PAGE 1 / 16

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM                | 3X  | For Other             | Than An A                            | uthorized                           | I Commit                      | ttee                                  |             | Office U                             | se Only             |   |
|---------------------|---|-----------------------|--------------------------------------|-------------------------------------|-------------------------------|---------------------------------------|-------------|--------------------------------------|---------------------|---|
| 1. NAME OF COMMITTI | EE (in full)  | TYPE OR               | PRINT ▼                              |                                     | mple: If typr<br>r the lines. |                                       | 12FE4       | M5                                   |                     |   |
| AMERICA             | N AMBULA  | NCE AS                | SOCIATIO                             | N FEDE                              | RAL PA                        | C (AKA A                              | MBU-PA      | AC)                                  |                     |   |
|                     |   |                       |                                      |                                     |                               |                                       |             |                                      |                     |   |
| ADDRESS (num        | nber and street)  | P.O. Box<br>#72319    | 96503                                |                                     |                               |                                       |             |                                      |                     |   |
| than p              | if different<br>previously<br>ed. (ACC)   | Washing               | yton                                 |                                     |                               |                                       | DC          | 20090                                | )                   |   |
| 2. FEC IDEN         | ITIFICATION N   | UMBER ▼               |                                      | CITY 🛦                              |                               |                                       | STATE A     |                                      | ZIP COD             | E 🛦   |
| C coo               | 0168070   |                       | 3.                                   | IS THIS<br>REPORT                   | ×                             | NEW<br>(N) <b>OR</b>                  |             | AMENDED<br>(A)                       |                     |   |
| (Choose On          | erly Reports:   | (b) Mor<br>Rep<br>Due | oort M                               | Teb 20 (M2) Mar 20 (M3) Apr 20 (M4) |                               | May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) |             | Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) |                     | Nov 20 (M11)<br>Non-Election<br>(ear Only)<br>Dec 20 (M12)<br>Non-Election<br>(ear Only)<br>Jan 31 (YE) |
|                     | pril 15 huarterly Report (i uly 15 huarterly Report (i hotober 15 huarterly Report (i | Q2)<br>Q3)            | 12-Day PRE-Election Report for the:  | ction on                            | Primary (12                   |                                       | =           | ral (12G)<br>ial (12S)               | in the State of     | Runoff (12R)  |
| L R<br>Y            | uly 31 Mid-Year<br>leport (Non-election<br>ear Only) (MY)<br>ermination Report<br>FER)  |                       | 30-Day POST-Election Report for the: |                                     | General (3                    | 0G)                                   | Runo        | ff (30R)                             | in the State of     | Special (30S)   |
| 5. Covering P       | Period 0  | M / D 1               |                                      | Y                                   | through                       | M M                                   | / D D 31    | 20                                   | 24                  |   |
| -                   | nave examined to  | Rose li               | and to the best<br>ulie Ann, , ,     | of my know                          | wledge and                    | d belief it is tr                     | ue, correct | and comple                           | te.                 |   |
| Signature of Tre    | easurer Ros   | e, Julie Ann, , ,     |                                      |                                     |                               |                                       | Date 0      |                                      |                     | 2024  |
|                     | ion of false, error   | neous, or inc         | omplete informa                      | tion may su                         | bject the po                  | erson signing                         | this Report | to the penalti                       | es of 52 U          | J.S.C. § 30109  |
| Office<br>Use       |   |                       |                                      |                                     |                               |                                       |             |                                      | FORN<br>Rev. 05/201 |   |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

01 2024 03 31 2024 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 246016.98 January 1. 2024 (b) Cash on Hand at 246016.98 Beginning of Reporting Period..... 15325.00 15325.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 261341.98 261341.98 6(a) and 6(c) for Column B)..... 22500.00 22500.00 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 238841.98 238841.98 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

01 2024 01 31 2024 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 8625.00 8625.00 (i) Itemized (use Schedule A)..... 1700.00 1700.00 (ii) Unitemized ..... (iii) TOTAL (add 10325.00 10325.00 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 5000.00 5000.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 15325.00 15325.00 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 0.00 0.00 Political Committees..... 17. Other Federal Receipts 0.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 15325.00 12, 13, 14, 15, 16, 17, and 18(c))....... 15325.00 20. Total Federal Receipts 15325.00 15325.00 (subtract Line 18(c) from Line 19) .......▶

