |
| 17. Other Feder                       | al Receipts  |   |                                   |
|                                       | Interest, etc.)                                    | 0.00  | 0.00                              |
|                                       | om Non-Federal and Levin Funds                     | , , ,   |                                   |
|                                       | leral Account                                      | 0.00  | 0.00                              |
| (1011) 5                              | chedule H3)  | 0.00  | 0.00                              |
|                                       |  | 0.00  | 0.00                              |
| (D) Levin Fu                          | Inds (from Schedule H5)                            |   | 0.00                              |
| (c) Total Tra                         | insfers (add 18(a) and 18(b))                      | 0.00  | 0.00                              |
|                                       |  |   |                                   |
| -                                     | ots (add Lines 11(d),                              |   | 1000 50                           |
| 12, 13, 14,                           | 15, 16, 17, and 18(c)) ►                           | 2570.00   | 4362.50                           |
| 20. Total Federa                      | al Receipts  |   |                                   |
|                                       | ne 18(c) from Line 19)▶                            | 2570.00   | 4362.50                           |
| · · · · · · · · · · · · · · · · · · · |  |   | /5 /7 /7                          |

Image# 14940076974

## DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003)   | of Disbursements              | Page 4                            |  |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|--|
| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
| . Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)                |                               |                                   |  |  |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |  |  |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |  |  |  |  |
| (b) Other Federal Operating<br>Expenditures  | 303.19                        | 2560.98                           |  |  |  |  |
| (c) Total Operating Expenditures<br>(add 21(a)(i), (a)(ii), and (b))►  | 303.19                        | 2560.98                           |  |  |  |  |
| Transfers to Affiliated/Other Party  |                               |                                   |  |  |  |  |
| Committees<br>Contributions to<br>Federal Candidates/Committees  | 0.00                          | 0.00                              |  |  |  |  |
| and Other Political Committees   | 0.00                          | 0.00                              |  |  |  |  |
| (use Schedule E)<br>Coordinated Party Expenditures   | 0.00                          | 0.00                              |  |  |  |  |
| Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))<br>(use Schedule F)                                    | 0.00                          | 0.00                              |  |  |  |  |
| Loan Repayments Made   | 0.00                          | 0.00                              |  |  |  |  |
| Loans Made   | 0.00                          | 0.00                              |  |  |  |  |
| Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees                   | 0.00                          | 0.00                              |  |  |  |  |
|  |                               |                                   |  |  |  |  |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>                      | 0.00                          | 0.00                              |  |  |  |  |
| (such as PACs)   | 0.00                          | 0.00                              |  |  |  |  |
| (d) Total Contribution Refunds   | 0.00                          | 0.00                              |  |  |  |  |
| (add Lines 28(a), (b), and (c))►   |                               |                                   |  |  |  |  |
| Other Disbursements  | 0.00                          | 0.00                              |  |  |  |  |
| Federal Election Activity (2 U.S.C. §431(20))<br>(a) Allocated Federal Election Activity                     |                               |                                   |  |  |  |  |
| (from Schedule H6)<br>(i) Federal Share  | 0.00                          | 0.00                              |  |  |  |  |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |  |  |  |  |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds  | 0.00                          | 0.00                              |  |  |  |  |
| <ul> <li>(c) Total Federal Election Activity (add</li> <li>Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶</li> </ul> | 0.00                          | 0.00                              |  |  |  |  |
| Total Disbursements (add Lines 21(c), 22,  |                               |                                   |  |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 303.19                        | 2560.98                           |  |  |  |  |
| Total Federal Disbursements  |                               |                                   |  |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)  | 303.19                        | 2560.98                           |  |  |  |  |
|  | 7 7                           | 7 7                               |  |  |  |  |

