

FEC
FORM 3

REPORT OF RECEIPTS
AND DISBURSEMENTS

For An Authorized Committee

RECEIVED
FEC MAIL CENTER

2003 JUL 21 AM 11:32 Office Use Only

12FE4M5

1. NAME OF
COMMITTEE (In full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

CHIVUKULA FOR CONGRESS

ADDRESS (number and street)

PO Box 5222



Check if different
than previously
reported. (ACC)

SOMERSET

NJ

08873-5222

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C

3. IS THIS
REPORT

☒ NEW
(N)

OR

☐ AMENDED
(A)

NJ 06

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the
State of

NY

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the
State of

NY

5. Covering Period

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

through

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Ann McCracken

Signature of Treasurer

Ann McCracken

Date

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
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FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

CHIVUKULA FOR CONGRESS

Report Covering the Period:

From:

04'01'2008

To:

06'30'2008

6. Net Contributions (other than loans)

- (a) Total Contributions
(other than loans) (from Line 11(e))
- (b) Total Contribution Refunds
(from Line 20(d))
- (c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

COLUMN A
This PeriodCOLUMN B
Election Cycle-to-Date

7. Net Operating Expenditures

- (a) Total Operating Expenditures
(from Line 17)
- (b) Total Offsets to Operating
Expenditures (from Line 14)
- (c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

8. Cash on Hand at Close of
Reporting Period (from Line 27)9. Debts and Obligations Owed TO
the Committee (itemize all on
Schedule C and/or Schedule D)10. Debts and Obligations Owed BY
the Committee (itemize all on
Schedule C and/or Schedule D)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

CHIVUKULA FOR CONGRESS

Report Covering the Period:

From:

04, 01, 2008

To:

06, 30, 2008

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions
from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees
(such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS
(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES

13. LOANS:

(a) Made or Guaranteed by the
Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.)

15. OTHER RECEIPTS
(Dividends, Interest, etc.)

16. TOTAL RECEIPTS (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▶

Q

Q

Q

Q

Q

Q

Q

Q

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

379.74

899.21

18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES

Q

Q

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed
by the Candidate.....

Q

Q

(b) Of All Other Loans

Q

Q

(c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....

Q

Q

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other
Than Political Committees

Q

Q

(b) Political Party Committees.....

Q

Q

(c) Other Political Committees
(such as PACs)

Q

Q

(d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....

Q

Q

21. OTHER DISBURSEMENTS

Q

Q

22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21) ►

379.74

899.21

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

29,364.12

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

Q

25. SUBTOTAL (add Line 23 and Line 24).....

29,364.12

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

379.74

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
(subtract Line 26 from Line 25).....

28,984.38

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 2

☒ 17 20a ☐ 18 20b ☐ 19a 20c ☐ 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

CHIVUKULA FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. CINGULAR		Date of Disbursement	
Mailing Address PO Box 537113		MM/DD/YYYY 04/28/2008	
City ATLANTA	State GA	Zip Code 30353-7113	
Purpose of Disbursement PHONE	Category/Type 001	Amount of Each Disbursement this Period 116.10	
Candidate Name UPENDRA CHIVUKULA	Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
State: NJ District: 06			

B. CINGULAR		Date of Disbursement	
Mailing Address PO Box 537113		MM/DD/YYYY 05/27/2008	
City ATLANTA	State GA	Zip Code 30353-7113	
Purpose of Disbursement Phone	Category/Type 001	Amount of Each Disbursement this Period 124.84	
Candidate Name UPENDRA CHIVUKULA	Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
State: NJ District: 06			

C. CINGULAR		Date of Disbursement	
Mailing Address PO Box 537113		MM/DD/YYYY 06/27/2008	
City ATLANTA	State GA	Zip Code 30353-7113	
Purpose of Disbursement Phone	Category/Type 001	Amount of Each Disbursement this Period 138.80	
Candidate Name UPENDRA CHIVUKULA	Refund or Disposal of Excess Contributions Required Under 11 C.F.R. 400.53		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
State: NJ District: 06			


SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

379.74

379.74

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	7/21/08 DATE PREPARED

(3/2005)

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