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Operating Expenditures:      (a) Allocated Federal/Non-Federal  Activity (from School   L/4)                   |                               |                                   |
| Activity (from Schedule H4)  (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating  Expenditures  | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures   | 0.00                          | 0.00                              |
| (add 21(a)(i), (a)(ii), and (b))   | 0.00                          |                                   |
| Committees  Contributions to Federal Candidates/Committees   | 0.00                          | 0.00                              |
| and Other Political Committees   | 22500.00                      | 22500.00                          |
| (use Schedule E)   | 0.00                          | 0.00                              |
| (52 U.S.C. § 30116(d))<br>(use Schedule F)   | 0.00                          | 0.00                              |
| . Loan Repayments Made   | 0.00                          | 0.00                              |
| Loans MadeRefunds of Contributions To:   | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees  | 0.00                          | 0.00                              |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))   | 0.00                          | 200                               |
|  | 0.00                          | 0.00                              |
| Other Disbursements (Including Non-Federal Donations)  | 0.00                          | 0.00                              |
| Federal Election Activity (52 U.S.C. § 30101(20))  (a) Allocated Federal Election Activity  (from Schedule H6) |                               |                                   |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) "Levin" Share(b) Federal Election Activity Paid   | 0.00                          | 0.00                              |
| Entirely With Federal Funds  | 0.00                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 22500.00                      | 22500.00                          |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                               |                                   |
| from Line 31)  | 22500.00                      | 22500.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/ Operating Expenditures                             | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)       | 15325.00                      | 15325.00                          |
| 34. Total Contribution Refunds (from Line 28(d))                           | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 15325.00                      | 15325.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)             | 0.00                          | 0.00                              |

Use separate schedule(s) for each category of the Detailed Summary Page

| F  | OR  | LINE    | NU | MBER | PAGE | 6   | OF | 16 |    |
|----|-----|---------|----|------|------|-----|----|----|----|
| (0 | che | ck only | or | ne)  |      |     |    |    |    |
|    | X   | 11a     |    | 11b  |      | 11c | 12 | :  |    |
|    |     | 13      |    | 14   |      | 15  | 16 | ;  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Archuleta, Chris, L., , Date of Receipt Mailing Address 4500 Willow View Lane NW 2024 02 City Zip Code State Transaction ID: SA11AI.10910 NM Albuquerque 87120 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Superior Ambulance Service CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Baxter, Bruce, , , Date of Receipt Mailing Address 5 Shapleigh Ave 03 19 2024 City State Zip Code Transaction ID: SA11AI.10909 Haverhill MA 01830 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) New Britain EMS Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Fennell, Tom, , , Date of Receipt Mailing Address 909 13th Street North 2024 21 City State Zip Code Transaction ID : SA11AI.10932 MN Sauk Rapids 56379 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Mayo Clinic **Operations Chief** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 600.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR  | LINE    | NU | MBER | BER: PAGE |     |  |    | E 7 OF |  |    |  |  |
|------|---------|----|------|-----------|-----|--|----|--------|--|----|--|--|
| (che | ck only | or | ne)  |           |     |  |    |        |  |    |  |  |
| X    | 11a     |    | 11b  |           | 11c |  | 12 | 2      |  |    |  |  |
|      | 13      |    | 14   |           | 15  |  | 16 | 6      |  | 17 |  |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Hall, Lavonne, N/A, Ms, Date of Receipt Mailing Address 1001 21st St. 2024 City Zip Code State Transaction ID: SA11AI.10919 93301 Bakersfield CA Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) N/A Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Howell, Jon, , , Date of Receipt Mailing Address 251 Bishop Farm Way 01 22 2024 City State Zip Code Transaction ID: SA11AI.10913 Huntsville AL 35806 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **HEMSI** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Johnson, James S., , , Date of Receipt Mailing Address 1801 Mockingbird Lane 2024 19 City State Zip Code Transaction ID : SA11AI.10912 OK Enid 73703 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Life EMS President Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 750.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page