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### DETAILED SUMMARY PAGE

of Disbursements

| III. Net Contributions/Operating Ex-<br>penditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|--|--|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol> | 2570.00                       | 4362.50                           |  |  |  |  |  |
| <ol> <li>Total Contribution Refunds         (from Line 28(d))     </li> </ol>            | 0.00                          | 0.00                              |  |  |  |  |  |
| 5. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)               | 2570.00                       | 4362.50                           |  |  |  |  |  |
| <ul> <li>add Line 21(a)(i) and Line 21(b))</li> </ul>                                    | 303.19                        | 2560.98                           |  |  |  |  |  |
| <ul> <li>Offsets to Operating Expenditures<br/>(from Line 15, page 3)</li> </ul>         | 0.00                          | 0.00                              |  |  |  |  |  |
| 8. Net Operating Expenditures<br>(subtract Line 37 from Line 36)                         | 303.19                        | 2560.98                           |  |  |  |  |  |

# SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 6 OF

9

| TEMIZED RECEIPTS   |   | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|--|---|---|---|
| Any information copied from such Reports and<br>or for commercial purposes, other than using th  |   |   |   |
| NAME OF COMMITTEE (In Full)<br>Los Angeles African American  | Women F   | PAC   |   |
| Full Name (Last, First, Middle Initial)         Steven Biggs         Mailing Address 3620 Kalsman Drive, Unit 2         City         Los Angeles         FEC ID number of contributing federal political committee.         Name of Employer         City of LA         Receipt For:         Primary       General         Other (specify) ▼ | State<br>CA<br>Occupation<br>Manageme<br>Aggregate        |   | Date of Receipt   |
| Full Name (Last, First, Middle Initial)         B.       DL J Consulting, LLC         Mailing Address 6435 Green Valley Cir., Ste.         City         Culver City         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify) ▼ | State<br>CA<br>Occupation                                 | Zip Code<br>90230<br>Year-to-Date ▼<br>135.00     | Date of Receipt   |
| Full Name (Last, First, Middle Initial)         Renee Dorn         Mailing Address 9019 S. Heritag Way         City         Inglewood         FEC ID number of contributing         federal political committee.         Name of Employer         Renee Dorn         Receipt For:         Primary       General         Other (specify) ▼    | State<br>CA<br>C<br>Occupation<br>Consultant<br>Aggregate |   | Date of Receipt   |
| SUBTOTAL of Receipts This Page (optional)  |   |   | 375.00  |

TOTAL This Period (last page this line number only).....

# SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 7 OF

9

| TEMIZED RECEIPTS   |   | for each category of the<br>Detailed Summary Page     | X         11a         11b         11c         12           13         14         15         16         17     |
|--|---|---|---|
| Any information copied from such Reports and St or for commercial purposes, other than using the   |   |   |   |
| NAME OF COMMITTEE (In Full)<br>Los Angeles African American V  | Vomen PA  | ١C  |   |
| Full Name (Last, First, Middle Initial)         Billie Greer         Mailing Address 32219 Breezeport Dr.         City         Westlake Village         FEC ID number of contributing federal political committee.         Name of Employer         Retired         Receipt For:         Primary       General         Other (specify) ▼                 | State<br>CA<br>Occupation<br>Retired<br>Aggregate Y       | Zip Code<br>91361<br>ear-to-Date ▼<br>120.00          | Date of Receipt   |
| Full Name (Last, First, Middle Initial)         Patricia Sanders         Mailing Address 8716 S. 3rd Ave.         City         Inglewood         FEC ID number of contributing federal political committee.         Name of Employer         Retired         Receipt For:         Primary       General         Other (specify) ▼                        | State<br>CA<br>Occupation<br>Retired<br>Aggregate Y       | Zip Code<br>90305<br>ear-to-Date ▼<br>120.00          | Date of Receipt   |
| Full Name (Last, First, Middle Initial)         Mae Thomas         Mailing Address 2026 N. Corlett Ave.         City         Los Angeles         FEC ID number of contributing federal political committee.         Name of Employer         LA County Dept. of Mental Heal         Receipt For:         Primary       General         Other (specify) ▼ | State<br>CA<br>Occupation<br>Financial Scr<br>Aggregate Y | Zip Code<br>90059<br>eener<br>ear-to-Date ▼<br>150.00 | Date of Receipt<br>10 07 2013<br>Transaction ID : SA11AI.4276<br>Amount of Each Receipt this Period<br>150.00 |
| SUBTOTAL of Receipts This Page (optional)  |   | •   | 390.00  |

TOTAL This Period (last page this line number only).....