| F  | OR  | LINE    | NU | MBER | : | PAGE | 8  | OF | 16 |
|----|-----|---------|----|------|---|------|----|----|----|
| (0 | che | ck only | or | ne)  |   |      |    |    |    |
|    | X   | 11a     |    | 11b  |   | 11c  | 12 |    |    |
|    |     | 13      |    | 14   |   | 15   | 16 | ;  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Jurecki, Wayne, , , Date of Receipt Mailing Address 1111 N Marchall St 2024 05 #1<u>002</u> City State Zip Code Transaction ID: SA11AI.10936 WI Mulwaukee 53202 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Bell Ambulance Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Kelley, Ken, , , Date of Receipt Mailing Address 130 Blackgum St 02 01 2024 City State Zip Code Transaction ID: SA11AI.10918 Magnolia AR 71753 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **ProMed Ambulance** Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Mateff, Robert, F, , Date of Receipt Mailing Address 42 Peter Jacob Drive 2024 19 City State Zip Code Transaction ID : SA11AI.10930 PΑ Bangor 18013 Amount of Each Receipt this Period FEC ID number of contributing C 75.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Cetronia Ambulance Corpws COO Receipt For: Aggregate Year-to-Date ▼ Primary General 225.00 Other (specify) 5575.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

Use separate schedule(s)

| F  | OR  | LINE    | NU | MBER | : | PAGE | 9  | OF | 16 |
|----|-----|---------|----|------|---|------|----|----|----|
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|    |     | 13      |    | 14   |   | 15   | 16 | ;  | 17 |

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Montes, Asbel, , , Date of Receipt Mailing Address 305 Rue Bordeaux 2024 City Zip Code State Transaction ID: SA11AI.10906 LA 70520 Carencro Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **Acadian Companies** Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. North, Tristan, , , Date of Receipt Mailing Address 302 Albemarle Ave 03 80 2024 City State Zip Code Transaction ID: SA11AI.10935 Richmond VA 23226 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) American Ambulance Association SVP of Government Affairs Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Pedersen, Paul, , , Date of Receipt Mailing Address 1201 E Pla Del Curvato 20 2024 City State Zip Code Transaction ID : SA11AI.10923 ΑZ Tucson 85718 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) AZ Ambulance Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 1200.00 SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

TOTAL This Period (last page this line number only).....

Use separate schedule(s)

| FC  | DR I       | LINE   | NU | MBER | : | PAGE | 1 | 10 OF | - | 16 |
|-----|------------|--------|----|------|---|------|---|-------|---|----|
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|     | <b>X</b> 1 | l1a    |    | 11b  |   | 11c  |   | 12    |   |    |
|     | 1          | 13     |    | 14   |   | 15   |   | 16    |   | 17 |

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Rose, Julie Ann, , , Date of Receipt Mailing Address 1123 Chestnut Drive 2024 City Zip Code State Transaction ID: SA11AI.10917 OH 44004 Ashtabula Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) Community Care Ambulance **Executive Director** Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Strozyk, Randy, , , Date of Receipt Mailing Address 9209 181 Street Avenue East 02 07 2024 City State Zip Code Transaction ID: SA11AI.10925 Bonney Lake WA 98390 Amount of Each Receipt this Period FEC ID number of contributing 200.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Vice President American Medical Response Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Strozyk, Randy, , , Date of Receipt Mailing Address 9209 181 Street Avenue East 2024 07 City Zip Code State Transaction ID : SA11AI.10926 WA Bonney Lake 98390 Amount of Each Receipt this Period FEC ID number of contributing C 200.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) American Medical Response Vice President Receipt For: Aggregate Year-to-Date ▼ Primary General 600.00 Other (specify) 500.00 SUBTOTAL of Receipts This Page (optional)..... 8625.00

16 FOR LINE NUMBER: PAGE 11 OF Use separate schedule(s) (check only one) for each category of the X 11c 11a 11b 12 Detailed Summary Page 13 14 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name GLOBAL MEDICAL RESPONSE, INC. POLITICAL ACTION COMMITTEE Date of Receipt Mailing Address 6501 S. FIDDLERS GREEN CIRCLE 2024 SUITE 100 City Zip Code Transaction ID: SA11C.10964 **GREENWOOD VILLAGE** 80111 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C00389585 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) ▼ Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 SUBTOTAL of Receipts This Page (optional)..... 5000.00 TOTAL This Period (last page this line number only).....

## 17

| SCHEDULE B (FEC Form 3X)  | Hoo consusts as Is a state (1)                    | FOR LINE NUMBER: PAGE 12 OF |  |                       |  |
|---|---|-----------------------------|--|-----------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only                 | •  | 26 27                 |  |
|   | Detailed Summary Page                             | 210<br>28a                  | 22 X 23 28c 28c                          | 29 30b                |  |
| Any information copied from such Reports and Statem             |   |                             |  |                       |  |
| or for commercial purposes, other than using the nam            |   |                             |  |                       |  |
| NAME OF COMMITTEE (In Full)                                     | NATION: 55555                                     | DAG (1111                   | ANADIL DAGY                              |                       |  |
| AMERICAN AMBULANCE ASSOC  | JATION FEDERAL                                    | PAC (AKA                    | AMBU-PAC)                                |                       |  |
| Full Name (Last, First, Middle Initial)                         |   |                             | Data of Dishuras                         | · · ·                 |  |
| A. CATHY MCMORRIS RODGERS FOI                                   | R CONGRESS  |                             | Date of Disbursemer                      | nt                    |  |
| Mailing Address BOX 137   |   |                             | 01 29                                    | 2024                  |  |
| *   | State Zip Code                                    |                             | FEC Identification Nu                    | ımber                 |  |
| SPOKANE Purpose of Disbursement                                 | WA 99210  |                             | C C00390476                              |                       |  |
|   |   |                             | C C00390476  Transaction ID:             | SB23.10947            |  |
| Candidate Name  |   | Category/                   |  | oursement this Period |  |
| Office Sought:  | nent For: 2024                                    | Туре                        |  | 2500.00               |  |
|   | Primary General                                   |                             | 1 7                                      | <del>-</del>          |  |
|   | Other (specify) ▼                                 |                             | Memo Item                                |                       |  |
| State: WA District: 05  Full Name (Last, First, Middle Initial) |   |                             |  |                       |  |
| B. CLEAVER FOR CONGRESS   |   |                             | Date of Disbursemer                      | nt                    |  |
| CLEAVER FOR CONGRESS  |   |                             | M M / D D                                | / Y Y Y Y Y           |  |
| Mailing Address P.O.BOX 411872                                  |   |                             | 01 29                                    | 2024                  |  |
| ,   | State Zip Code<br>MO 64141                        |                             | FEC Identification Nu                    | ımber                 |  |
| Purpose of Disbursement   |   |                             | C C00395848                              |                       |  |
| Candidate Name  |   |                             | Transaction ID :                         | SB23.10945            |  |
| Candidate Name  |   | Category/<br>Type           | Amount of Each Dist                      | oursement this Period |  |
| Office Sought: House Disbursem                                  | nent For: 2024                                    | . , , po                    |  | 1500.00               |  |
|   | Primary General                                   |                             |  | ,                     |  |
| State: MO District: 05  | Other (specify)                                   |                             | Memo Item                                |                       |  |
| Full Name (Last, First, Middle Initial)                         |   |                             |  |                       |  |
| C. FRIENDS OF RAJA FOR CONGRI                                   | ESS   |                             | Date of Disbursemer                      | nt                    |  |
| Mailing Address PO BOX 681202                                   |   |                             | 03 / D D D D D D D D D D D D D D D D D D | 2024                  |  |
|   |   |                             |  |                       |  |
| City SCHAUMBURG   | State Zip Code<br>IL 60168                        |                             | FEC Identification Nu                    | ımber                 |  |
| Purpose of Disbursement   | 12 00100  |                             | C C00575092                              |                       |  |
|   |   |                             | Transaction ID :                         | SB23.10962            |  |
| Candidate Name  |   | Category/                   | Amount of Each Dist                      | oursement this Period |  |
| Office Sought:  | nent For: 2024                                    | Туре                        |  | 1000.00               |  |
| Senate  | Primary Seneral                                   |                             |  | 7 4                   |  |
|   | Other (specify) ▼                                 |                             | Memo Item                                |                       |  |
| State: IL District: 08  |   |                             | _  |                       |  |
| SUBTOTAL of Disbursements This Page (optional)                  |   |                             |  | 5000.00               |  |
|   |   |                             |  |                       |  |
| <b>TOTAL</b> This Period (last page this line number only).     |   |                             |  |                       |  |