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# SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 8 OF

9

|  |   | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17   |
|--|---|---|---|
|  |   |   | erson for the purpose of soliciting contributions<br>e to solicit contributions from such committee.        |
| NAME OF COMMITTEE (In Full)<br>Los Angeles African America   | ın Women F  | PAC   |   |
| Full Name (Last, First, Middle Initial)         A. Fabian Wesson         Mailing Address 1956 Virginia Rd.         City         Los Angeles         FEC ID number of contributing federal political committee.         Name of Employer         State of Ca         Receipt For:         Primary         General | State<br>CA<br>C<br>Occupation<br>Deputy<br>Aggregate | Year-to-Date ▼                                    | Date of Receipt   |
| Other (specify) ▼<br>Full Name (Last, First, Middle Initial)<br>B. Patricia White  | L   | 105.00  | Date of Receipt   |
| Mailing Address 5218 Onaknoll Ave.   | State   | Zip Code  | 10 07 2013<br>Transaction ID : SA11AI.4262  |
| Los Angeles<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer   | CA<br>C   | 90043   | Amount of Each Receipt this Period  |
| Retired<br>Receipt For:<br>Primary General<br>Other (specify) V  | Retirred       Aggregate                              | Year-to-Date ▼<br>105.00                          | ]   |
| C. Evelyn Williams   |   |   | Date of Receipt   |
| Mailing Address 1061 S. Hauser Blvd.<br>City<br>Los Angeles<br>FEC ID number of contributing<br>federal political committee.   | State<br>CA   | Zip Code<br>90019                                 | 10     07     2013       Transaction ID : SA11AI.4264       Amount of Each Receipt this Period       120.00 |
| Name of Employer         Retired         Receipt For:         Primary       General         Other (specify) ▼  | Occupation<br>Retired                                 | Year-to-Date ▼<br>240.00                          |   |
| SUBTOTAL of Receipts This Page (optional   | )   | · · · · · · · · · · · · · · · · · · ·             | 330.00  |

TOTAL This Period (last page this line number only).....

9

1095.00

10

|                         | CHEDULE B (FEC   | Use separate schedule(s) |                                    |                     |                  | LINE NUMBER: PAGE 9 OF 9 |                   |   |   |   |          |          |            |        |  |
|-------------------------|--|--------------------------|------------------------------------|---------------------|------------------|--------------------------|-------------------|---|---|---|----------|----------|------------|--------|--|
| ITEMIZED DISBURSEMENTS  |  |                          | for each<br>Detailed               | (c                  |                  | k only<br>21b<br>27      | one)<br>22<br>28a |   | 23<br>28b                                 | 24<br>28c                                     |          | 25<br>29 | 26<br>30b  |        |  |
|                         | ny information copied from su<br>for commercial purposes, ot |                          |                                    |                     |                  |                          |                   |   |   |   |          |          |            |        |  |
| $\setminus$             | NAME OF COMMITTEE (In  | ,                        |                                    | -                   |                  |                          |                   |   |   |   |          |          |            |        |  |
|                         | Los Angeles Africa   | n American Wor           | men PA                             | C                   |                  |                          |                   |   |   |   |          |          |            |        |  |
| Δ                       | Full Name (Last, First, Midd                                 | ,                        |                                    |                     |                  |                          |                   | Date                                    | of Di                                     | shurse  | ment     |          |            |        |  |
|                         | Southern Bell Cate   | ning Services            |                                    |                     |                  |                          |                   |   | Date of Disbursement                      |   |          |          |            |        |  |
|                         | Mailing Address 3053 Ranch<br>Ste. H-165                     | ho Vista Blvd.,          |                                    |                     |                  |                          |                   |   | 10 01 2013<br>Transaction ID : SB21B.4280 |   |          |          |            |        |  |
|                         | City<br>Palmdale   | ٤                        | State<br>CA                        |                     |                  |                          |                   |   |   |   |          |          |            |        |  |
|                         | Purpose of Disbursement<br>Meeting                           |                          |                                    |                     |                  |                          |                   | Amou                                    | at of                                     | Fach  | Disburse | mont     | thia       | Dariad |  |
|                         | Candidate Name   |                          |                                    |                     | 001<br>Category/ |                          |                   | Amou                                    |   | Each  | Disburse | meni     | -          |        |  |
|                         | 0///   |                          |                                    |                     |                  | ype                      |                   |   |   | 7   | 7        |          | 258        | .87    |  |
|                         | Office Sought: Hous<br>Sena<br>Pres                          | ate                      | nent For:<br>Primary<br>Other (spe | General<br>cify) ▼  |                  |                          |                   |   |   |   |          |          |            |        |  |
|                         | State: District:   |                          |                                    |                     |                  |                          |                   |   |   |   |          |          |            |        |  |
| В.                      | Full Name (Last, First, Midd                                 | lle Initial)             |                                    |                     |                  |                          |                   | Date                                    | _   | sburse  |          |          | Y          | V      |  |
|                         | Mailing Address  |                          |                                    |                     |                  |                          |                   |   |   |   |          |          |            |        |  |
|                         | City   | S                        | State                              | Zip Code            |                  |                          |                   |   |   |   |          |          |            |        |  |
|                         | Purpose of Disbursement                                      |                          |                                    |                     |                  |                          |                   | Amount of Each Disbursement this Period |   |   |          |          |            |        |  |
|                         | Candidate Name   |                          | Category/<br>Type                  |                     |                  | ry/                      |                   |   |   |   |          |          |            |        |  |
|                         | Office Sought: Hous<br>Sena<br>Pres                          | ate                      | nent For:<br>Primary<br>Other (spe | General<br>cify) ▼  |                  |                          |                   |   |   |   |          |          |            |        |  |
|                         | State: District:   |                          |                                    |                     |                  |                          |                   |   |   |   |          |          |            |        |  |
| C.                      | Full Name (Last, First, Midd                                 | lle Initial)             |                                    |                     |                  |                          |                   | Date                                    |   | sburse  |          |          | Ŷ          | Y      |  |
|                         | Mailing Address  |                          |                                    |                     |                  |                          |                   |   |   | D   |          | - 1      | - 1        | T      |  |
|                         | City   | ç                        | State                              | Zip Code            |                  |                          |                   |   |   |   |          |          |            |        |  |
| Purpose of Disbursement |  |                          |                                    |                     | · · · ·          |                          |                   |   | Amount of Each Disbursement this Period   |   |          |          |            |        |  |
|                         | Candidate Name   |                          |                                    |                     | Cate<br>Ty       | egoi<br>ype              |                   | Amou                                    |   | Lacii   | Disbuise |          | t tills i  | enou   |  |
|                         | Office Sought: Hous<br>Sena<br>Pres<br>State: District:      |                          | nent For:<br>Primary<br>Other (spe | General<br>ccify) ▼ |                  |                          |                   |   |   |   |          |          |            |        |  |
| Γ                       | District.  |                          |                                    |                     |                  |                          |                   | -                                       | -   |   |          | -        | -          | _      |  |
|                         | <b>COTAL</b> This Period (last page                          |                          |                                    |                     |                  |                          |                   |   | -   | <u>,                                     </u> |          |          | 258<br>258 |        |  |