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| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE N                |  |  |  |
|---|---|---------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only<br>21b<br>28a | one)  22 X 23 26 27 28b 28c 29 30b                                 |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |   |                           |  |  |  |
| NAME OF COMMITTEE (In Full)   | ie and address of any politica                    | i committee to            | Solicit Contributions from Such Committee.                         |  |  |
| AMERICAN AMBULANCE ASSOC  | CIATION FEDERAL F                                 | PAC (AKA                  | AMBU-PAC)  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                           | - · · · · · · ·  |  |  |
| A. JOHN CURTIS FOR UTAH   |   |                           | Date of Disbursement   |  |  |
| Mailing Address PO BOX 296  |   |                           | 01 29 2024   |  |  |
| ,   | State Zip Code                                    |                           | FEC Identification Number  |  |  |
| PROVO Purpose of Disbursement   | UT 84603  |                           |  |  |  |
| ·   |   |                           | C C00647339  Transaction ID : SB23.10939                           |  |  |
| Candidate Name  |   | Category/<br>Type         | Amount of Each Disbursement this Period                            |  |  |
| Office Sought: House Disbursen  | nent For: 2024                                    | туре                      | 2500.00  |  |  |
|   | Primary General                                   |                           |  |  |  |
| State: UT District: 00  | Other (specify) ▼                                 |                           | Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                           |  |  |  |
| 3. MARIE FOR CONGRESS   |   |                           | Date of Disbursement   |  |  |
| Mailing Address PO BOX 1164   |   |                           | 01 29 2024   |  |  |
| ,   | State Zip Code                                    |                           | FEC Identification Number  |  |  |
| WASHOUGAL Purpose of Disbursement   | WA 98671  |                           | C C00806174  |  |  |
|   |   |                           | Transaction ID : SB23.10944  |  |  |
| Candidate Name  |   | Category/<br>Type         | Amount of Each Disbursement this Period                            |  |  |
| Office Sought: House Disbursen  | nent For: 2024                                    | .,,,,                     | 4000.00  |  |  |
|   | Primary General                                   |                           |  |  |  |
| State: WA District: 03  | Other (specify)                                   |                           | Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                           |  |  |  |
| MIKE BOST FOR CONGRESS CO   | DMMITTEE  |                           | Date of Disbursement   |  |  |
| Mailing Address PO BOX 1212   |   |                           | 02 27 2024   |  |  |
| City  | State Zip Code                                    |                           | FEC Identification Number  |  |  |
| MURPHYSBORO Purpose of Disbursement   | IL 62966  |                           |  |  |  |
| Purpose of Dispursement   |   |                           | C C00546499  |  |  |
| Candidate Name  |   | Category/<br>Type         | Transaction ID: SB23.10950 Amount of Each Disbursement this Period |  |  |
| Office Sought:   House   Disbursen  | nent For: 2024                                    | 1,400                     | 1000.00  |  |  |
| Senate  | Primary   |                           | 7 7  |  |  |
|   | Other (specify) ▼                                 |                           | Memo Item  |  |  |
| State: IL District: 12  |   |                           |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····•                    | 7500.00  |  |  |
|   |   |                           |  |  |  |
| TOTAL This Period (last page this line number only)   |   |                           |  |  |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s)                          | FOR LINE (check only |  |
|--|---|----------------------|--|
|  | for each category of the<br>Detailed Summary Page | 21b<br>28a           | 22 X 23 26 27<br>28b 28c 29 30b          |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |   |                      |  |
| NAME OF COMMITTEE (In Full)  | / }   |                      |  |
| AMERICAN AMBULANCE ASSOC   | CIATION FEDERAL                                   | PAC (AKA             | AMBU-PAC)                                |
| Full Name (Last, First, Middle Initial)  |   |                      | Date of Dishursement                     |
| A. MONTANANS FOR TESTER  |   |                      | Date of Disbursement                     |
| Mailing Address PO BOX 1135  |   |                      | 02 27 2024                               |
| -  | State Zip Code<br>MT 59624                        |                      | FEC Identification Number                |
| Purpose of Disbursement  | 39024   |                      | C C00412304                              |
| •  |   |                      | Transaction ID : SB23.10948              |
| Candidate Name   |   | Category/            | Amount of Each Disbursement this Period  |
| Office Sought: House Disbursem   | nent For: 2024                                    | Туре                 | 1000.00                                  |
|  | Primary General                                   |                      | 7 7 7                                    |
|  | Other (specify) ▼                                 |                      | Memo Item                                |
| State: MT District: 00   |   |                      |  |
| Full Name (Last, First, Middle Initial)  3. MILL IN EOD AMEDICA  |   |                      | Date of Disbursement                     |
| MULLIN FOR AMERICA   |   |                      | M M / D D / Y Y Y Y                      |
| Mailing Address PO BOX 1632  |   |                      | 01 29 2024                               |
| ,  | State Zip Code<br>OK 73101                        |                      | FEC Identification Number                |
| Purpose of Disbursement  | 10101   |                      | C C00498345                              |
| Condidata Nama   |   |                      | Transaction ID : SB23.10937              |
| Candidate Name   |   | Category/<br>Type    | Amount of Each Disbursement this Period  |
| Office Sought: House Disbursem   | nent For: 2026                                    | 1,700                | 2500.00                                  |
|  | Primary General                                   |                      |  |
| President State: OK District: 00   | Other (specify)                                   |                      | Memo Item                                |
| Full Name (Last, First, Middle Initial)  |   |                      | Data of Disharana i                      |
| RICHARD E NEAL FOR CONGRE  | SS COMMITTEE                                      |                      | Date of Disbursement                     |
| Mailing Address 76 MAGNOLIA TERRACE  |   |                      | 02 27 2024                               |
| ,  | State Zip Code                                    |                      | FEC Identification Number                |
| SPRINGFIELD Purpose of Disbursement  | MA 01108  |                      |  |
| . ,,   |   |                      | C C00226522  Transaction ID : SB23.10949 |
| Candidate Name   |   | Category/<br>Type    | Amount of Each Disbursement this Period  |
|  | nent For: 2024                                    |                      | 2500.00                                  |
|  | Primary General                                   |                      |  |
| State: MA District: 01   | Other (specify) ▼                                 |                      | Memo Item                                |
| SUBTOTAL of Disbursements This Page (optional)   |   |                      | 6000.00                                  |
| CODICINE OF DISDUISEMENTS THIS Page (Optional)   |   | <u> </u>             | 7 7 7                                    |
| TOTAL This Period (last page this line number only).   |   |                      | L  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the            | (orleast orlin)                  | one)  |
|---|--|----------------------------------|---|
|   | Detailed Summary Page  | 21b<br>28a                       | 22 X 23 26 27<br>28b 28c 29 30b   |
| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam | nents may not be sold or us<br>ne and address of any politic | sed by any personal committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)   | , , , , , , , , , , , , , , , , , , ,                        |                                  |   |
| AMERICAN AMBULANCE ASSOC  | CIATION FEDERAL  | PAC (AKA                         | AMBU-PAC)   |
| Full Name (Last, First, Middle Initial)   |  |                                  | Date of Disbursement  |
| A. SCHNEIDER FOR CONGRESS   |  |                                  | M M / D D / Y Y Y Y   |
| Mailing Address PO BOX 1318   |  |                                  | 03 25 2024  |
| City DEERFIELD  | State Zip Code<br>IL 60015                                   |                                  | FEC Identification Number   |
| Purpose of Disbursement   | 00015  |                                  | C C00495952   |
| ·   |  |                                  | Transaction ID : SB23.10951   |
| Candidate Name  |  | Category/                        | Amount of Each Disbursement this Period   |
| Office Sought:     House   Disburser  | nent For: 2024   | Type                             | 1000.00   |
|   | Primary Seneral  |                                  | 7 7 7   |
| President State: IL District: 10  | Other (specify) ▼  |                                  | Memo Item   |
| Full Name (Last, First, Middle Initial)   |  |                                  |   |
| SUSIE LEE FOR CONGRESS  |  |                                  | Date of Disbursement  |
| Mailing Address 5130 S FORT APACHE RD STE 215-382   |  |                                  | 03 25 2024  |
| City LAS VEGAS  | State Zip Code<br>NV 89148                                   |                                  | FEC Identification Number   |
| Purpose of Disbursement   | 111  |                                  | C C00655613   |
|   |  |                                  | Transaction ID : SB23.10958   |
| Candidate Name  |  | Category/                        | Amount of Each Disbursement this Period   |
| Office Sought:  | nent For: 2024   | Туре                             | 1000.00   |
| Senate  | Primary General  |                                  | 7 7 4   |
| State: NV District: 03  | Other (specify)  |                                  | Memo Item   |
| Full Name (Last, First, Middle Initial)   |  |                                  |   |
| C. TERRI SEWELL FOR CONGRESS  | S  |                                  | Date of Disbursement  |
| Mailing Address PO BOX 1964   |  |                                  | 01 29 2024  |
| City  | State Zip Code   |                                  | FEC Identification Number   |
| BIRMINGHAM Purpose of Disbursement  | AL 35201   |                                  |   |
| ו עוףטפר טו טופטעופפווופוונ   |  |                                  | C C00458976   |
| Candidate Name  |  | Category/<br>Type                | Transaction ID: SB23.10938  Amount of Each Disbursement this Period                       |
| Office Sought: House Disburser  | nent For: 2024   |                                  | 1000.00   |
| Senate  | Primary General  |                                  |   |
| State: AL District: 07  | Other (specify) ▼  |                                  | Memo Item   |
| SUBTOTAL of Disbursements This Page (optional)  |  |                                  | 3000.00   |
| SUBTUTAL OF DISBURSEMENTS THIS Page (optional)  |  | ·····                            | 333.00  |
| TOTAL This Period (last page this line number only)   |  |                                  | 1   |

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| SCHEDULE B (FEC Form 3X)                            | Hee congrete achedule(s)                          | FOR LINE NUMBER: PAGE 16 OF 16                                |
|---|---|---|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s) for each category of the | (check only one) 21b 22 🔀 23 26 27                            |
|   | Detailed Summary Page                             | 28a 28b 28c 29 30b  |
|   |   | sed by any person for the purpose of soliciting contributions |
| NAME OF COMMITTEE (In Full)                         | ie and address of any politic                     | cal committee to solicit contributions from such committee.   |
| AMERICAN AMBULANCE ASSOC                            | CIATION FEDERAL                                   | PAC (AKA AMBU-PAC)  |
| Full Name (Last, First, Middle Initial)             |   | Data of Dishursament  |
| A. ZINKE FOR CONGRESS                               |   | Date of Disbursement  |
| Mailing Address 704C 13TH ST E<br>STE 260           |   | 03 25 2024  |
| City WHITEFISH                                      | State Zip Code 59937                              | FEC Identification Number                                     |
| Purpose of Disbursement                             | 00001   | C C00778159   |
| Candidate Name                                      |   | Transaction ID : SB23.10960                                   |
| Candidate Ivanie                                    |   | Category/ Type  Amount of Each Disbursement this Period       |
|   | ment For: 2024                                    | 1000.00   |
| Senate President                                    | Primary General Other (specify) ▼                 |   |
| State: MT District: 01                              | Carlot (opcomy) •                                 | Memo Item   |
| Full Name (Last, First, Middle Initial)             |   |   |
| В.  |   | Date of Disbursement  |
| Mailing Address                                     |   | M = M / D = D / Y = Y = Y                                     |
| City  | State Zip Code                                    | FEC Identification Number                                     |
| Purpose of Disbursement                             |   | C   |
| Candidate Name                                      |   | Octobrand Amount of Each Dishurance at this Paried            |
|   |   | Category/ Type  Amount of Each Disbursement this Period       |
| Office Sought: House Disburser Senate               |   |   |
|   | Primary General Other (specify)                   | П м   |
| State: District:                                    |   | Memo Item   |
| Full Name (Last, First, Middle Initial) C.          |   | Date of Disbursement  |
|   |   | M M / D D / Y Y Y Y   |
| Mailing Address                                     |   |   |
| City  | State Zip Code                                    | FEC Identification Number                                     |
| Purpose of Disbursement                             |   | C   |
|   |   |   |
| Candidate Name                                      |   | Category/ Amount of Each Disbursement this Period Type        |
| Office Sought: House Disburser                      | nent For:   | 7,760   |
| Senate President                                    | Primary General                                   |   |
| State: District:                                    | Other (specify) ▼                                 | Memo Item   |
| <u> </u>  |   |   |
| SUBTOTAL of Disbursements This Page (optional)      |   |   |
| TOTAL This Period (last page this line number only) |   |   |